

ORDINANCE NO. 03-01-2026

AN ORDINANCE AMENDING THE ZONING MAP OF SANTAQUIN CITY TO INCLUDE THE SUTHERLAND ANNEXATION AREA LOCATED ADJACENT TO THE CURRENT CITY BOUNDARIES OF SANTAQUIN CITY, UTAH

WHEREAS, on October 14, 2025, a petitioner who own certain real property adjacent to the City of Santaquin (the "Petitioners"), petitioned to annex the real property described in Exhibit A (the "Property") to the City; and

WHEREAS, the Petitioners own the majority of the privately owned real property within the area proposed for annexation; and

WHEREAS, all Affected Entities have received notice of the proposed annexation; and

WHEREAS, on March 3, 2026, the Santaquin City Council held a public hearing to receive public input concerning the proposed annexation, which public hearing was properly scheduled and noticed in accordance with Utah law; and

WHEREAS, the area proposed for annexation lies within the City's current Annexation Policy Plan; and

WHEREAS, Santaquin City, Utah desires to amend the Official Zone Map of Santaquin City to include the Property within the City's regulatory boundary.

NOW, THEREFORE BE IT ORDAINED by the City Council of Santaquin City, Utah as follows:

SECTION I. Official Zone Map Amended. The Official Zone Map of Santaquin City as adopted by Section 10.20.020 of the Santaquin City Code is hereby amended to include the annexed real property as depicted in Exhibit B.

SECTION II. Designation. The amended area shall be zoned R-10 Residential Zone as depicted on the zoning map, a copy of which is attached hereto as Exhibit B and incorporated herein by reference.

SECTION III. Execution of Documents. The Mayor is hereby authorized to execute AMENDED ARTICLES OF INCORPORATION OF THE CITY OF SANTAQUIN and a certification of the Santaquin City Council that the legal procedures for annexation have been completed.

SECTION IV. Posting. A copy of this ordinance shall be deposited in the office of the Santaquin City Recorder, and on March 18, 2026, the Santaquin City Recorder shall certify that this Ordinance has been published according to UCA 10-3-711(1)(b).

SECTION V. Effective Date. This Ordinance shall take effect on March 17, 2026, and the described Annexation shall be effective upon the certification of the Utah Lt. Governor.

Originally passed and adopted on the 17th day of March, 2026.

SANTAQUIN CITY


Daniel M. Olson, Mayor

Councilmember Art Adcock	Voted	<u>Yes</u>
Councilmember Brian Del Rosario	Voted	<u>Yes</u>
Councilmember Travis Keel	Voted	<u>Yes</u>
Councilmember Lynn Mecham	Voted	<u>Yes</u>
Councilmember Jeff Siddoway	Voted	<u>Yes</u>

ATTEST:


Stephanie Christensen, City Recorder



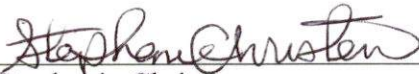
STATE OF UTAH)
) ss.
COUNTY OF UTAH)

I, STEPHANIE CHRISTENSEN, City Recorder of Santaquin City, Utah, do hereby certify and declare that the above and foregoing is a true, full, and correct copy of an ordinance passed by the City Council of Santaquin City, Utah, on the 17th day of March 2026, entitled

“AN ORDINANCE AMENDING THE ZONING MAP OF SANTAQUIN CITY TO INCLUDE THE SUTHERLAND ANNEXATION AREA LOCATED ADJACENT TO THE CURRENT CITY BOUNDARIES OF SANTAQUIN CITY, UTAH”

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Corporate Seal of Santaquin City Utah this 17th day of March 2026.




Stephanie Christensen
Santaquin City Recorder
(SEAL)

AFFIDAVIT OF POSTING

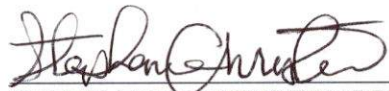
STATE OF UTAH)

) ss.

COUNTY OF UTAH)

I, STEPHANIE CHRISTENSEN, City Recorder of Santaquin City, Utah, do hereby certify and declare that prior to the ordinance taking effect, I posted a short summary of the ordinance on the Utah Public Notice Website as required by Utah State Code 10-3-711(1)(b) as a Class A Notice and Santaquin City Code 1-2-050(D)

I further certify that copies of the ordinance were posted online at www.santaquin.org, at the City Hall Building at 110 S. Center Street and on the State of Utah's Public Notice Website, <https://www.utah.gov/pmn/index.html>. A copy of the notice may also be requested by calling (801)754-1904.



STEPHANIE CHRISTENSEN
Santaquin City Recorder

The foregoing instrument was acknowledged before me on this 17 day of 3 2026, by STEPHANIE CHRISTENSEN.

