

# NCEES ANNUAL MEETING



2026

## Annual Meeting Henderson, NV

AUGUST 18-21



NCEES will meet in Henderson, Nevada, for the 2026 annual meeting, where the Council will decide key licensure issues.

## MEETING DETAILS

**August 18–21, 2026**

Westin Lake Las Vegas Resort and Spa  
101 Montelago Blvd  
Henderson, NV 89011

Registration will open in mid-May. Anyone funded to attend the meeting must use the registration link provided in the invitation.

The registration deadline for funded attendees is **June 30**. Fees for paying delegates and guests will increase by \$50 after this date.

Registrations that have not been paid by **July 28** will be canceled.

## MEETING FILES & LINKS

[Summary for funded delegates](#) (PDF)

[Summary for funded law enforcement attendees](#) (PDF)

[NCEES publications](#) (including Bylaws, Model Law, Model Rules, and Manual of Policy and Position Statements)

[State of the Council recordings](#) (MyNCEES access is required)

[2025 NCEES annual meeting minutes](#) (PDF)



**OTHER ANNUAL MEETING FILES &  
LINKS**

# STATE OF UTAH

## DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSING APPLICATION FOR FUNDING FROM EDUCATION AND ENFORCEMENT FUND

### APPLICATION INSTRUCTIONS AND INFORMATION

1. All applications for funding must be made by completing and submitting the Division's "Application for Funding from Education and Enforcement Fund" form. The form is included in this packet. Applicants may submit their application via email to: [doplureau5@utah.gov](mailto:doplureau5@utah.gov), or via regular mail to:  
  
DOPL Bureau 5  
PO Box 146741  
Salt Lake City UT 84114
2. Upon receipt of the application, the request for funding will be placed on the agenda for review by the respective Board. Applicants will be notified of the meeting and attendance is encouraged to present the training plan.
3. If the reviewed application is recommended for approval, the funding request must then be approved by the Bureau Manager, Division Director, and Department Director. *The application is not officially approved until it has been signed by all parties.* A letter of approval will be mailed to you after all signatures have been obtained.
4. It is *strongly* recommended that applications be submitted **at least 60 days** in advance of the event. If it is not received **15 days** prior to the next scheduled Board meeting, the request will not be placed on the agenda for consideration. Keep in mind, some Boards only meet a few times a year and may require you to submit your application sooner than recommended. **Any request not considered by the Board and approved prior to the event will not be approved for funding.**

Professional Licensing Boards meet in the Heber M. Wells Building. Meeting dates, times, and agendas can be accessed at [www.dopl.utah.gov](http://www.dopl.utah.gov).

The following items may be considered by the Board in making a determination for funding:

- a. Previous experience in providing training; including cost per-attendee and current cost estimates.
- b. How the education fits with the Board's education objectives for the applicable year.
- c. How the text relates to the course objectives.
- d. Target audience.
- e. Target region.
- f. The number of students, hours of instruction, and the ratio of students per dollar to be spent for the education.
- g. The percentage of the training being paid for by the student, and by the Education and Enforcement Fund.
- h. Anticipated revenue received.

### **ITEMS QUALIFYING FOR STATE FUNDING:**

Reimbursement will **only** be for educational expenses that qualify for state funding. Note: **Code Books** or any **Referenced Standards** **do not** qualify for funding. **Sponsors' staffing or personnel costs** **do not** qualify for funding. Break items **do not** qualify for funding (e.g. food, drink, promotional items, awards, and prizes).



**State of Utah**  
**DIVISION OF OCCUPATIONAL & PROFESSIONAL LICENSING**

160 East 300 South, P.O. Box 146741  
 Salt Lake City, Utah 84114-6741  
 Telephone (801) 530-6628  
[www.dopl.utah.gov](http://www.dopl.utah.gov)

**APPLICATION FOR FUNDING FROM EDUCATION AND ENFORCEMENT FUND**

<input type="checkbox"/> Architect <input checked="" type="checkbox"/> Engineer <input type="checkbox"/> Land Surveyor <input type="checkbox"/> Landscape Architect <input type="checkbox"/> Geologist	<input checked="" type="checkbox"/> <b>New Funding Request</b> - Requests should be submitted 60 days in advance of the program date.  <input type="checkbox"/> <b>Additional Funding Request</b> - Requests should be submitted 60 days in advance of the program date.
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*(Note: Microsoft Word users can fill in the blanks, print the form and save it for their records)*

Requesting Organization: <b>Utah Society of Professional Engineers</b>		Federal I.D. Number: <b>47-1826625</b>	
Contact Person: <b>Eric Anderson</b>		Phone #: <b>801-870-0723</b>	
Mailing Address: <b>121 E. Chase Ln</b>		E-Mail: <b>eranderson@parker.com</b>	
City: <b>Centerville</b>		State: <b>UT</b>	ZIP: <b>84014</b>
Title of Event: <b>USPE C.E. Conference</b>		Amount Requested: \$ <b>7050.00</b>	
Dates of Training - From: <b>5-9-2026</b>	To: <b>5-9-2026</b>	Location: <b>University of Utah</b>	
Number of Classroom Hours: <b>8</b>	Level of Curriculum: <input type="checkbox"/> Beginner <input type="checkbox"/> Novice <input type="checkbox"/> Mid level		
Expected Number of Attendees: <b>180</b>	<input checked="" type="checkbox"/> Professional <input type="checkbox"/> Expert		
Summary of Training Objectives: <b>Learn and apply advanced engineering principles to real world problems from experienced engineers. The day is divided into one hour training lectures with time for limited questions. The attendees have the option of attending the lectures that apply to, or are of interest to them.</b>			
Please provide information for each course being taught in the training. <i>(Attach additional pages if necessary.)</i>			
Course Description: <b>Please see the attached agenda for the presentation titles</b>			
Describe how the training relates to the education goals of the Professional Board for the current year: <b>This training provides technical professionals the opportunity to get together, discuss and learn from each other about problems and issues in the industry and meaningful approach to solutions.</b>			
Text(s) or other materials to be used: <b>Custom text is prepared by each instructor specifically for this conference.</b>			
Lead Instructor: <b>Please see the attached agenda for a list of instructors</b>		Phone #:	
Street Address:		E-Mail:	
City:		State:	ZIP:

