

**BIG WATER MUNICIPAL TOWN COUNCIL
REGULAR MEETING**

Agenda

Wednesday March 18, 2026

60 N Aaron Burr, Big Water, Utah 84741

6:30pm Work Session Public Hearings-7:00pm-7:02 7:03pm Meeting

WORK SESSION

- 1. CALL TO ORDER-**
- 2. ROLL CALL –**
- 3. DISCUSSION ON AGENDA ITEMS –**
- 4. ADJOURN-**

PUBLIC HEARING 7:00pm- Proposed Land Use Code Amendment to Code 15.24.030 Amending Authority to Grant Time Extensions

PUBLIC HEARING 7:01pm- Amendment to ZONING CODE 15.10.160 PROCEDURES FOR LOT LINE ADJUSTMENTS AND 15.10.150 STANDARDS AND REQUIREMENTS FOR PARCEL JOINDER (LOT CONSOLIDATION) for duplicate language; and - AMENDING MUNICIPAL CODE 14 Subdivision Regulations

PUBLIC HEARING 7:02pm- Open budget for 2025/2026 FY Budget

-Add \$14,600 in tax money previously received to be allocated to the Public Safety and the Fire Department expenditures. -Add \$1,500 State grant monies for the America250 event expenditures.

MEETING

CALL TO ORDER-

- 1. ROLL CALL –**
- 2. PLEDGE OF ALLEGIANCE –**
- 3. STATEMENT OF CONFLICT -**
- 4. APPROVAL OF FEBRUARY MEETING MINUTES –**
- 5. MAYOR, COUNCIL, AND DEPARTMENT REPORTS**

- **Mayor:**
- **Council:**
 - **GCSSD; Jennie Lassen:**
 - **Parks & Recreation; Jennie Lassen /Tara Chiasson:**
 - **Planning and Zoning; Luke McConville;**
 - **Public Safety; Jim Lybarger:**
- **Fire Chief:**
- **Marshal:**
- **Planning & Zoning Administrator; Denise Wood: .**
- **Treasurer:**

- 6. CITIZEN COMMENTS –**

7. OLD BUSINESS –

- a) Discussion and Possible Action on Annexation & Expansion of Town Boundaries-
- b) Discussion and Possible Action on Adopting Big Water Municipal Privacy Policy-
- c) Discussion and Possible Action Ordinance 02-2026 Commercial Zones Supplementary Developmental Standards
- d) Discussion and Possible Action on Approving Transportation Master Plan

pg 7-33
separate
Attachment sent

8. NEW BUSINESS

- a) Discussion and Possible Action – Authorization of Separate Phone Line for Town Marshal for Confidential Case Communications-
- b) Discussion and Possible Action – on Resolution 2026-09 Hiring a Part-time Postal Employee
- c) Discussion and Possible Action on Ordinance 03-2026 - An Ordinance Amending Section 15.24.030 Of The Big Water Municipal Code Regarding Authority To Grant Time Extensions; Providing For Severability; And Providing An Effective Date
- d) Discussion and Possible Action on Ordinance 04-2026 - Amendment to Zoning Code 15.10.160 Procedures For Lot Line Adjustments And 15.10.150 Standards And Requirements For Parcel Joinder (Lot Consolidation) for duplicate language-
- e) Discussion and Possible Action on Ordinance 05-2026 Amending Municipal Code 14 Subdivision Regulations -
- f) Discussion and Possible Action on Resolution 2026-06 - Open budget for 2025/2026 FY Budget
- g) Discussion on the 2026-2027 Preliminary Fiscal Year Budget -
- h) Discussion and Possible Action on Resolution 2026-08 Authorizing Designated Officials to Access and Transact with the Utah Public Treasurers' Investment Fund (PTIF)
- i) Discussion and Possible Action for a Park picnic pavilion bid approval to move forward for funding request to KCRTSSD Board-
- j) Discussion on employee evaluations per the Marshal
- k) Discussion and possible action financials and check register

pg 34-35

pg 36-37

pg 38-39

pg 40-42

pg 43-48

pg 49-

pg 50-55

pg 56-57

pg 58-63

pg 64-66

pg 67-77

9. ADJOURNMENT—

Big Water Town

NOTICE OF PUBLIC HEARING

Notice is hereby given that on
Wednesday, March 18, 2026 7:00 pm UT at Big Water Town
Hall located at

60 N Aaron Burr, Big Water, Utah,

Big Water Municipal

will hold a public hearing to:

- **Proposed Land Use Code Amendment to Code 15.24.030
Amending Authority to Grant Time Extensions**

The amendment would transfer authority to grant extensions of time, upon written request and demonstration of extenuating circumstances, from the Town Council (with recommendation from the Planning and Zoning Commission) to the Planning and Zoning Administrator, for a period not to exceed one (1) year.

At the time and place set forth above, all interested people may appear will be given an opportunity to be heard either in support or in opposition. Each person will be limited to a reasonable amount of time to comment.

Big Water Town

NOTICE OF PUBLIC HEARING

Notice is hereby given that on
Wednesday, March 18, 2026 7:01 pm UT at Big Water Town
Hall located at

60 N Aaron Burr, Big Water, Utah,

Big Water Municipal

will hold a public hearing to:

- **Amendment to ZONING CODE 15.10.160 PROCEDURES FOR LOT LINE ADJUSTMENTS AND 15.10.150 STANDARDS AND REQUIREMENTS FOR PARCEL JOINDER (LOT CONSOLIDATION) for duplicate language; and**
- **AMENDING MUNICIPAL CODE 14 Subdivision Regulations**

At the time and place set forth above, all interested people may appear will be given an opportunity to be heard either in support or in opposition. Each person will be limited to a reasonable amount of time to comment.

PUBLIC NOTICE

Big Water Municipal Town Council

Notice of Public Hearing

Notice is hereby given that on Wednesday,
March 18, at 7:02 p.m. (UT), Big Water Municipal
Corporation will hold a PUBLIC HEARING at Town Hall,
located at 60 N Aaron Burr, Big Water, Utah, 84741.

PUBLIC HEARING ITEM/S:

- Open budget for 2025/2026 FY Budget

**-Add \$15,400 in tax money previously received to be allocated to
the Public Safety and the Fire Department expenditures.**

**-Add \$1,500 State grant monies for the America250 event
expenditures.**

At the time and place set forth above, all interested citizens may appear in
person and may be given an opportunity to be heard either in support or in
opposition. Each citizen will be given a reasonable amount of time to
comment.

BIG WATER MUNICIPAL TOWN COUNCIL
REGULAR MEETING
DRAFT MINUTES

Wednesday February 18, 2026
60 N Aaron Burr, Big Water, Utah 84741
6:30pm Work Session Public Hearing-7:00pm 7:01pm Meeting

WORK SESSION

1. CALL TO ORDER- David calls to order at 6:44pm

2. ROLL CALL – Jim Lybarger, Tara Chiasson, Luke McConville, Jennie Lassen, David Schmuker here.

3. DISCUSSION ON AGENDA ITEMS – Zoning codes, one suggestion would be to have a map so we know where these proposed zones would be. Jennie says it would be hard to adopt without a map. The different C-1, C-2, C-3 zones would need to be seen. Denise explains that nothing is changing, it is just being defined better. Jennie says for example, where is C-1? Do the property owners know which Commercial zone they are in? Luke asks, if all the existing commercial zones are C-2? Mostly. And C-3 would be the government buildings only. Tara asks that as far as the permitted uses, if we ever anticipate needing a conditional use. Denise responds that we try to keep those under control.

4. ADJOURN- Adjourned at 7:02pm

PUBLIC HEARING 7:00pm- To Adopt Changes to Zoning Code 15.20, Establishment of Zoning Districts, Adding Sections 15.23 Commercial Zones Supplementary Development Standards and 15.25 Industrial Zones Supplementary Development Standards -Opened at 7:02pm Russ Johnson, curious about this- what will be changing? He will get a packet to see the additions and changes to the ordinance. Many C-zones overlap each other for permitted uses.
Public Hearing closed at 7:10pm

MEETING

CALL TO ORDER- David calls to order at 7:10pm

1. ROLL CALL – Jim Lybarger, Tara Chiasson, Luke McConville, Jennie Lassen, David Schmuker here.

2. PLEDGE OF ALLEGIANCE – David Leads pledge of allegiance

3. STATEMENT OF CONFLICT - None

4. APPROVAL OF JANUARY MEETING MINUTES – Jim motions to approve as written, Luke seconds. All in favor.

5. MAYOR, COUNCIL, AND DEPARTMENT REPORTS

- **Mayor:** Met with Sunrise on the road project and drove all around town with the engineers to give them on sight idea of what we are dealing with. All agreed that we would need more than a seal coat but would need a chip seal or possibly a very thin asphalt layer. Got a quote from BB for 10 miles of chip seal and seal coat of \$580,000K. We could save money by prepping and patching ourselves.
- **Council:**
 - **GCSSD; Jennie Lassen:** Our South Well is down again but our North Well is running fine. We just voted to give our notice to Republic and will switch to Pro Waste. It will save us some money.
 - **Parks & Recreation; Jennie Lassen /Tara Chiasson:** They are planning on doing another climbing day with Sundial Guides. Hopefully someday in March. Jennie will be orchestrating a community hike day on March 28th at Birthday Arch and Bucktank Draw. Will get notices out

for all events. Also, looking at asking for a grant for just the pavilion at the park. Will hope to bring some proposals and quotes to council next month to move forward with grant funding.

- **Planning and Zoning; Luke McConville;**
- **Public Safety; Jim Lybarger:** Went on a ride along with Russ. Crime is so minimal here and the Marshals are doing a great job. Fire Department support emphasized including upcoming fund raiser.
- **Fire Chief: Cameron-** we were able to get hand-me-down packs from Fredonia with 3 years left on the tanks. We were able to get 11 packs. Still waiting to hear back from grants to purchase a couple at a time. Hosting a pancake breakfast to sell tickets and will have breakfast. March 28th, in an effort to raise some funds and to get the community together. Hope in the future we won't have to charge but would like to do this annually. Lost a full-time employee to Cedar Mountain, promoted Nat to full time. Agreement with AZ to take Page transports again. Draft of an MOU to get that vetted and approved to be able to take transports again. Just did hydro testing at Amangiri. Learned about air lock and hydrant testing. Implementing a new training program, which will track training for ISO ratings.
Cameron explains the Fire Code- State code 15A requires municipalities to adopt the Statewide Fire code. Will include fire inspections and building standards that are already required by the state. This is something we always should have done to be compliant with the state. Any new builds would be required to build to the new codes.
- **Marshal:** 17 new cases last month and on case 15 as of this month. And 6 open cases. Mentions an ordinance against camping in the park which is right next to our school. I would like to have more concrete ordinances against allowing potential out-of-town predators to be able to post up at our park and watch our children.
- **Planning & Zoning Administrator; Denise Wood:** Denise wanted to add that if the council has a question about anything P&Z, they can call and get clarification at any time.
- **Treasurer: Peggy Short,** budget season starts next month. She will draft a preliminary budget to discuss with department heads. Will also schedule a public hearing to move any money for this year that is needed in short falls. This will not be appropriating, it will be added because it is money we have already collected, it just wasn't in our budget.

6. CITIZEN COMMENTS – Denise Wood, wanted to make sure trash days will remain Wednesday

7. OLD BUSINESS –

- a) **Discussion and Possible Action on Annexation & Expansion of Town Boundaries-** Table
- b) **Discussion and Possible Action on Adopting Big Water Municipal Privacy Policy-**Table
- c) **Discussion and Possible Action on Ordinance 01-2026 Adopting the Utah State Fire Code-** Jim motions to adopt Ordinance 01-2026 Utah State Construction and Fire Codes Act Title 15-A. Tara seconds. All in favor.

