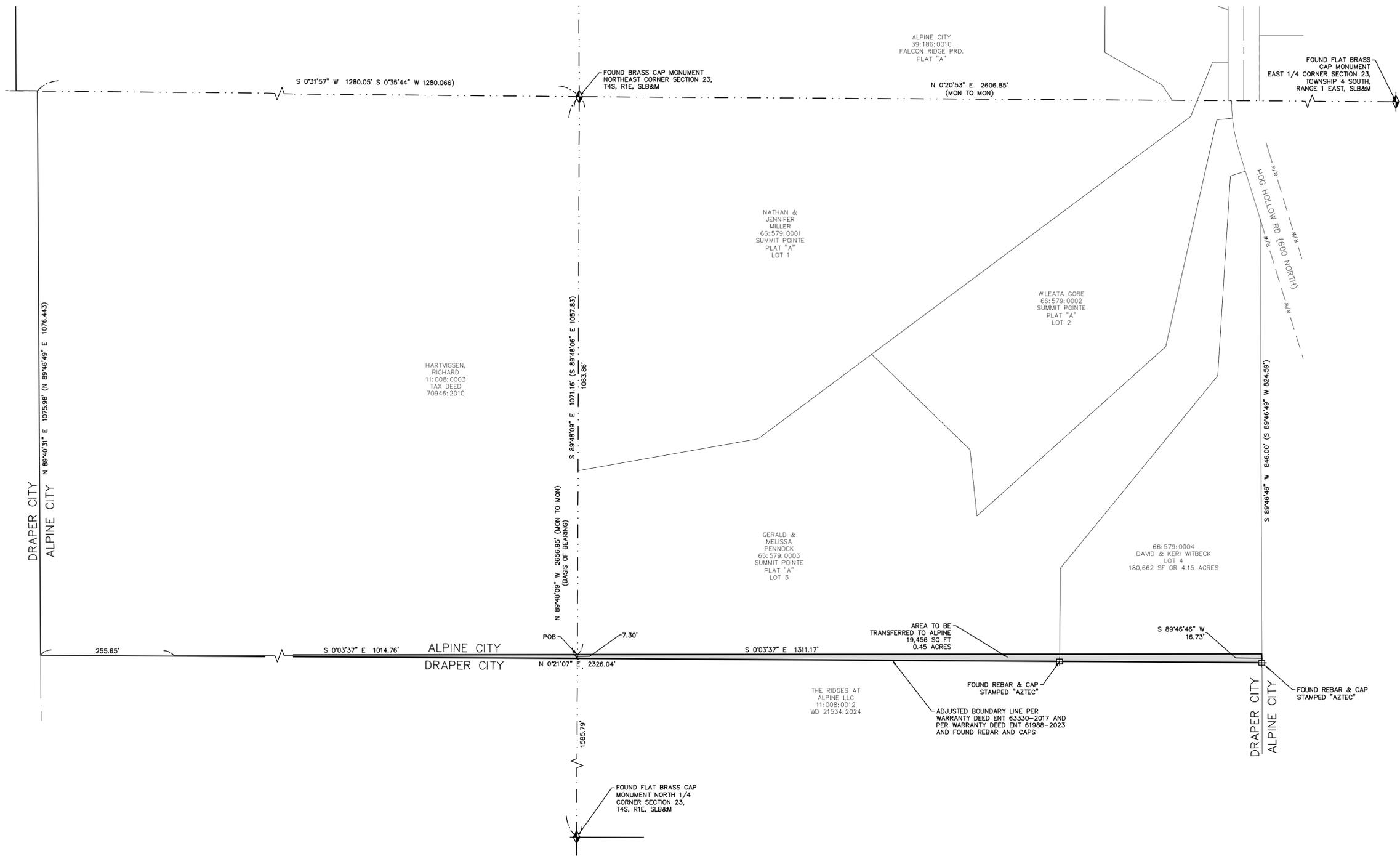


ALPINE AND DRAPER MUNICIPAL BOUNDARY ADJUSTMENT

LOCATED IN
NE 1/4 OF SECTION 23 & SE 1/4 OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN



NARRATIVE

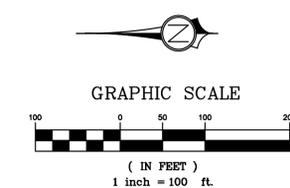
THE PURPOSE OF THIS SURVEY IS TO ADJUST THE COMMON MUNICIPAL BOUNDARY LINE BETWEEN ALPINE AND DRAPER, PER UTAH STATE CODE 10-2 PART 9. THE SURVEY WAS PERFORMED AT THE REQUEST OF OUR CLIENT. THE BASIS OF BEARING FOR THIS SURVEY IS N 89°48'09" W ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN; BETWEEN TWO SECTIONAL MONUMENTS, TYPE AND LOCATIONS OF WHICH ARE SHOWN ON THIS PLAT.

