

**AGENDA**  
**CONTROLLED SUBSTANCES ADVISORY COMMITTEE**  
**Room 474, 4<sup>th</sup> Floor**  
**160 E 300 S Salt Lake City UT**  
**April 14, 2026 | 1:00 P.M.**

**Electronic attendance is available and recommended**

**GOOGLE MEET JOINING INFO:**

<https://meet.google.com/dap-wjec-vej>

Phone: (US) +1 765-551-9178 Pin: 318 853 834#

*This agenda is subject to change up to 24 hours prior to the meeting.*

**ADMINISTRATIVE BUSINESS:**

1. Call meeting to order.
2. Oath of Office – Steven Arnold
3. Approve August 19, 2025 Meeting Minutes

**DISCUSSION ITEMS:**

- Legislative Update
- Rural Health Transformation Plan Update

**Reports:**

- Law Enforcement – Jimmy Higgs
- State Crime Lab – Jennifer McNair
- Utah Poison Control – Amberly Johnson
- Medical Examiner – Benjamin Murie
- Health Department & Hospitals – Stacey Bank
- CSD – Jeff Henrie

**NEXT SCHEDULED MEETING:** *August 11, 2026*

**2026 Scheduled Meetings**

August 11, September 1, if needed.

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Jenna Mayne, ADA Coordinator, at least three working days prior to the meeting. Division of Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530- 6628 or toll-free in Utah only 866-275-3675.

This meeting may be recorded. If you attend, join, or participate in this meeting, the personal data that you provide, or that is collected from you, is generally classified as a public record pursuant to Utah Code § 63G-2-301 of the Government Records Access and Management Act (GRAMA), and may be made available to the public as provided by Utah Code § 63G-2-201, except where the meeting is closed under Utah Code § 52-4-205.

**Posted to Public Website: 3/18/2026**