8. NEW BUSINESS

- a) **Discussion and Possible Action Adopting Resolution 2026-05 Appointing a Town Clerk/Recorder-** Jim motions to adopt resolution 2026-05 Appointing Abby as a Town Clerk, Recorder, to the starting wage of \$20 per hour. Lassen seconds. All in favor.
- b) **Discussion and Possible Action on Adopting Ordinance 02-2026 Commercial Zones Supplementary Development Standards-** Table. Council would like a map to show where the zones will be. Also, the overlays. They will send it back to P&Z to draft a map to accompany the ordinance.
- c) **Discussion and Possible Action on Approving Transportation Master Plan-** Table for further questions. Jennie wonders what the implications are.

- d) **Discussion and Possible Action on Approving the Financials and Check Register-** Luke questions the unknown purchase. It was a charge to Walmart from the previous clerk's credit card that was not backed up with a receipt, so we do not know what the purchase was for. Jennie motions to approve the financials and check register. Jim seconds.

Cameron announces that the Fire department will be hosting an EMT class either here or at the Wahweap Ranger Station. They want to recruit a few locals to attend. The classes are free to attend you just have to pass the test at the end of the 12 week class.

9. ADJOURNMENT— Jim motions to adjourn. Luke seconds. All in favor. 7:59pm

 **DRAFT**

**BIG WATER TOWN
ORDINANCE 02-2026 COMMERCIAL ZONES SUPPLEMENTARY
DEVELOPMENTAL STANDARDS**

**AN ORDINANCE AMENDING TITLE 15 OF THE BIG WATER TOWN CODE TO
ENACT COMMERCIAL AND INDUSTRIAL ZONES SUPPLEMENTARY
DEVELOPMENTAL STANDARDS AND APPENDICES**

WHEREAS, the Town of Big Water (“Town”) is empowered under Utah law to enact land use regulations promoting the health, safety, and welfare of its residents; and

WHEREAS, Title 15 of the Big Water Town Code establishes zoning districts and provides for the regulation of land uses therein; and

WHEREAS, the Town has identified a need to adopt supplementary development standards for the commercial zoning districts (C-1, C-2, C-3) and industrial zones supplementary development standards for the industrial zoning districts (I-1, I-2) to ensure high-quality development, protect public safety, preserve the Town’s character, and promote desirable economic activity; and

WHEREAS, the Planning and Zoning Board has reviewed proposed standards relating to building height, temporary structures, yard regulations, setbacks, landscaping, design standards, storage, and related provisions, and has recommended their adoption; and

WHEREAS, the Town Council finds that such standards further the purposes of the Big Water Zoning Ordinance and serve the long-term planning goals of the community; and

WHEREAS, the Town also finds it necessary to include as an appendix a permitted uses chart for the C-1, C-2, and C-3 commercial zoning districts and I-1 and I-2 industrial zones supplementary standards; and

WHEREAS, after duly noticed public hearing, held on February 18, 2026 the Town Council has determined that adopting these standards promotes the public welfare and is in the best interest of the Town of Big Water;

NOW THEREFORE, be it ordained by the Council of the Big Water Town, in the State of Utah, as follows:

SECTION 1: AMENDMENT “15.20.010 Zoning By Districts” of the Big Water Zoning Code is hereby *amended* as follows:

AM EN DM EN T

15.20.010 Zoning By Districts

⑦

In accordance with the requirement of the Utah Code that zoning within municipalities be by districts, Big Water Town, as shown on the Big Water Zoning Districts Map, is divided into zoning districts that govern the use, intensity and other requirements for the use of all lands located within the Town. The map accompanying this Ordinance, the Big Water Zoning Districts Map (Zoning Map), and incorporated herein by reference, identifies the location and distribution of the zoning district provided by the Town. All development, use, activity, and all required permits and licenses shall conform to the provisions, standards, and requirements of the applicable zoning district.

To meet the purposes of this Ordinance, the following zoning districts are provided;

1. Residential ~~Estates~~ Zone ~~R-1~~(~~RE-2~~)
2. Residential ~~Estates~~ Zone ~~R-2~~(~~RE-1~~)
3. Residential ~~Zone~~ ~~R-3~~(~~R-1~~)
4. ~~Mixed Use Residential Zone~~(~~R-2~~)Residential Overlay R-4
5. General Commercial Zone (C-1)
6. General Commercial Zone (C-2)
7. General Commercial Zone (C-3)
8. ~~Mixed Use Commercial/Residential~~ (~~M-1~~)Commercial Overlay
9. Light Industrial Zone (I-1)
10. Heavy Industrial Zone (I-2)

SECTION 2: AMENDMENT “15.20.020 Zoning District Purpose” of the Big Water Zoning Code is hereby *amended* as follows:

AM EN DM EN T

15.20.020 Zoning District Purpose

The zoning districts are formulated to provide and achieve the following purposes:

1. ~~RE-2~~R-1 **Residential Estates Zone.** The ~~R-1~~RE-2 Residential Estates Zone is provided to allow for residential estate uses and neighborhoods of a rural character together with a limited number of livestock for the benefit and enjoyment of the residents of the neighborhood.
2. ~~RE-1~~R-2 **Residential Estates Zone.** The ~~R-2~~RE-1, Residential Estates Zone is provided to allow for residential estate neighborhoods of a rural character together with a limited number of livestock for the benefit and enjoyment of the residents of the neighborhood.
3. ~~Residential~~ (~~R-1~~)R-3 **Residential Zone.** The ~~R-3~~R-1 Residential Zone is provided to allow the opportunity where residential areas may be established, maintained, and protected. The R-1 Zone District also allows for the establishment, with proper

- controls for public and semi-public uses such as churches, schools, libraries, parks and playgrounds that serve the requirements of families. The regulations are intended to prohibit those uses that would be harmful to a residential neighborhood.
4. ~~R-2 Mixed Use Residential Zone.~~ R-4 Residential Overlay. The R-4 Residential Overlay ~~2Mixed Use Residential Zone~~ is provided, with the establishment of proper controls to allow the use of manufactured homes. This zone is designed to deal with areas of existing mixed use.
 5. ~~C-1 General Commercial Zone.~~ The purpose of the C-1 ~~General~~ Commercial Zone is to ~~provide areas for retail and service activities in locations convenient to serve residents.~~ establish and distinguish a “main street” and/or historic downtown commercial area of the Town of Big Water. This zone is characterized by a variety of types of goods and services that complement one another and is intended to facilitate a high density of economic activity in a walkable atmosphere. The C-1 Commercial Zone encourages a mix of store front commercial retail, restaurants, hotels, mixed residential/commercial, and office space.
 6. C-2 Commercial Zone. a. The objective of the C-2 Commercial Zone is to provide space within the Town of Big Water where nearly all types of commercial goods and services may be provided. Since the Zone permits such a wide variety of uses, the protective features which zoning normally affords to adjacent properties are mostly nonexistent. Owners should develop and maintain their property in recognition thereof. b. The C-2 Commercial Zone is located principally along major roadways for maximum visibility to the public. To maximize traffic safety, property owners should work together to provide access, parking, etc. to adjacent parcels and access should be provided in a manner that will minimize the hazard of traffic leaving and entering major roadways.
 7. C-3 Commercial Zone. The principal objective in establishing the C-3 Commercial Zone is to provide space within the Town of Big Water where facilities that serve the traveling public can be most appropriately located. These purposes would include government buildings such as town halls, public safety buildings, and schools. Other purposes for establishing the C-3 Commercial Zone is to promote safety on the highways, to promote the convenience of the traveling public, to promote beauty in the appearance of roadsides and interchanges leading into the Town of Big Water, and to prohibit uses which will tend to be contrary to the use of the land for its primary purposes of which would be unsightly to the traveling public.
 8. ~~M-1 Mixed Use Zone.~~ Commercial Overlay. The purpose of the Commercial Overlay ~~M-1 Zone~~ is to provide a variety of uses as an appropriate transition between high-traffic streets and residential uses.
 9. I-1 Light Industrial zone. Manufacturing, processing, storage, or assembly operations that do not produce excessive noise, vibration, odor, glare, or hazardous byproducts and that can operate safely near commercial uses.
 10. **I-2 Heavy Industrial Zone.** The I-2 zone is provided to allow for heavy industrial uses not allowed in any other zone.

SECTION 3: ADOPTION “15.23 COMMERCIAL ZONES SUPPLEMENTARY DEVELOPMENT STANDARDS” of the Big Water Zoning Code is hereby *added* as follows:

ADO P T I O N

15.23 COMMERCIAL ZONES SUPPLEMENTARY DEVELOPMENT STANDARDS(*Added*)

SECTION 4: ADOPTION “15.23.010 Purpose” of the Big Water Zoning Code is hereby *added* as follows:

ADO P T I O N

15.23.010 Purpose(*Added*)

The purpose of commercial zones supplementary developmental standards is to further the purposes of this Ordinance. Compliance with supplementary standards for a particular use as well as all other requirements of this Ordinance and all other applicable requirements of other Ordinances shall be required for the issuance of any required development approval, license, or permit.

SECTION 5: ADOPTION “15.23.020 Definitions” of the Big Water Zoning Code is hereby *added* as follows:

ADO P T I O N

15.23.020 Definitions(*Added*)

The definitions for this Chapter shall be as provided in 15.42.010.

SECTION 6: ADOPTION “15.23.030 Commercial Temporary Structures” of the Big Water Zoning Code is hereby *added* as follows:

ADO P T I O N

10

15.23.030 Commercial Temporary Structures(Added)

1. "Commercial Temporary Structures" is defined as a temporary structure intended for outdoor use for a limited time, not to exceed ONE HUNDRED SEVENTY-NINE (179) days in any rolling twelve-month (12) period, in a commercial zone. A Commercial Temporary Structure shall be approved by the Big Water Planning and Zoning Board and shall meet the following requirements:
 - a. Shall not include illumination on the exterior, except for pedestrian safety;
 - b. Shall be removed upon expiration of the permit period, unless an extension is granted by the Town of Big Water;
 - c. May be used for temporary sales, grand openings, holiday promotion, temporary seating, and/or farmer's markets;
 - d. Shall require a permit from the Town of Big Water Building Inspector and pay the required fee(s);
 - e. Shall not block the visibility or normal movement of vehicles and pedestrians;
 - f. Shall not eliminate required parking;
 - g. Shall be maintained in good repair at all times;
 - h. Shall be installed on a hard surface with proper tie downs;
 - i. Shall meet all adopted fire and building codes for a temporary structure; and
 - j. Shall meet all design standards for the underlying zone, except building material requirements (unless specified in the building or fire codes).

2. An Application must be made to the Town of Big Water which specifies the location, design elements, and period of time for which the approval is sought. The Big Water Building Inspector shall approve the application.

SECTION 7: ADOPTION "15.23.040 Height Regulations" of the Big Water Zoning Code is hereby *added* as follows:

ADOPTION

15.23.040 Height Regulations(Added)

No building shall be erected to a height greater than twenty-seven (27) feet, NOT LOWER THAN TWELVE (12) FEET. The height regulation is for fire safety purposes as the current fire safety equipment for the Town of Big Water cannot reach buildings that are of a height greater than twenty-seven (27) feet.

SECTION 8: ADOPTION "15.23.050 Temporary Events On Public Right-

Of-Way” of the Big Water Zoning Code is hereby *added* as follows:

ADO P T I O N

15.23.050 Temporary Events On Public Right-Of-Way(*Added*)

In no case shall business be conducted on public right-of-way except as allowed by a special events permit issued by the Town of Big Water.