THE FOLLOWING DOCUMENTS OF RECORD WERE REVIEWED AND CONSIDERED AS A PART OF THIS SURVEY. THERE MAY BE OTHER DOCUMENTS EITHER PRIVATE OR OF RECORD THAT WOULD AFFECT THIS SURVEY. ANY NEW EVIDENCE CONTRADICTORY TO THIS SURVEY SHOULD BE PRESENTED TO CIVIL SCIENCE FOR REVIEW AND CONSIDERATION.

SUMMIT POINTE PLAT "A", SIGNED BY AARON D. THOMAS, OFFICIAL PLAT, UTAH COUNTY RECORDER NO. 15620 WARRANTY DEED, RECORDED JUNE 30, 2017, AS ENTRY NO. 63330-2017
WARRANTY DEED, RECORDED MAY 17, 2018, AS ENTRY NO. 46324-2018
SWISS ONE PLANNED RESIDENTIAL DEVELOPMENT PHASE 3, ENTRY NO. 31918-2004
ALPINE VALLEY VIEW ESTATES, RECORDED ENTRY NO. 75763
TRAVERSE MOUNTAIN ANNEXATION PLAT, RECORDED MAR 17, 1988, MAP FILING NO. 3562
RECORD OF SURVEY 98-09-0663, SIGNED BY BRIAN D. JONES, SEPT 1, 1998, DATE OF SURVEY MAY 1997.
DOCUMENT AL18550118, DESCRIPTION OF ALPINE CITY BOUNDARIES FROM "AN ACT TO INCORPORATE ALPINE CITY, UTAH COUNTY", APPROVED JANUARY 19, 1855, PAGE 766, OFFICIAL UTAH COUNTY RECORDS.

LEGEND

- SECTIONAL MONUMENTATION (FOUND: TYPE, DATE, AGENCY AND LOCATION ETC. AS SHOWN ON THE PLAT).
- SPECIFIES FOUND SURVEY CONTROL MONUMENT (CLASS II, REBAR & ALUM. CAP).
- AREA TRANSFERRED TO ALPINE CITY



SURVEYOR'S CERTIFICATE

I, DAVID T. MORTENSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 6436557 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS ALPINE CITY AND DRAPER CITY MUNICIPAL BOUNDARY ADJUSTMENT AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET FRONTAGE WIDTH AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCES.



10-29-2025
DATE:
CIVIL SCIENCE, INC.

DAVID T. MORTENSEN REGISTERED
LAND SURVEYOR UTAH LICENSE
NUMBER 6436557

BOUNDARY DESCRIPTION

BEING A PART OF THE NORTHEAST 1/4 OF SECTION 23, AND THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS N 89°48'09" W 1063.86 FEET, FROM THE NORTHEAST CORNER OF SECTION 23, AND RUNNING THENCE S 0°03'37" E 1311.17 FEET, THENCE S 89°46'46" W 16.73 FEET TO A FOUND REBAR AND CAP, THENCE N 0°21'07" E 2326.04 FEET, THENCE S 0°03'37" E 1014.76 FEET TO THE POINT OF BEGINNING. CONTAINS 19,456 SQ. FT. OR 0.45 ACRES, MORE OR LESS.

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, ALPINE CITY CORPORATION, HAVE RECEIVED A REQUEST TO ADJUST THE BOUNDARY LINE SHOWN HEREON BETWEEN ALPINE CITY AND DRAPER CITY AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING. WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE BOUNDARY LINE ADJUSTMENT SHOWN.

DATED THIS _____ DAY OF _____, 20____

MAYOR _____

ATTEST: _____
RECORDER

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, DRAPER CITY CORPORATION, HAVE RECEIVED A REQUEST TO ADJUST THE BOUNDARY LINE SHOWN HEREON BETWEEN ALPINE CITY AND DRAPER CITY AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING. WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE BOUNDARY LINE ADJUSTMENT SHOWN.

DATED THIS _____ DAY OF _____, 20____

MAYOR _____

ATTEST: _____
RECORDER

COUNTY SURVEYOR

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-23-20 AMENDED

ANTHONY GANTO
UTAH COUNTY SURVEYOR

DATE _____

ALPINE AND DRAPER MUNICIPAL BOUNDARY LINE ADJUSTMENT

ALPINE AND DRAPER CITY BOUNDARY LINE ADJUSTMENT
LOCATED IN
NE 1/4 OF SECTION 23 & SE 1/4 OF SECTION 14, TOWNSHIP 4
SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

SHEET 1 OF 1

3160 WEST CLUBHOUSE DRIVE
LEHI, UT 84043
801.768.7200

DATE: 10-29-2025
FILE: 25549

SHEET 1 OF 1