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**BOARD ACTION**

Date:	<input type="checkbox"/> Favorable <input type="checkbox"/> Unfavorable	Amount Recommended: \$
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Reason:
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**DEPARTMENT OF COMMERCE ACTION**

Date:	<input type="checkbox"/> Approved <input type="checkbox"/> Not Approved	Amount Approved: \$
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Bureau Manager:	Date:
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Division Director:	Date:
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Department Director:	Date:
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**APPLICATION FOR FUNDING FROM EDUCATION AND  
 ENFORCEMENT FUND  
 WORKSHEET**

Title of Event: <b>USPE CE Conference</b>	
Dates of Training - From: <b>5/9/2026</b>	To: <b>5/9/2026</b>

<b>PROJECTED TRAINING REVENUE</b>		
Funding Participants <i>(excluding DOPL)</i>		
Jurisdiction:		\$
Organization/Association: USPE		\$ <b>1,400.00</b>
Individual:		\$
Other: Optional Lunch for Non-USPE Members		\$ <b>600.00</b>
Other:		\$
Other:		\$
Other:		\$
Other:		\$
Registration Fee: \$ 0	Number of Attendees:	Total \$
<b>Total Training Revenue Anticipated</b>		<b>\$ 2,000.00</b>
Portion of Registration fees for Non-Reimbursable Expenses <i>(Code books, Breaks, etc.)</i>		(\$ <b>2,000.00</b> )
Portion of Registration to be Applied Against Education Costs		(\$ )
<b>Balance of Anticipated Revenue</b>		<b>\$</b>

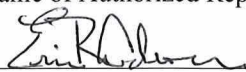
<b>PROJECTED TRAINING EXPENSES</b>		
Meeting Room:		\$ <b>500.00</b>
Instructor Fees:		\$
Instructor Travel:		\$ <b>700.00</b>
Audio/Visual Equipment:		\$ <b>2,000.00</b>
Workbooks, Text Books, Study Guides:		\$
Printing:		\$ <b>1,500.00</b>
Brochures, Advertising:		\$
Postage, Mailing:		\$ <b>2,000.00</b>
Other qualified items: List of licenced engineers		\$ <b>350.00</b>
<b>Total Reimbursable Expenses</b>		<b>\$ 7,050.00</b>
Portion of Registration to be Applied to Educational Cost		(\$ <b>0.00</b> )
<b>Total Anticipated Reimbursement Request</b>		<b>\$ 7,050.00</b>

I hereby verify under penalty of perjury, that any funds requested from the State of Utah are not being reimbursed from any other source.

Eric Anderson  
 Name of Authorized Representative (print)

USPE Board Member  
 Title

3/3/2026  
 Date of Signature

  
 Signature

**UTAH SOCIETY OF PROFESSIONAL ENGINEERS**  
**Annual Continuing Education Conference**  
**& Order of Engineer Induction Ceremony**

DATE: Saturday, May 9, 2026  
LOCATION: University of Utah – Sorenson Molecular Biotechnology Building Auditorium  
COST: Free  
CREDITS: 1 CE credit per every hour of lecture attended  
LUNCH COST: \$10.00 for non-NSPE members  
RSVP DEADLINE: May 4th deadline for lunch and Registration  
TO REGISTER: <https://www.coe.utah.edu/uspe>

**AGENDA, Rev 3/3/2026**

8:00 am Cristian Clavijo PhD PMP, University of Utah, “Psychological Safety for Effective Teamwork”

9:00 am Tommaso Lenzi PhD, University of Utah, "The Utah Bionic Leg: Engineering the Future of Human Mobility"

10:00 am Doug Datwyler PE, “AgeTech (Designing for An Aging Population)”

11:00 am Jared Bowling MPA, UDOT, “Bicycle Trail Surface Condition Research”

Noon Lunch – Free for active NSPE/USPE members, \$10 for non-members  
Order of the Engineer Ceremony

1:00 pm TBA, “How Engineers Can Prepare for the Future (and Leverage the Present) of AI”

2:00 pm Sara Buckley PE, “Salt Lake City Department of Public Utilities - Stormwater Capital Improvement Program”

3:00 pm Jason Dahl PhD PE, Integrated Pro, “The Power of Negative Feedback – Control Principles Are More Relevant Than Ever”

4:00 pm NSPE-UT (USPE) Board, “How Utah PEs Can Shape the Future of Licensure”

Partial funding for this educational opportunity has been provided by the Division of Occupational & Professional Licensing and the Education and Enforcement Fund

Co-Sponsored by University of Utah College of Engineering Alumni Association