SECTION 9: **ADOPTION** “15.23.060 Minimum Area, Width, And Yard Regulations” of the Big Water Zoning Code is hereby *added* as follows:

ADO P T I O N

15.23.060 Minimum Area, Width, And Yard Regulations(*Added*)

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			<u>Yard Setbacks in Feet</u>		
Zone	Area	Width	Front	Side	Rear
C-1	5,000 sq ft	0	0	0	2
C-2	5,000 sq ft	0	0	0	2
C-3	12,000 sq ft	0	0	0	2

Where a commercial zone abuts a residential zone, building setbacks shall be as follows:

Building Height	Yard Setbacks in Feet		
	Front	Side	Rear
Greater than 16 feet	0	20	20
Less than 16 feet	0	10	10

SECTION 10: **ADOPTION** “15.23.070 Special Regulations” of the Big Water Zoning Code is hereby *added* as follows:

ADO P T I O N

12

15.23.070 Special Regulations(*Added*)

1. All used materials and used merchandise that are not for decorative purpose, except vehicles in running order, shall be stored in an enclosed building or within an enclosure surrounded by a sight-obscuring fence or wall of not less than six (6) feet in height and no material or merchandise shall be stored to a height of more than the height of the enclosing fence or wall.
2. No trash, rubbish, weeds, nor other combustible material shall be allowed to remain on any lot outside of approved containers in any Commercial Zone. No debris, abandoned or dismantled automobile or automobile parts, maritime vessels or similar material shall be stored or allowed to remain on any lot in any Commercial Zone.
3. All solid waste storage facilities shall be located at the rear of the main building or else behind a sight-obscuring fence or wall which will prevent the facility from being seen from a public street.

SECTION 11: ADOPTION “15.23.080 Design Standards For The Commercial Zones (C-1, C-2, C-3)” of the Big Water Zoning Code is hereby *added* as follows:

ADOPTION

15.23.080 Design Standards For The Commercial Zones (C-1, C-2, C-3)(*Added*)

1. The purpose of Design Standards is to maintain the character of the Town of Big Water as a destination community with breathtaking scenery, to preserve the town's corridors, preserve and enhance the rural western character of the downtown/"main street" area, provide a significant landscaped buffer between development and highway uses, minimize curb cuts and access points to highways, and enhance the Town of Big Water's walkable downtown/"main street" atmosphere.
2. In this section, "building surface" refers to any outside portion of the building that is viewable from an adjacent street or walkway, not including the roof.
3. Any design or landscape requirement that apply to C-1 in this chapter, or in any other zoning code, shall also apply to any lots that are located in a future downtown/"main street".
4. Lot and Site requirements are subject to the following:
 - a. A façade improvement that requires a building permit within the Commercial Zones shall obtain approval from the Planning and Zoning Board. A façade improvement that does not require a building permit shall obtain approval from the Big Water Planning Coordinator.
 - b. When possible, driveways shall be shared between adjoining properties. Driveways must be placed where they create the least interference with traffic on highways. Driveways and drive-thrus shall be located away from adjoining residentially

zoned areas, when feasible, and provide privacy walls and landscape buffers along common boundaries with residences in residential zones. c. The Big Water Planning and Zoning Board shall review all proposals for pedestrian, bicycle paths and trails through the commercial zones. d. Street trees shall be planted in the right-of-way as part of the site landscaping requirements. The trees shall be non invasive species and shall be maintained according to the Town of Big Water landscape requirements. e. Businesses proposing outdoor street front seating and/or dining should consider an adequate front setback in their site plan to accommodate such front area use. f. When new construction and/or when a change of use occurs, parking standards for these businesses shall be considered by the Planning and Zoning Board, see Chapter 15.20.070 Off-Street Parking Requirements. Parking for new buildings in the C-1 Commercial Zone shall be located in the rear, unless access to the rear is not feasible. g. Buildings in the C-1 Commercial Zone shall be located near the sidewalk with setbacks used for pedestrians, plazas, benches, landscaping and outdoor dining areas, but not for parking (unless requiring parking to the side or back is not feasible). Diagonal parking on side streets is permitted within the Downtown/"Main Street" C-1 Commercial Zone in order to create additional downtown parking. h. Trails and sidewalks shall be provided in all new development within (The C-1/All Commercial Zones) in accordance with the Town of Big Water Trails Master Plan. Trails and sidewalks may be located within the setback areas. i. Outdoor Display of Art, or Public Park Facilities: The permanent installation of an outdoor art display, or outdoor recreational equipment, such as bike racks that require a fixed location on or above the ground and is within thirty (30) feet of a UDOT right-of-way, may be allowed as a Conditional Use. j. Building Front Design: In conjunction with a required site plan, architectural designs for new construction and refurbishing the exterior of an existing commercial building are required, addressing the design standards in this section. Site plans or façade improvements in the commercial zones, that require a building permit, need approval from the Building Inspector/Building Coordinator All other construction or refurbishments that do not require a building permit need approval from the Land Use Coordinator. k. The following guidelines apply to new construction or changes to the exterior of an existing commercial building in the C-1 zone:

- (1) No high gloss or mirrored metal products shall be permitted on the building surface, unless for trim or decorative purpose that consists of less than ten (10) percent of the building surface. The building surface shall consist of at least two Town approved materials, the predominant material nor surpassing eighty-five percent (85%) of the building surface. The ground floor front façade area shall consist of a minimum of twenty-five percent (25%) window area. Town approved materials must be high quality and durable, and include window glass, stucco, rock, stone, metal, brick, and any other material that is substantially similar to these. The following shall not make up more than fifty percent (50%) of the building surface: concrete block, untextured tilt-up concrete panels, or pre-fabricated steel panels.
- (2) Awnings: Awnings shall not be vinyl, aluminum, nor have a shiny or glossy appearance. Corrugated metal awnings are allowed.
- (3) Colors: No fluorescent colors are allowed on building surface or roof. Black cannot be the predominant color of

any building surface. Earth tone colors are encouraged. (4) The primary pedestrian entry of the building shall face the street and be identified, defined, and reinforced by significant architectural elements of mass. The appearance of the building front shall present a three dimensional effect through the utilization of such architectural features as pop outs, vertical relief overbuilds, recesses, canopies or porticos supported by columns or protrusions, significant variations in the roof or parapet, etc. (5) The design standards for building fronts described above shall wrap around the building sides adjacent to the primary front, for at least ten (10) feet, unless the Planning and Zoning Board finds that it would be impractical. (6) Building surface shall be broken into smaller elements. Building surface shall be reduced by using a combination of the following techniques: variation in roof lines, variations in wall place with projections and recessed areas, use of windows on elevations facing a street, and use of vertical accents. (7) The Town of Big Water desires to maintain a rural western theme with desert and dinosaur design elements in the commercial areas, particularly the C-1 Zone. While not required, applicants are encouraged to incorporate western, desert, southwestern, adobe style, rustic stucco and/or dinosaur elements into the design scheme. These western features may including hitching posts, sculptures, public art, covered canopies, benches, dinosaur footprints an other similar features that promote a rural western, desert, southwestern, adobe style, rustic stucco or dinosaur feel.

5. Design Standards unique to the C-3 Commercial Zone:

a. Berms and earthwork screening must be graded and planted in such a manner so as to permit views of primary uses on the site from adjacent entry corridor roadway. Additionally, berm crests shall be contoured and varied in height to avoid a straight-line barrier effect. b. All fences in the C-3 Commercial Zone must be one of the following styles: wooden rail; vinyl fencing; architecturally compatible solid wood or natural stone; stock fences that do not front on State Highway 89; and various forms of steel fencing as determined by the Planning and Zoning Board. Chain link fencing is not allowed except behind front of structure.

SECTION 12: ADOPTION “15.23.100 Other Regulations” of the Big Water Zoning Code is hereby *added* as follows:

ADOPTION

15.23.100 Other Regulations(*Added*)

1. Other relevant standards and requirements are found in other sections of this Code, including Landscape Requirements in Chapter 15.14.030; Parking Requirements in Chapter

15.20.070, Signs in Chapter 15.20.090 and Site Plan Review in Chapter 15.26. 2. Except those lots or areas in commercial zones that have been designated or adopted to meet the design standards of the C-1 Commercial Zone, all new residential buildings and developments on C-2 and C-3 commercial lots shall comply with Chapter 15. (Multi-Family Residential Zone) or Chapter 15.24.020 (Single Family) in the event of a residential structure.

SECTION 13: **ADOPTION** “15.23.110 Land Use Chart And Exhibits A and B” of the Big Water Zoning Code is hereby *added* as follows:

A D O P T I O N

15.23.110 Land Use Chart And Exhibits A and B(*Added*)

SECTION 14: **ADOPTION** “15.23.090 Permitted Uses” of the Big Water Zoning Code is hereby *added* as follows:

A D O P T I O N

15.23.090 Permitted Uses(*Added*)

The following are permitted uses in the C-1, C-2 and C-3 zones:

<u>Business Type</u>	<u>C-1</u>	<u>C-2</u>	<u>C-3</u>
<u>Restaurant</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Beauty Shop</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Cleaning and Pressing Establishments</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Laundry and Laundry Agency</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Public Garage</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Bank</u>	<u>P</u>	<u>P</u>	<u>NP</u>

<u>Convenience Store</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Dressmaking Shop</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Milling Shop</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Professional Offices</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Camera Store</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Photography or Art Studio</u>	<u>P</u>	<u>P</u>	<u>NP</u>

<u>Social Clubs and Lodges</u>	<u>NP</u>	<u>P</u>	<u>NP</u>
<u>Drug Store</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Drive-In Business</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Feed and or Fuel Store</u>	<u>NP</u>	<u>P</u>	<u>NP</u>
<u>Mortuary</u>	<u>NP</u>	<u>P</u>	<u>NP</u>
<u>Printing Establishment</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Carpentry or Cabinet Shop</u>	<u>NP</u>	<u>P</u>	<u>NP</u>
<u>Craft Shop</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Farm Machinery Sales Store</u>	<u>NP</u>	<u>P</u>	<u>NP</u>
<u>Auto Parts Sales Store</u>	<u>NP</u>	<u>P</u>	<u>NP</u>
<u>Tourist Shop</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Recreational Coach Shop</u>	<u>NP</u>	<u>P</u>	<u>NP</u>
<u>Theater</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Hotel/Motel</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Radio and Electrical Shop Including Manufacture of Small Parts</u>	<u>P</u>	<u>P</u>	<u>NP</u>

<u>Billiard or Pool Hall (within enclosed building)</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Bowling Alley (within enclosed building)</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Beer Parlor (within enclosed building)</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Dance Hall (within enclosed building)</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Bowling Arena (within enclosed building)</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Amusement Enterprise (within enclosed building)</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Shooting Gallery (within enclosed building)</u>	<u>NP</u>	<u>P</u>	<u>NP</u>
<u>Service Station</u>	<u>NP</u>	<u>P</u>	<u>NP</u>
<u>Bakery</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Book and Stationary Store</u>	<u>P</u>	<u>P</u>	<u>NP</u>

<u>Variety Store</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Florist and Gift Shop</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Grocery Store</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Jewelry Store</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Hardware and Appliance Store</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Furniture store</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Meat Market</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Shoe Store</u>	<u>P</u>	<u>P</u>	<u>NP</u>

<u>Auto and Trailer Store</u>	<u>NP</u>	<u>P</u>	<u>NP</u>
<u>News Stand</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Pawn Shop</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Secondhand Store</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Sports Store</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Bicycle Sales and Service Shop</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Car Wash</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Delicatessen</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Department Store</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Clinics, Medical, Dental and Hospital</u>	<u>NP</u>	<u>P</u>	<u>NP</u>
<u>Greenhouse and Nursery</u>	<u>NP</u>	<u>P</u>	<u>NP</u>
<u>Insurance Agency</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Music Store</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Office Supply, Sales and Service Store</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Pet and Pet supply Store</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Plumbing Store</u>	<u>NP</u>	<u>P</u>	<u>NP</u>
<u>Post Office</u>	<u>NP</u>	<u>NP</u>	<u>P</u>
<u>Real Estate Agency</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Toy Store</u>	<u>P</u>	<u>P</u>	<u>NP</u>
<u>Used Car Lot</u>	<u>NP</u>	<u>P</u>	<u>NP</u>
<u>Bus Terminal</u>	<u>NP</u>	<u>P</u>	<u>NP</u>