My Commission Expires:


Notary Public

Residing at: Utah County

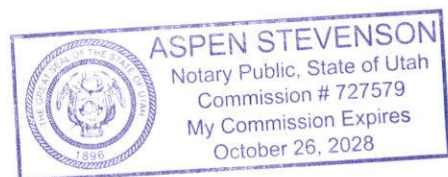


Exhibit A

SUTHERLAND ANNEXATION LEGAL DESCRIPTION

A Parcel of land situated in the South West quarter of Section 2, Township 10, Range 1 East, Salt Lake Base and Meridian, more particularly Described as follows.

Beginning at a point which lies South 89°58'58" West along the section line 667.26 feet and North 654.70 feet from the South quarter corner of Section 2, Township 10 South, Range 1 East, Salt Lake Base and Meridian; Thence South 89°56'06" West 655.06 feet; Thence North 01°18'25" West 252.88 feet; Thence North 00°16'00" West 432.45 feet; Thence North 89°56'06" East 661.18 feet to a point on the Darwin Robbins Annexation Plat Recorded May 7, 2003 as Entry No. 68640:2003; Thence along the west line of said annexation plat South 00°08'21" East 685.27 feet to the point of beginning.

Containing 10.376 Acres

STATE OF UTAH)
 : ss.
COUNTY OF UTAH)

On March, 17th, 2026, the City Council of Santaquin City, Utah, adopted Ordinance No. 03-01-2026, thereby annexing certain property into Santaquin City. The City Council hereby certifies that it has complied with the requirements of Utah Code Ann. §10-2-807 et seq. to complete the lawful annexation of the property described and attached hereto as Exhibit A.

DATED this 17th day of March, 2026

SANTAQUIN CITY


Daniel M. Olson, Mayor

ATTEST:


Stephanie Christensen, City Recorder

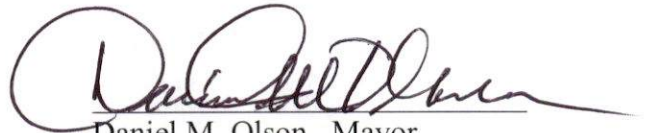
AMENDED ARTICLES OF INCORPORATION OF THE CITY OF SANTAQUIN

Pursuant to provisions of the "Utah Municipal Code," the City of Santaquin, Utah and Juab Counties, Utah, acting by its Mayor and approved by the City Council during a Public Meeting held on March 17, 2026, hereby amends its Articles of Incorporation as follows:

1. The name of the municipality is the Municipal Corporation of Santaquin, also known as the City of Santaquin.
2. The geographical description of the City is hereby amended to include the described property attached hereto as Exhibit "A" and known as the Sutherland Annexation.
3. The City of Santaquin is a "City of the Fourth Class" as defined in Utah Code Ann. § 10-2-301(2)(d), having a population of more than 10,000 inhabitants, but less than 30,000 inhabitants.
4. These Amended Articles of Incorporation shall become effective on March 17, 2026.

DATED this 17th day of March, 2026.

CITY OF SANTAQUIN



Daniel M. Olson, Mayor

STATE OF UTAH)
 : ss
COUNTY OF UTAH)

Daniel M. Olson, being first duly sworn upon oath, deposes and says: that I am the Mayor of the City of Santaquin and the foregoing Amended Articles of Incorporation of the City of Santaquin are truthful and accurate to the best of my knowledge and information.

Subscribed and sworn to before me this 17th day of March, 2026.



Notary Public



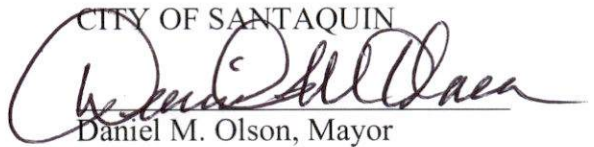
Lt. Governor's Office
210 State Capitol
Salt Lake City, Utah 84114

RE: NOTICE OF IMPENDING BOUNDARY ACTION

Pursuant to and in accordance with the provisions of the "Utah Municipal Code," the City of Santaquin, Utah and Juab Counties, Utah, acting by its Mayor and approved by the City Council during a Public Meeting held on March 17, 2026, hereby requests amendment to its Articles of Incorporation as follows:

1. The name of the municipality is the Municipal Corporation of Santaquin, also known as the City of Santaquin.
2. The geographical description of the City is hereby amended to include the described property attached hereto as Exhibit "A" and known as the Sutherland Annexation.
3. The City of Santaquin is a "City of the Fourth Class" as defined in Utah Code Ann. § 10-2-301(2)(d), having a population of more than 10,000 inhabitants, but less than 30,000 inhabitants.
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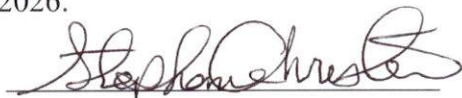
CITY OF SANTAQUIN

Daniel M. Olson, Mayor

STATE OF UTAH)
 : ss
COUNTY OF UTAH)

Daniel M. Olson, being first duly sworn upon oath, deposes and says: that I am the Mayor of the City of Santaquin and the foregoing Amended Articles of Incorporation of the City of Santaquin are truthful and accurate to the best of my knowledge and information.

Subscribed and sworn to before me this 17th day of March, 2026.




Notary Public