<u>Food Processing and Packaging</u>	<u>NP</u>	<u>P</u>	<u>NP</u>
<u>Clothing Manufacturing</u>	<u>NP</u>	<u>P</u>	<u>NP</u>
<u>Blacksmith Shop</u>	<u>NP</u>	<u>P</u>	<u>NP</u>
<u>Machine Shop</u>	<u>NP</u>	<u>P</u>	<u>NP</u>
<u>Tire Recapping Shop</u>	<u>NP</u>	<u>P</u>	<u>NP</u>
<u>Welding Shop</u>	<u>NP</u>	<u>P</u>	<u>NP</u>
<u>Body and Fender Shop</u>	<u>NP</u>	<u>P</u>	<u>NP</u>
<u>Laboratories</u>	<u>NP</u>	<u>P</u>	<u>NP</u>
<u>Lumber and Planing Mills</u>	<u>NP</u>	<u>P</u>	<u>NP</u>
<u>Home Occupation</u>	<u>NP</u>	<u>P</u>	<u>NP</u>
<u>Boat Storage</u>	<u>NP</u>	<u>P</u>	<u>NP</u>

P = Permitted NP = Not Permitted Other uses similar to the above and judged by the Town of Big Water Planning and Zoning Board to be in harmony with the character and intent of the commercial zones. (See BWZC _____)

SECTION 15: AMENDMENT "15.42.010 Definitions" of the Big Water Zoning Code is hereby *amended* as follows:

AM EN DM EN T

15. 42.010 Definitions

The following definitions are provide for ease of administration and interpretation of the Big Water Zoning Ordinance:

1. **Alcoholic Beverages** – Means "beer" and " liquor" as the terms are defined herein.
2. **Alley** – Any public way or thoroughfare less than 16 feet, but not less than 10 feet in width that has been dedicated or deeded to the public for use.
3. **Alteration** – Any change, addition or modification in construction or occupancy.
4. **Basement** – A story fully or partially below grade.
5. **Beer, Light Beer, Malt Liquor or Malted Beverages** – Means all products that contain 63/100 of one percent of alcohol by volume or ½ of one percent of alcohol

- by weight, but not more than a percentage as determined by the state of Utah by volume or by weight and are obtained by fermentation, infusion, or decoction of any malted grain. Beer may or may not contain hops or other vegetable products. Beer includes products referred to as malt liquor, malted beverages or malt coolers.
6. **Board of Adjustment** – The Big Water Town Board of Adjustment.
 7. **Building** – Any structure used or intended for supporting or sheltering any use or occupancy.
 8. **Building, Height of** – As provided by the Building Code, as adopted by Big Water Town.
 9. **Building Permit** – Written permission issued by the Big Water Town Zoning Administrator for the construction, repair, alteration, or addition to a structure.
 10. **Building, Principal** – The primary building or one of the primary buildings upon a lot.
 11. **Building, Public** – A building owned and/or operated or owned and intended to be operated by a public agency of the United States, the State of Utah, County of Kane, Town of Big Water, or any of its subdivisions.
 12. **Carport** – A private garage not completely enclosed by walls or doors. A carport is subject to all the regulation prescribed herein for a private garage.
 13. **Child** – A person 18 years of age, or younger.
 14. Commercial Temporary Structures - a temporary structure intended for outdoor use for a limited time, not to exceed ONE HUNDRED SEVENTY-NINE (179) days in any rolling twelve-month (12) period, in a commercial zone.
 15. **Conditional Use** – A use of land for which a Conditional Use Permit is required pursuant to this Ordinance.
 16. **Construction** – The act and/or procedures necessary to establish a building or structure, including the assembly and installation of materials after the approval and issuance of any license or permit required to authorize the establishment of a building or structure.
 17. **Commission** – The Big Water Town Planning and Zoning Commission.
 18. **Demolition Project** - a demolition project is the wrecking, salvage, or removal of any load supporting structural member of a regulated facility together with any related handling operations or the intentional burning of any regulated facility. This includes the moving of an entire building but excludes the moving of structures, vehicles, or equipment with permanently attached axles such as trailers, motorhomes, and mobile homes that are specifically designed to be moved.
 19. **Development Permit** – Written approval issued by the authorized approval body, empowering the holder thereof to proceed with actions not forbidden by law but not allowed without such authorization.
 20. **Domestic Livestock** – Animals that are raised in an agricultural setting to provide labor and produce diversified products for consumption such as meat, eggs, milk, fur, leather, and wool.

21. **Dwelling Unit** - One or more rooms in a structure designed for or occupied by one family for living or sleeping purposes and having its own sanitary facilities.
22. **Equine** - Any member of the horse family, including but not limited to horses, ponies, donkeys, mules, and zebras, whether domesticated or wild. This term encompasses animals used for riding, driving, draft, breeding, boarding, or other agricultural or recreational purposes.
23. **Exotic Animals** - Animals not historically found on farms in Southern Utah. Exotic animals include animals commonly found in zoos and animal preserves and include those not historically endemic to the Southern Utah area.
24. **Floor Area** – The area obtained by multiplying the outside length by the outside width of a building.
25. **Footprint** – The projection of the primary exterior vertical walls of a structure upon the ground. Does not include overhangs, eaves, or systems of poses or supports whose purpose is to support an otherwise unenclosed system of eaves or overhangs.
26. **Foundation** – Concrete footing built to Uniform Building Code.
27. **Frontage** – The length of the front property line of the lot, lots, or tract of land abutting a public street, road, or highway, or rural right-of-way.
28. **Grade** – (Adjacent Ground Elevation) is the lowest point of elevation of the finished surface of the ground, paving or sidewalk within the area between the building and a line 5 feet from the building, and as provided by the Uniform Building Code, as adopted by Big Water Town.
 - a. Natural Grade – undisturbed soil, none has been added.
 - b. Existing grade – refers to grade at time of construction, when the property was bought. It may be the natural grade or below it.
 - c. Finished grade – refers to the level of the soil when the structure is finished.
29. **Landscaping** – To add vegetative materials to a lot or area.
30. **Legal Lot** – Any land parcel that existed, as recorded in the Office of the Kane County Recorder, with a separate property identification number as provided by the Office of the Kane County Recorder and Office of the Kane County Assessor, prior to February 7, 1986 and all parcels that were legally created for the purposes of development pursuant to the subdivision requirements of the Town and the laws of the State of Utah after February 7, 1986, but excluding those parcels that were created only for the purposes of transfer of ownership or for agricultural purposes created under Title 59, Chapter 2, Part 5, Farmland Assessment Act.
31. **Licensed Premises** – Any room, house, building, structure or place occupied by any person licensed to sell beer on any premises under this Ordinance; provided, that in any multiroomed establishment, an applicant for a Class B, or Class C License shall designate a room or portion of the building of such business for the sale of beer, which portion so specifically designated in the application and in the license issued pursuant thereto shall be the licensed premises. Multiple dining facilities located in one building and owned or leased by one licensed applicant shall be deemed to be only one licensed premises.

32. **Licensee** – Any person(s) holding any beer, liquor or private club license in connection with the operation of a place of business in the City. This term shall also include any employee of the Licensee.
33. **Liquor** – Means alcohol, or any alcoholic, spiritous, vinous, fermented, malt, or other liquid, or combination of liquids, a part of which is spiritous, vinous, or fermented, and all other drinks, or drinkable liquids that contains more than $\frac{1}{2}$ of 1% of alcohol by volume and is suitable to use for beverage purposes. Liquor does not include any beverage defined as a beer, malt liquor, or malted beverage that has an alcohol content of less than a percentage determined by the state of Utah alcohol by volume.
34. **Lot** – A parcel of contiguous land having frontage upon a street which is or may be a developed or utilized under one ownership or control as a unit site for a permitted or conditionally-permitted use or group of uses.
35. **Lot Coverage** – Lot coverage shall be calculated by taking the ground area of the main and accessory building and dividing that total by the area of the lot.
36. **Lot, Corner** – A lot abutting on two intersecting or intercepting streets where the interior angle of intersection or interception does not exceed 135 degrees.
37. **Lot, Interior** – A lot with no access, the creation of which is prohibited.
38. **Lot, Non-Corner** – A lot other than a corner lot.
39. **Lot Line Adjustment** — Means a recorded agreement between owners of adjoining subdivided properties adjusting their mutual boundary if no new dwelling lot or housing unit will result from the adjustment; and the adjustment will not violate any applicable land use ordinance.
40. **Lot Split/Subdivision of Land** — Any land that is divided, re-subdivided or proposed to be divided into two (2) or more lots, plots, parcels, sites, units, or other division of land for the purpose, whether immediate or future, for offer, sale, lease, or development either on the installment plan or upon any and all other plans, terms, and conditions.
41. **Modular Unit** - A structure built from sections that are manufactured in accordance with the construction standards adopted and transported to a building site, the purpose of which is for human habitation, occupancy, or use.
42. **Natural Waterways** – Those areas varying in width along streams, creeks, springs, gullies, or washes which are natural drainage channels. No buildings shall be constructed in natural waterways.
43. **Nonconforming Building or Structure** – A building or structure or portion thereof lawfully existing at the time the Ordinance became first effective which does not conform to all height, area, and yard regulations prescribed in the zone in which it is located.
44. **Nonconforming Sign** – A sign that lawfully existed at the time this Ordinance became effective and which does not conform to the sign regulations of the zone in which it is located.

45. **Nonconforming Use** – A use that lawfully occupied a building or land at the time this Ordinance became effective and which does not conform to the use regulation of the zone in which it is located.
46. **Overhang** – A horizontal or sloped structure, generally an extension of a roof, extending beyond the primary exterior vertical walls otherwise unenclosed.
47. **Parcel Joinder** — Means the joining of a subdivided parcel of property to another contiguous parcel of property that has not been subdivided. Parcel Joinder must comply with all the requirements for vacating or changing a subdivision plat, as identified in the Big Water Subdivision Ordinance (2004-236, adopted 12-21-2004, Section 800-1 Amendment to Recorded Plats).
48. **Parking Lot** – An open area, other than a street, used for the temporary parking of more than four automobiles and available for public use, whether free, for compensation, or as an accommodation for clients, customers, or employees.
49. **Parking Space** – Space within a building, lot, or parking lot for the parking or storage of one automobile.
50. **Person** – Any individual, partnership, firm, corporation, association, business trust, or other form of business enterprise including the receiver or trustee, and the plural as well as the singular number, unless the intent to give a more limited meaning is disclosed by the context.
51. **Pets, Household** – Domestic animals ordinarily permitted in a place of residence, kept for company and pleasure, such as dogs, cats, domestic birds, guinea pigs, white rats, rabbits, mice, pot-bellied pigs, pygmy goats, and other similar animals generally considered by the public to be kept as pets, excluding fowl.
52. **Pier** – A support structure between the ground and the sub-framing of a constructed or manufactured unit, according to the Building Code.
53. **Principal Building** – The primary building or one of the primary buildings upon a lot.
54. **Principal Use** – The primary or predominant use of any lot or parcel.
55. **Sell, Sale, or To Sell** – Any transaction, exchange, or barter whereby, for any consideration, a good is either directly or indirectly transferred, solicited, ordered, delivered for value, or by any means or under any pretext is promised or obtained, whether done by a person as a principal, proprietor, or as an agent, servant, or employee.
56. **Sensitive Lands** – Sensitive areas are defined and identified as:
 - a. Areas of slope with an average 30% grade, or greater, a minimum distance of 100 horizontal feet.
 - b. Flood channels as identified by a Federal or State agency.
 - c. Jurisdictional wetlands as identified by the U.S. Army Corps of Engineers.
57. **Sign** – Any device used for visual communication and displayed out-of-doors, including signs painted on exterior walls natural objects, and interior illuminated signs to be viewed from out-of-doors, but not including any flag, badge, or ensign of a government agency.

- 58. **Sign, Advertising** – A sign that directs attention to a use conducted, product or commodity, or service related to the premises.
- 59. **Sign, Business** – A sign that directs attention to a use conducted, product or commodity sold, or service performed upon the premises.
- 60. **Sign, Identification** – A sign displayed to indicate the name or nature of buildings or uses other than commercial or industrial uses located upon the premises.
- 61. **Sign, Name Plate** – A sign indicating the name and/or occupation of a person or persons residing on the premises or legally existing on the premises.
- 62. **Sign, Property** – A sign related to the property on which it is located and offering such property for sale or lease or advertising contemplated improvements or announcing the name of the builder, owner, designer, or developer of the project or warning against trespassing.
- 63. **Sign, Public Information** – A sign erected by a public or non-profit agency, service club, etc., giving information to direct the public to both public and private facilities and major uses.
- 64. **Sign, Temporary** – Any sign or advertising display intended to be displayed for no more than 60 days.
- 65. **State Store** – A facility for the sale of package liquor located on premises owned or leased by the state and operated by state employees. State store does not apply to any licensee, permittee, or to package agencies.
- 66. **Story** – As provided by the Uniform Building Code, as adopted by Big Water Town.
- 67. **Story, Half** – As provided by the Uniform Building Code, as adopted by Big Water Town.
- 68. **Street** – Any thoroughfare or public way not less than 16 feet in width.
- 69. **Structure** – A building of any kind or any piece of work artificially built up or composed of parts joined together in some definite manner.
- 70. **Structural Alterations** – Any change in supporting member of a building, such as bearing walls, columns, beams, or girders.
- 71. **Width of Lot** – The distance between the side lot lines at the distance back from the front lot line required for the depth of the front yard.
- 72. **Yard, Front** – A space on the same lot with a building between the rear line of the building (exclusive of steps and/or chimneys) and the front lot line, extending across the full width of the lot.
- 73. **Yard, Rear** – A space on the same lot with a building between the side line of the building (exclusive of steps and/or chimneys) and the rear line of the lot and extending the full width of the lot.
- 74. **Yard, Side** – A space on the same lot with a building between the side line of the building (exclusive of steps and/or chimneys) and the side line of the lot and extending from the front to the rear yard line.
- 75. **Zone (Zoning District)** – An area of Big Water Town as established and defined herein and illustrated on the Big Water Zoning Districts Map.

76. **Zoning Administrator** – The person designated by the Town Council to carry out the administrative responsibilities of this Ordinance and the Subdivision Ordinance.
77. **Zoning Map** – The adopted Zoning Districts Map of Big Water Town.

SECTION 16: ADOPTION “15.25 INDUSTRIAL ZONES SUPPLEMENTARY DEVELOPMENT STANDARDS” of the Big Water Zoning Code is hereby *added* as follows:

ADO P T I O N

15.25 INDUSTRIAL ZONES SUPPLEMENTARY DEVELOPMENT STANDARDS(*Added*)

SECTION 17: ADOPTION “15.25.010 Purpose” of the Big Water Zoning Code is hereby *added* as follows:

ADO P T I O N

15.25.010 Purpose(*Added*)

The purpose of the Industrial Zones is to provide locations where light and heavy industrial activities may be established, maintained, and operated in a manner compatible with surrounding land uses. These regulations are intended to: 1. Support the economic development goals of the Town of Big Water by providing areas for manufacturing, fabrication, distribution, warehousing, service trades, construction industries, and associated services. 2. Ensure that industrial uses do not create adverse impacts on public health, safety, or welfare. 3. Establish appropriate transitions and buffers between industrial and non-industrial zones, especially residential areas and the downtown corridor. 4. Encourage high-quality site design that reflects the community’s visual character while recognizing the functional needs of industrial operations. 5. Minimize traffic conflicts through coordinated access, shared driveways, and safe circulation patterns. 6. Ensure adequate screening, landscaping, and performance standards for noise, odor, dust, glare, and other impacts.

SECTION 18: ADOPTION “15.25.020 Definitions” of the Big Water Zoning Code is hereby *added* as follows:

76

ADOPTION

15.25.020 Definitions(*Added*)

For the purposes of this chapter: • Light Industrial Use means manufacturing, processing, storage, or assembly operations that do not produce excessive noise, vibration, odor, glare, or hazardous byproducts and that can operate safely near commercial uses. • Heavy Industrial Use means manufacturing or industrial operations that may produce greater noise, vibration, odor, dust, glare, or hazardous byproducts, or that require large areas or specialized infrastructure. • Outdoor Storage means the keeping of materials, equipment, vehicles, or inventory in any uncovered area for more than 72 hours. • Performance Standards refer to measurable limits on noise, vibration, odor, particulate matter, glare, lighting, and other operational characteristics.

SECTION 19: **ADOPTION** “15.25.030 Industrial Zones And Purpose Statements” of the Big Water Zoning Code is hereby *added* as follows:

ADOPTION

15.25.030 Industrial Zones And Purpose Statements(*Added*)

- A. I-1 Light Industrial Zone The I-1 Light Industrial Zone is intended for low-impact industrial, service-industrial, and commercial-industrial activities compatible with nearby commercial areas and major roadways. Typical uses include research, manufacturing of small products, artisan fabrication, repair services, warehousing, and contractor shops. This zone serves as a transition between heavier industrial activity and commercial / residential districts.
- B. I-2 Heavy Industrial Zone The I-2 Heavy Industrial Zone is intended to accommodate more intensive industrial uses, including manufacturing, processing, large-scale storage, fabrication, energy uses, and operations that may involve noise, vibration, large equipment, or heavy truck activity. The I-2 Zone includes uses not allowed in any other zone and is required to meet all performance and screening standards in this chapter.

SECTION 20: **ADOPTION** “15.25.040 Permitted And Conditional Uses” of the Big Water Zoning Code is hereby *added* as follows:

ADOPTION

15.25.040 Permitted And Conditional Uses(*Added*)

(Use columns follow the same “P / C / NP” style used in your Commercial Use Chart.)

A USE TABLE

<u>Industrial Use Category</u>	I-1	I-2
<u>Light manufacturing, assembly, fabrication</u>	P	P
<u>Heavy manufacturing</u>	C	P
<u>Research and development facilities</u>	P	P
<u>Warehousing and distribution centers</u>	P	P
<u>Wholesale trade</u>	P	P
<u>Contractor offices and yards</u>	P	P
<u>Equipment rental and service</u>	P	P
<u>Fabrication shops / machine shops</u>	P	P
<u>Welding, metalwork, blacksmithing</u>	P	P
<u>Vehicle repair (including heavy equipment)</u>	P	P
<u>Truck terminals / freight yards</u>	C	P
<u>Outdoor storage yards</u>	P	P
<u>Lumberyards, planing mills</u>	C	P
<u>Concrete or asphalt batch plants</u>	NP	C
<u>Salvage yards / recycling facilities</u>	NP	C
<u>Hazardous materials storage</u>	C	C
<u>Energy generation (solar, wind, small utility)</u>	P	P
<u>Energy generation (combustion, industrial)</u>	NP	C
<u>Food processing</u>	P	P
<u>Large-scale food processing</u>	C	P
<u>Laboratories</u>	P	P
<u>Offices accessory to industrial uses</u>	P	P

<u>Caretaker or security residence</u>	C	C
<u>Retail incidental to industrial use</u>	P	P
Boat Yard	P	P

SECTION 21: **ADOPTION** “15.25.050 Development Standards” of the Big Water Zoning Code is hereby *added* as follows:

ADOPTION

15.25.050 Development Standards(*Added*)

A. Minimum Lot Area • I-1: 10,000 sq ft • I-2: 20,000 sq ft (larger sites encouraged)

B. Setbacks

Location	I-1	I-2
Front	20 ft (may be reduced to 10 ft with landscaping)	30 ft
Side	10 ft	15 ft
Rear	10 ft	20 ft

C. When Industrial Abuts Residential • Side: 30 ft minimum • Rear: 40 ft minimum • Mandatory landscaped buffer • 8 ft screening fence or wall
D. Building Height • I-1: 45 ft • I-2: 60 ft Higher by conditional use only with Fire Chief and Town Engineer approval.
E. Lot Coverage • I-1: 60% • I-2: 70%

SECTION 22: **ADOPTION** “15.25.060 Performance Standards” of the Big Water Zoning Code is hereby *added* as follows:

ADOPTION

15.25.060 Performance Standards(*Added*)

(All industrial operations shall comply with the following.) A. Noise • Shall not exceed 65 dBA at any property line adjacent to non-industrial zones. • Occasional short-term noise above this level allowed only between 7 a.m. and 7 p.m. B. Odor • No detectable objectionable odors at or beyond the property line. C. Vibration • Shall not be perceptible at neighboring residential or commercial property lines. D. Airborne Particulates • Dust, smoke, and particulates shall comply with state and federal standards • Dust control required for all yards and outdoor storage. E. Glare & Lighting • Full cutoff shielding required. • No light spillover above 0.5 foot-candles at property line. F. Hazardous Materials • Must comply with State Fire Code, DEQ, and all applicable federal regulations. • A Hazardous Materials Management Plan may be required.

SECTION 23: **ADOPTION** “15.25.070 Outdoor Storage And Screening” of the Big Water Zoning Code is hereby *added* as follows:

ADO P T I O N

15.25.070 Outdoor Storage And Screening(*Added*)

1. Outdoor storage must be screened from public streets and non-industrial zones. 2. Screening shall be:

o 8 ft solid wall or metal panel fence o Or berm with vegetation

3. Storage may not exceed the height of the screening structure. 4. No storage allowed in required setback areas. 5. Outdoor equipment or materials must be maintained in orderly fashion.

SECTION 24: **ADOPTION** “15.25.080 Access, Circulation and Parking” of the Big Water Zoning Code is hereby *added* as follows:

ADO P T I O N

15.25.080 Access, Circulation and Parking(*Added*)

1. Shared driveways encouraged to reduce highway access points. 2. Truck circulation routes must be shown in site plan review. 3. Loading docks shall be located at the rear or side of

buildings. 4. Passenger vehicles shall be separated from truck circulation whenever feasible.
5. Parking standards follow Chapter 15.20.070 unless otherwise specified.

SECTION 25: **ADOPTION** “15.25.090 Landscaping Standards” of the Big Water Zoning Code is hereby *added* as follows:

ADO P T I O N

15.25.090 Landscaping Standards(*Added*)

1. Minimum of 10% of site must be landscaped in I-1; 5% in I-2. 2. Landscaping required along street frontages and buffering zones. 3. Xeriscape and native plant species encouraged.
4. Street trees required at 40–60 ft spacing along public rights-of-way.

SECTION 26: **ADOPTION** “15.25.100 Architectural And Site Design Standards” of the Big Water Zoning Code is hereby *added* as follows:

ADO P T I O N

15.25.100 Architectural And Site Design Standards(*Added*)

(Scaled to industrial needs while maintaining Big Water’s character.) 1. No reflective or highgloss metal as primary façade material. 2. Buildings visible from Hwy-89 shall include façade articulation through:

o Varying rooflines o Material changes o Color variation o Structural modulation

3. Large blank walls exceeding 100 ft require breaks, windows, or architectural panels. 4. Earth-tone color palette required; fluorescent colors prohibited. 5. Offices or customer-facing portions should be located near the street for visual quality.

SECTION 27: **ADOPTION** “15.25.110 Fencing Standards” of the Big Water Zoning Code is hereby *added* as follows:

ADO P T I O N

15.25.110 Fencing Standards(Added)

1. Chain-link allowed only with slats or obscuring fabric when visible from public streets. 2. Barbed wire permitted only atop security fences, minimum height 7 ft. in rear yards only. 3. Fences adjacent to residential zones must be solid.

SECTION 28: ADOPTION “15.25.120 Site Plan Review Required” of the Big Water Zoning Code is hereby *added* as follows:

ADO P T I O N

15.25.120 Site Plan Review Required(Added)

All new industrial development or expansion requires site plan review under Chapter 15.26 Site Plan Review and approval by the Planning & Zoning Board.

SECTION 29: ADOPTION “15.25.130 Non Conforming Industrial Uses” of the Big Water Zoning Code is hereby *added* as follows:

ADO P T I O N

15.25.130 Non Conforming Industrial Uses(Added)

Existing lawful industrial uses may continue as nonconforming uses subject to Title 15’s general nonconformity provisions.

PASSED AND ADOPTED BY THE BIG WATER TOWN COUNCIL

_____.

AYE NAY ABSENT ABSTAIN

Mayor David Schmuker

Council member Jim Lybarger

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Council member Luke McConville

Council member Jennie Lassen

Council member Tara Chiasson

Presiding Officer

Attest

David W. Schmuker, Mayor, Big
Water Town

Stephanie Burkett, Clerk, Big Water
Town

New Business A

Big Water Municipal Corporation Estimated Phone Service Cost

Date: March 10, 2026

Service Provider: CenturyLink

Service Description

CenturyLink business phone service providing a standard telephone line for office communication, including local calling capability and basic service features. Pricing may vary depending on taxes, regulatory fees, equipment, and service location.

Estimated Cost Breakdown

Cost Item	Estimated Amount
Base Monthly Phone Line Service	\$55.00 – \$70.00 per month
Taxes & Regulatory Fees	May vary by location
Equipment (if required)	Not included in estimate
Estimated Total Monthly Cost	\$55.00 – \$70.00 per month

Note: This estimate is provided for planning and budgeting purposes. Actual pricing may vary depending on final service configuration, installation requirements, and applicable taxes or surcharges.

MEMORANDUM

To: Mayor and Town Council

From: Abby Palsgrove, Town Clerk/Recorder

Date: March 12, 2026

Subject: Separate Phone Line for Town Marshal

Staff recommends establishing a **separate phone line for the Town Marshal** rather than routing calls through the Town's main office phone line.

Law enforcement calls often involve sensitive information related to investigations, victims, or case details. Having these calls come through the main administrative line increases the risk of confidential information being overheard or misdirected. A dedicated phone line, with voice mail, would allow residents to contact the Marshal directly and help maintain appropriate privacy for law enforcement matters.

In addition, a separate line would reduce disruptions to the front office and improve communication efficiency.

The cost of adding a phone line is expected to be minimal and would improve the Town's ability to handle confidential law enforcement communications appropriately.

Estimated Cost:

Based on current service estimates from CenturyLink, adding a basic phone line may cost approximately **\$50-\$76 per month**, depending on the service plan and applicable taxes or fees.

RESOLUTION NO. 2026-09 *New Business B*

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF BIG WATER, KANE COUNTY, UTAH, APPROVING THE HIRING OF A PART-TIME POSTAL CLERK FOR THE BIG WATER POST OFFICE

WHEREAS, The Town of Big Water operates the Big Water Post Office under contract with the United States Postal Service to provide postal services to residents and visitors of the community; and

WHEREAS, The Town Council finds it necessary to employ staff to assist with the daily operations and customer service needs of the Big Water Post Office; and

WHEREAS, The Town Council desires to appoint a part-time postal clerk to assist in the continued operation of postal services for the community; and

WHEREAS, The position of Postal Clerk is classified as a part-time position and does not qualify for employee benefits including but not limited to retirement, insurance, or paid leave.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF BIG WATER, UTAH, THAT:

1. **Appointment:** The Town Council hereby approves the hiring of _____ as a Part-Time Postal Clerk for the Big Water Post Office.
2. **Compensation:** The employee shall be compensated at an hourly wage of \$_____ per hour.
3. **Employment Status:** This position shall be classified as part-time employment and shall not include any Town employee benefits.
4. **Effective Date:** This appointment shall become effective upon completion of any required onboarding procedures.

PASSED AND ADOPTED by the Town Council of the Town of Big Water, Utah, this 18th day of March 2026 by the following votes:

	Town of Big Water				
	AYE	NAY	ABSENT	ABSTAIN	
Mayor David Schmuker	_____	_____	_____	_____	By: _____
Council Member Jim Lybarger	_____	_____	_____	_____	David W. Schmuker, Mayor
Council Member Luke McConville	_____	_____	_____	_____	
Council Member Jennie Lassen	_____	_____	_____	_____	Attest: _____
Council Member Tara Chiasson	_____	_____	_____	_____	Abigail Palsgrove, Municipal Clerk

New Business B

37

Marshal	\$20.00 - \$45.00 Per Hour
Deputy Marshal	\$20.00 - \$25.00 Per Hour
Treasurer	\$18.00 - \$27.00 Per Hour
Prosecutor	As determined by contract
Town Attorney	As determined by contract
Big Water Visitor Center Host	\$15.00-\$20.00 Per Hour (Special considerations negotiable on a case by case basis)
Big Water Visitor Center Lead Host	\$18.00-\$22.00 Per Hour (Special considerations negotiable on a case by case basis)
AN ADDITIONAL PAYMENT as of the date of this Ordinance's passage to the Town Attorney in the sum of \$1,000.00 is authorized at the rate of \$50.00 per hour (20-hour cap) for non-Big Water Municipal Court litigation. (Council acknowledges that further liability may be incurred, and Council will address the question of further payment if and when it arises.)	
U.S. Post Office Clerk	\$14.00 - \$22.00 Per Hour
Building Inspector	75% of the permit fee paid at 60% of the 75% at issuance of the building permit with the remaining 40% of the 75% paid at the issuance of the Certificate of Occupancy. \$80.00 Per Installation on previously issued permits for Residential and \$172.00 for Commercial.
General Maintenance Supervisor	NA
General Maintenance Laborer	\$14.00 - \$20.00 Per Hour
Zoning Administrator	\$600.00 monthly Salary
Fire Chief	\$30.00-\$50.00 Per Hour
AEMT	\$16.00-\$23.00 Per Hour
EMT	\$14.00-\$21.00 Per Hour
EMT P	\$23.00-\$29.00 Per Hour
F - 1 (Firefighter in Training(FIT))	\$10.00 per Drill, \$20.00. per Call Response
F - 2 (Firefighter Certified(FC))	\$15.00 per Drill, \$20.00 per Call Response
E - 1 (Emergency Medical Technician (EMT))	\$12.00 per Drill, \$20.00 per Call Response
E - 2 (EMT FIT (B))	\$10.00 per Drill, \$15.00 per Call Response
E - 3 (EMT FC (C))	\$17.00 per Drill, \$22.00 per Call Response
E - 4 (EMT A no Firefighter)	\$15.00 per Drill, \$22.00 per Call Response
E - 5 (EMT A FIT (B))	\$12.00 per Drill, \$25.00 per Call Response

New Business C

**BIG WATER TOWN
ORDINANCE 03-2026**

**AN ORDINANCE AMENDING SECTION 15.24.030 OF THE BIG WATER
MUNICIPAL CODE REGARDING AUTHORITY TO GRANT TIME
EXTENSIONS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN
EFFECTIVE DATE**

WHEREAS, the Town of Big Water is a municipal corporation organized and existing under the laws of the State of Utah; and

WHEREAS, pursuant to Utah Code Title 10, including the Municipal Land Use, Development, and Management Act (MLUDMA), the Town Council is authorized to adopt and amend land use regulations; and

WHEREAS, the current code assigns authority to the Town Council, upon recommendation of the Planning and Zoning Commission, to grant extensions of certain time limits based on extenuating circumstances; and

WHEREAS, the Town Council finds that delegating such authority to the Planning and Zoning Administrator will improve administrative efficiency, streamline decision-making, and reduce unnecessary delays; and

WHEREAS, the Planning and Zoning Commission has reviewed the proposed amendment and provided a recommendation to the Town Council; and

WHEREAS, the Town Council finds that the proposed amendment is in the best interest of the public health, safety, and welfare of the residents of Big Water.

WHEREAS, the Big Water Town Council held a duly noticed public hearing on March 18, 2026, in accordance with applicable provisions of the Utah Open and Public Meetings Act and Town policy, to receive public comment and consider the matter described herein;

NOW THEREFORE, be it ordained by the Council of the Big Water Town, in the State of Utah, as follows:

SECTION 1: **AMENDMENT** "15.24.030 Accessory Building Requirements" of the Big Water Zoning Code is hereby *amended* as follows:

AMENDMENT

15.24.030 Accessory Building Requirements

38

In addition to the requirements for accessory buildings, as provided by Table 2 and Table 3, all Accessory Buildings and Structures shall comply with the following;

1. No accessory building or group of accessory buildings in any RE-2 Zoning District shall cover more than twenty five percent (25%) of the rear yard.
2. In any RE-2 Zoning District no garage or accessory building shall be erected with a total floor area greater than the residence to which it is accessory.
3. In any RE-2 or RE-1 Zoning District no permit for the construction of an accessory building shall be issued unless a permit for the construction of the associated main dwelling has been issued or is being issued simultaneously or a legally existing principal structure already exists.
4. In any RE-1 Zoning District, a property owner who has obtained a permit for the construction of a principal structure as required by (3) above and elects to construct the accessory building first, the time limit to commence construction of the principal structure shall be extended from 180 days to 365 days without penalty. Thereafter, upon written application by the permit holder, the Planning and Zoning Administrator ~~Town Council~~ may extend the time limit based on presentation of evidence demonstrating ~~and acceptance by the Town Council of~~ extenuating circumstances ~~and recommendation by the Planning and Zoning Commission for a period~~ Any such extension shall not ~~to~~ exceed one year.

PASSED AND ADOPTED BY THE BIG WATER TOWN COUNCIL on this 18th day of March 2026 by the following votes:

	AYE	NAY	ABSENT	ABSTAIN	
Mayor David Schmuker	_____	_____	_____	_____	By: _____
Council Member Jim Lybarger	_____	_____	_____	_____	David W. Schmuker, Mayor
Council Member Luke McConville	_____	_____	_____	_____	
Council Member Jennie Lassen	_____	_____	_____	_____	Attest: _____
Council Member Tara Chiasson	_____	_____	_____	_____	Abigail Palsgrove, Municipal Clerk

New Business D

ORDINANCE NO. 04-2026

AN ORDINANCE CLARIFYING THAT TITLE 15 (ZONING CODE) SHALL GOVERN LOT LINE ADJUSTMENTS AND PARCEL JOINDERS; AMENDING TITLE 14 TO PROVIDE CROSS-REFERENCES; ESTABLISHING SUPERSEDING AUTHORITY; AND PROVIDING FOR CONSISTENCY THROUGHOUT THE BIG WATER TOWN CODE

WHEREAS, The Town of Big Water has previously adopted provisions in both Title 14 (Municipal/Subdivision Code) and Title 15 (Zoning Code) governing Lot Line Adjustments and Parcel Joinders (Lot Consolidations); and

WHEREAS, duplicative procedural language currently exists in both Titles; and

WHEREAS, the Town Council finds that maintaining parallel provisions creates potential ambiguity, inconsistency, and administrative inefficiency; and

WHEREAS, the Town Council further finds that consolidating governing authority within Title 14 will promote clarity, uniformity, and compliance with Utah Code Title 10, Chapter 9a; and

WHEREAS, Town desires to establish a single, uniform, and controlling procedural framework for these land use actions;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF BIG WATER TOWN, UTAH, AS FOLLOWS:

SECTION 1. TITLE 15 DECLARED GOVERNING AUTHORITY.

Title 14 of the Big Water Town Code (Zoning Code), including but not limited to: Section 14.20.030 – Procedures for Lot Line Adjustment; and Section 14.20.020 – Standards and Requirements for Parcel Joinder (Lot Consolidation), shall constitute the exclusive procedural and substantive authority governing: Lot Line Adjustments; and Parcel Joinders (Lot Consolidations), within the Town of Big Water.

Title 15 shall govern all definitions, application requirements, notice requirements, public hearing requirements, approval authority, timelines, recording requirements, and administrative procedures related to these matters.

SECTION 2. SUPERSEDING AUTHORITY AND CONFLICT RESOLUTION.

In the event of any inconsistency, ambiguity, duplication, or perceived conflict between Title 14 and Title 15 of the Big Water Town Code concerning Lot Line Adjustments or Parcel Joinders:

1. Title 14 shall control in all respects.
2. Title 15 provisions shall be deemed subordinate and interpretive only.
3. No procedural right, entitlement, or defense may arise from language previously codified in Title 15 that is inconsistent with Title 14.

4. Any prior inconsistent provision is hereby repealed by implication and superseded to the extent of the inconsistency.
5. The intent of this Ordinance is to ensure a single, uniform, and controlling procedural framework in compliance with Utah Code Title 10-9a.

SECTION 3. AMENDMENT TO TITLE 14 – REFERENCE PROVISIONS.

A. Section 15.10.160 – Lot Line Adjustments Within a Recorded Plat

Section 15.10.160 is hereby amended to read as follows:

All Lot Line Adjustments within the Town of Big Water shall be processed in accordance with Title 14, Chapter 14.20 of the Big Water Town Code.

Title 14 shall serve as the governing authority for procedures, application requirements, notice requirements, approval authority, timelines, and recording requirements.

This section is intended as a reference provision only.

B. Section 15.10.150 – Parcel Joinder (Lot Consolidation)

Section 15.10.150 is hereby amended to read as follows:

All Parcel Joinders (Lot Consolidations) within the Town of Big Water shall be processed in accordance with Title 14, Chapter 14.20 of the Big Water Town Code.

Title 14 shall serve as the governing authority for definitions, procedures, application requirements, notice requirements, approval authority, public hearing requirements, timelines, and recording requirements.

This section is intended as a reference provision only.

SECTION 4. REPEAL OF DUPLICATIVE LANGUAGE.

All procedural, application, signature block, hearing, approval, and recording provisions previously codified in Title 15 relating to Lot Line Adjustments and Parcel Joinders are hereby repealed and replaced with cross-references to Title 14.

SECTION 5. INTERPRETATION AND CODIFICATION.

The Town Clerk and authorized codifier are directed to:

- Remove duplicative language from Title 15;
- Insert appropriate cross-references to Title 14;
- Correct formatting inconsistencies;
- Update internal citations throughout the Town Code, policies, and administrative materials to reflect Title 14 as the controlling authority; and
- Ensure consistent terminology between Titles 14 and 15.

SECTION 6. SEVERABILITY.

If any section, subsection, sentence, clause, or phrase of this Ordinance is held invalid, such decision shall not affect the validity of the remaining portions.

SECTION 7. EFFECTIVE DATE.

This Ordinance shall take effect upon passage and publication as required by law.

PASSED and ADOPTED this 18th day of March 2026 by the following votes:

					Town of Big Water
	AYE	NAY	ABSENT	ABSTAIN	
Mayor David Schmuker	_____	_____	_____	_____	By:_____
Council Member Jim Lybarger	_____	_____	_____	_____	David W. Schmuker, Mayor
Council Member Luke McConville	_____	_____	_____	_____	
Council Member Jennie Lassen	_____	_____	_____	_____	Attest:_____
Council Member Tara Chiasson	_____	_____	_____	_____	Abigail Palsgrove, Municipal Clerk

New Business E

**BIG WATER TOWN
ORDINANCE 05-2026 AMENDING SUBDIVISION REGULATIONS**

**AN ORDINANCE AMENDING MUNICIPAL CODE 14 SUBDIVISION
REGULATIONS INCLUDING LOT LINE ADJUSTMENTS WITHIN A
RECORDED PLAT, PARCEL JOINDER (LOT CONSOLIDATION) AND
APPLICATIONS WITHIN THE TOWN OF BIG WATER, KANE COUNTY, UTAH**

WHEREAS, the Town of Big Water finds it necessary to clarify and amend procedures and requirements related to lot line adjustments and parcel joinders to better serve property owners, ensure consistency with Utah Code Title 10, Chapter 9a, and protect the orderly development of land within the municipality; and

WHEREAS, the proposed amendments are in the interest of the public health, safety, and welfare and are consistent with the adopted General Plan of the Town of Big Water; and

WHEREAS, providing public notice as required by law, the Town Council held a duly noticed public hearing on March 18, 2026, received public comment; and

WHEREAS, the Town Council has reviewed the recommendation of the Planning and Zoning Commission and finds the amendments appropriate and in the best interest of the Town;

NOW THEREFORE, be it ordained by the Council of the Big Water Town, in the State of Utah, as follows:

SECTION 1: AMENDMENT "14.20.030 Lot Line Adjustments Within An Recorded Plat" of the Big Water Municipal Code is hereby *amended* as follows:

A M E N D M E N T

14.20.030 Lot Line Adjustments Within An Recorded Plat

In accordance with Big Water Zoning Ordinance (2004-235, adopted, December 21, 2004, amended April 20, 2009, *Chapter 15.10 Development Applications and Procedures, Section 15.10.160 Procedure for a Lot Line Adjustment*) and § 10-9a-103 (subsections 24, 44) and § 17-27a-103 (subsections 28, 48) Definitions, Utah Code (Amended 2008), petitions to adjust lot lines (mutual boundary) between adjoining properties may be executed upon the recordation of an appropriate deed with the consent of the owners' of record.

1. The applicants must complete and submit to the Zoning Administrator a Big Water Lot Line Adjustment Request form to include:
 - a. property owners' names;

- b. date;
 - c. owners' addresses, phone/cell/fax numbers, city, state, Zip code;
 - d. name, location (lot #s, block(s), section(s)) and legal descriptions);
 - e. reason for lot line adjustment request;
 - f. paid tax statement for the current year.
 - g. certification to conform to Big Water ordinances.
 - h. names and addresses of all property owners adjacent to the lots in question.
2. Applicants must prove that:
- a. no new dwelling lot or housing unit results from the lot line adjustment;
 - b. that all adjoining property owners consent to the lot line adjustment;
 - c. the lot line adjustment does not result in a remnant piece of land that did not exist previously; and
 - d. the lot line adjustment does not result in the violation of any applicable zoning district requirements.
3. Applicants must provide a title report, by a licensed Title Company, for the properties proposed for Lot Line Adjustment with the application.
4. Applicants must submit a revised (final) plat, prepared by a licensed land surveyor. The plat shall be prepared in pen and all sheets shall be numbered. The plat shall be drawn on reproducible Mylar. A minimum of ~~six (6)~~ ~~twelve (12)~~ paper (8 1/2" x 11") copies shall be presented to the Town Clerk with the formal request form. The revised plat shall contain Signature blocks for the dated signature of the ~~Zoning Administrator, Owner of Record, Surveyor, County Recorder, and Land Use Authority Mayor, Planning Commission Chair, and Town Attorney.~~
5. Applicant must pay the applicable Lot Line Adjustment fees to the Town Clerk in accordance with the current Big Water Rates and Fees for Municipal Services schedule.
6. The Zoning Administrator shall ensure that notice is given to all adjoining property owners, pursuant to local ordinance.
7. After the Lot Line Assessment request and plat are acknowledged, approved and certified by the Zoning Administrator, the owners shall, within one year, record the appropriate deed in the Kane County recorder's office.
8. The County Recorder shall ensure the requirements of this Section are met. The Kane County Recorder may request a review of the materials presented for a Lot Line Adjustment by the Zoning Administrator prior to recordation.
9. If any owner of an adjoining property notifies the municipality of his/her objection in writing within ten (10) days of mailed notification or by published notification deadline, the Zoning Administrator will set an agenda item for the next Planning and Zoning public meeting. The Applicants, or his/her/their authorized agent(s), must be present. If they are not present, the application will be tabled. (Please see Big Water Zoning Ordinance, Section 15.10.150(7-10), or Big Water Subdivision Ordinance, Section 14.20.020(7-10), for the required additional processes.)

SECTION 2: AMENDMENT “14.20.020 Parcel Joinder (Lot Consolidation)” of the Big Water Municipal Code is hereby *amended* as follows:

A M E N D M E N T

14.20.020 Parcel Joinder (Lot Consolidation)

The Big Water Town Council may, upon recommendation by the Planning and Zoning Commission, consider the joining of two, or more, contiguous parcels (lots), following and complying with all the requirements for parcel joinder as identified in the Big Water Zoning Ordinance (2004-236, adopted 12-21-2004, *Chapter 15.10 Development Applications and Procedures, Section 15.10.150 Standards and Requirements for Parcel Joinder (Lot Consolidation)*, amended April 20, 2009) and at § 10-9a-103, Utah Code Annotated, 1953, as amended (2008), § 10-9a-608 et seq., Utah Code (Amended 2006), and consistent with the requirements of § 10-9a-609, Utah Code (Amended 2007).

1. A parcel joinder (lot consolidation) means:
 - a. revising the legal description of more than one contiguous unsubdivided parcel of property into one legal description encompassing all such parcels of property; or
 - b. joining a subdivided parcel of property to another parcel of property that has not been subdivided, if the joinder does not violate applicable land use/subdivision ordinances.
2. The joining of a subdivided parcel of property to another parcel of property that has not been subdivided does not constitute a subdivision under Subsection (44) as to the unsubdivided parcel of property or subject the unsubdivided parcel to the municipality's subdivision ordinance. (Utah Code § 10-9a-103 Definitions, Amended by Chapter 19, Chapter 112, Chapter 326 and Chapter 360, 2008)
3. Any fee owner, as shown on the last county assessment rolls, of land within the subdivision that has been laid out and platted as provided in this part may, in writing, petition Planning and Zoning to have the plat altered, or amended.
4. The following requirements must be met and accepted by the Zoning Administrator, prior to securing a Parcel Joinder meeting with and recommendation from Planning and Zoning to Town Council.
 - a. Applicant must be the title owner of said property or have written/certified power of attorney to act on behalf of the owner.
 - b. Applicant must submit a completed Big Water Parcel Joinder (Lot Consolidation) Request form to include:
 - i. property owner's name;
 - ii. date;
 - iii. address, phone, cell phone, fax, city, state, Zip code;
 - iv. name, location (lot#, block, section, subdivision platted name) and legal description of subdivision plat;

- v. reason for parcel joinder request;
 - vi. certification to conform to Big Water ordinances.
- c. Applicant must submit a revised (final) plat, prepared by a licensed land surveyor. The plat shall be prepared in pen and all sheets shall be numbered. The plat shall be drawn on reproducible Mylar. A minimum of ~~six~~^{twelve (6+2)} paper (8 ½" x 11") copies shall be presented to the Town Clerk with the formal request form. The revised plat shall contain Signature blocks for the dated signatures of the ~~Mayor, Planning Commission Chair, Town Engineer, Owner of Record, Surveyor, County Recorder, and Land Use Authority and Town Attorney~~. (See Section 14.08.020 of the Big Water Subdivision Ordinance)
 - d. Applicant must provide the names and addresses of all property owners in said plat/subdivision within 500 feet of joinder properties.
 - e. Applicant must provide paid tax statement for the current year.
 - f. Applicant must pay the applicable parcel joinder fees to the Town Clerk in accordance with the current Big Water Rates and Fees for Municipal Services schedule. Applicant also is responsible for any other applicable fees, e.g., engineering review, title search, recording fee.
 - g. Applicant must provide a title report, by a licensed Title Company, for the properties proposed for parcel joinder with the application .
 - h. Applicant or authorized agent must be present for public meeting at which parcel joinder is an agenda item, or the application will be tabled.
5. An incomplete application will not be scheduled for a Planning & Zoning Commission public meeting agenda.
 6. The Zoning Administrator shall ensure that notice is given to all affected property owners within 500 feet of joinder properties, pursuant to local ordinance.
 7. The Planning and Zoning Commission shall give its recommendation within 30 days after the proposed parcel joinder request is referred, or as that time period is extended by agreement with the applicant. (Utah Code § 10-9a-608 et seq., (2)(a)(ii), Amended 2006)
 8. Town Council will make its decision within 45 days after the petition is filed or, if applicable, within 45 days after receipt of the planning commission's recommendation.
 9. Town Council shall hold a public hearing (§ 10-9a-207, et seq., Utah Code Amended 2006, 10-9a-509, et seq., Utah Code Amended 2008, and § 10-9a-608, et seq., Utah Code Amended 2006) if
 - a. any owner within the plat notifies the municipality of his/her objection in writing within ten (10) days of mailed notification or by published notification deadline; or
 - b. if required, all owners in the subdivision have not signed the revised plat; or
 - c. the parcel joinder amends a public street, alley or right-of-way (§ 10-9a-208, Utah Code Amended 2006, and § 10-9a-609.5 et seq., Utah Code Amended 2007); or
 - d. Council finds that a compelling, countervailing public interest would be jeopardized by approving the application (§ 10-9a-509, et seq., Utah Code Amended 2008).

10. The public hearing requirement (§ 10-9a-207, et seq., Utah Code Amended 2006, § 10-9a-509, et seq., Amended 2008, and § 10-9a-608, et seq., Utah Code Amended 2006), does not apply and Town Council may consider at a public meeting an owner's petition to alter or amend a subdivision plat if:
 - a. the petition seeks to join two or more of an owner's contiguous, residential lots;
 - b. notice has been given pursuant to local ordinance;
 - c. the parcel joinder does not amend a public street or right-of-way (§ 10-9a-208, Utah Code Amended 2006); and
 - d. Council is satisfied that neither the public interest nor any person will be materially injured by the proposed alteration or amendment, and that there is good cause for the alteration or amendment.
11. Town Council may approve the vacation, alteration, or amendment by signing an amended final plat showing the vacation, alteration, or amendment.
12.
 - a. After the plat has been acknowledged, approved and certified, the owner of the land shall, within the time period designated by ordinance, record the plat in the Kane County recorder's office.
 - b. An owner's failure to record a plat within the time period designated by ordinance renders the plat void. (§ 10-9a-603, (5) (a)(b), Utah Code Amended 2008)
13. The Town Council shall ensure that the amended plat showing the vacation, alteration, or amendment is recorded in the office of the county recorder in which the land is located (§ 10-9a-609, et seq., Utah Code Amended 2007) within one year of the certified date of the plat.

SECTION 3: Any references to the provisions amended by this ordinance, as they existed prior to this amendment, appearing elsewhere in the Town Code, adopted policies, administrative procedures, employee handbooks, or other official manuals shall be deemed to refer to the provisions as amended herein. The Town Clerk or authorized codifier is directed to revise any such references throughout the Code, policies, and manuals for consistency and clarity, and to take necessary administrative actions to ensure alignment with this ordinance.

PASSED AND ADOPTED BY THE BIG WATER TOWN COUNCIL

	AYE	NAY	ABSENT	ABSTAIN
Mayor David Schmuker	_____	_____	_____	_____
Council member Jim Lybarger	_____	_____	_____	_____
Council member Luke McConville	_____	_____	_____	_____
Council member Jennie Lassen	_____	_____	_____	_____
Council member Tara Chiasson	_____	_____	_____	_____

Presiding Officer

Attest

David W. Schmuker, Mayor, Big Water Town

Abigail Palsgrove, Clerk, Big Water Town

New Business F

RESOLUTION NO. 2026-06

**A RESOLUTION AMENDING THE FISCAL YEAR 2025-2026 BUDGET TO INCREASE
APPROPRIATIONS FOR PUBLIC SAFETY – MARSHAL DEPARTMENT AND FIRE
DEPARTMENT EXPENDITURES**

WHEREAS, Big Water Municipal Corporation adopted its Fiscal Year 2025-2026 Budget in accordance with Utah Code Title 10, Chapter 6, Part 1; and

WHEREAS, Utah Code §10-6-140 authorizes the governing body of a municipality to amend an adopted budget by resolution, following a duly noticed public hearing; and

WHEREAS, the Town Council has determined that additional funds in the amount of \$16,100.00 in previously received tax revenues, grants and donations that are available for appropriation; and

WHEREAS, the Town Council finds it necessary and in the best interest of the public health, safety, and welfare to allocate said funds to Public Safety expenditures, specifically for the Fire Department; and

WHEREAS, a public hearing was duly noticed and held on March 18, 2026 by Town Council Big Water, Utah, at which time all interested persons were given an opportunity to be heard.

NOW, THEREFORE, BE IT RESOLVED by the Town Council of Big Water Municipal Corporation:

Section 1. Budget Amendment. The Fiscal Year 2025-2026 Budget is hereby amended to increase appropriations in the amount of \$16,900.00.

Section 2. Allocation of Funds. The additional appropriation shall be allocated to Public Safety for the Marshal Department of \$7,000; the Fire Department of \$8,400 and Administration of \$1500 for America250 event.

Section 3. Authorization. The Treasurer is authorized to make the necessary accounting entries and adjustments to reflect this amendment in the official budget records.

Section 4. Effective Date. This Resolution shall take effect immediately upon adoption.

ADOPTED by the Town Council of Big Water Municipal Corporation this 18TH day of March 2026.

Town of Big Water

AYE NAY ABSENT ABSTAIN

Mayor David Schmuker	_____	_____	_____	_____
Council Member Jim Lybarger	_____	_____	_____	_____
Council Member Luke McConville	_____	_____	_____	_____
Council Member Jennie Lassen	_____	_____	_____	_____
Council Member Tara Chiasson	_____	_____	_____	_____

By: _____

David W. Schmuker, Mayor

Attest: _____

Abigail Palsgrove, Municipal Clerk

49

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Big Water Municipal Corporation
 Budgeting Worksheet
 10 General Fund - 07/01/2026 to 06/30/2027
 100.00% of the fiscal year has expired

New Business G

Change In Net Position	2024 Actual	2025 Actual	2026 Actual	2026 Budget	2027 Actual	Original Budget	Revised Budget	Worksheet Notes
Revenue:								
Taxes								
3110.0 PROPERTY TAXES - CURRENT	162,882	192,399	198,863	198,900	0	199,000	0	0
3120.0 PROPERTY TAXES - DELINQUENT	22,823	26,155	17,469	17,000	0	19,000	0	0
3130.0 GENERAL SALES AND USE TAXES	180,851	232,627	98,410	138,000	0	150,000	0	0
3140.0 TRANSIENT ROOM TAXES	0	0	36,548	50,000	0	50,000	0	0
3150.0 COMMUNITY RESORT TAXES	0	0	1,978	0	0	20,000	0	0
3170.0 FEE-IN-LIEU OF PROP TAXES	20,450	16,296	10,111	16,000	0	16,000	0	0
Total Taxes	387,006	467,477	363,378	419,900	0	454,000	0	
Licenses and permits								
3210.0 BUSINESS LICENSES & PERMITS	7,275	9,125	7,125	9,000	0	9,000	0	0
3220.0 NON-BUSINESS LICENSES & PERMIT	3,085	1,412	775	2,000	0	2,000	0	0
3221.0 BUILDING PERMITS	13,224	23,915	6,580	10,000	0	10,000	0	0
3225.0 ANIMAL LICENSES	0	10	0	0	0	0	0	0
Total Licenses and permits	23,584	34,462	14,480	21,000	0	21,000	0	
Intergovernmental revenue								
3340.0 STATE GRANTS	55,067	43,200	1,500	1,500	0	0	0	0
3340.5 HWY 89 TURNOUT GRANT	2,506,947	0	0	0	0	0	0	0
3355.0 GRANT REVENUE	75,000	4,456	0	4,000	0	0	0	0
3355.5 FIRE STATE GRANT REVENUE	13,746	9,963	0	0	0	0	0	0
3356.0 CLASS C ROAD FUND ALLOTMENT	103,787	96,785	75,663	70,000	0	70,000	0	0
Total Intergovernmental revenue	2,754,547	154,405	77,163	75,500	0	70,000	0	
Charges for Fire Services								
3361.0 CLID CONTRACT	128,666	132,255	101,488	135,000	0	138,713	0	0
3362 FIRE DEPARTMENT REVENUE	356,180	259,600	189,330	352,500	0	290,000	0	0
3363 WILD LAND REVENUE	0	3,804	0	1,000	0	1,000	0	0
Total Charges for Fire Services	484,846	395,658	290,818	488,500	0	429,713	0	
Charges for services								
3419.0 GENERAL GOV'T - POST OFFICE	16,815	17,648	13,236	18,000	0	18,000	0	0
3443.0 REFUSE COLLECTION CHARGES	20	0	0	0	0	0	0	0
Total Charges for services	16,835	17,648	13,236	18,000	0	18,000	0	
Fines and forfeitures								
3520.0 COURT FEE	2,256	2,135	1,883	2,000	0	2,000	0	0
Total Fines and forfeitures	2,256	2,135	1,883	2,000	0	2,000	0	
Interest								
3610.0 INTEREST EARNINGS	38,869	39,566	22,685	30,000	0	28,000	0	0
Total Interest	38,869	39,566	22,685	30,000	0	28,000	0	
Miscellaneous revenue								
3630.0 VOLUNTARY FIRE CONTRIBUTION	0	10,000	25	0	0	0	0	0
3690.0 MISCELLANEOUS REVENUE	0	1,264	380	400	0	0	0	0
3694 EVENT DONATIONS	1,000	1,000	1,100	1,100	0	1,000	0	0
3695.0 CASH OVER/SHORT	0	0	0	500	0	500	0	0
Total Miscellaneous revenue	1,000	12,264	1,505	2,000	0	1,500	0	

50

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Big Water Municipal Corporation
Budgeting Worksheet
10 General Fund - 07/01/2026 to 06/30/2027
100.00% of the fiscal year has expired

	2024 Actual	2025 Actual	2026 Actual	2026 Budget	2027 Actual	Original Budget	Revised Budget	Worksheet Notes
Contributions and transfers								
3970.0 CONTRIBUTIONS-PRIVATE SOURCES	0	40,000	0	0	0	0	0	
3990.0 GEN FUND BALANCE TO BE APPROP.	0	0	0	68,731	0	0	0	
Total Contributions and transfers	0	40,000	0	68,731	0	0	0	
Total Revenue:	3,708,942	1,163,615	785,148	1,125,631	0	1,024,213	0	
Expenditures:								
General government								
Council								
4111.0 MAYOR SALARIES AND WAGES	6,875	7,141	4,950	7,150	0	7,150	0	
4113.0 EMPLOYEE BENEFITS	437	547	379	675	0	600	0	
4121.0 BOOK, SUBSCRIPTIONS/MEMBERSHIP	25	0	0	0	0	0	0	
4123.0 TRAVEL	0	0	60	150	0	150	0	
4124.0 OFFICE EXPENSE & SUPPLIES	291	0	0	0	0	300	0	
Total Council	7,628	7,688	5,388	7,975	0	8,200	0	
Court								
4224.0 OFFICE EXPENSE & SUPPLIES	0	0	276	0	0	0	0	
4230.0 PUBLIC DEFENDER	0	0	0	1,500	0	1,500	0	
4230.5 ATTORNEY	10,050	0	10,000	10,000	0	10,000	0	
Total Court	10,050	0	10,276	11,500	0	11,500	0	
Administration								
4411.0 SALARIES AND WAGES	62,570	65,949	51,385	72,200	0	74,005	0	
4413.0 EMPLOYEE BENEFITS	7,262	5,077	4,730	6,000	0	6,150	0	
4415.0 EMPLOYEE MEDICAL BENEFITS	13,511	24,662	15,817	25,963	0	25,500	0	
4418.0 EMPLOYEE RETIREMENT	13,939	10,018	7,043	12,477	0	11,000	0	
4421.0 BOOK, SUBSCRIPTIONS/MEMBERSHIP	4,091	2,954	1,003	3,100	0	3,000	0	
4422.0 PUBLIC NOTICES	0	0	0	500	0	500	0	
4423.0 TRAVEL	6,190	4,272	983	6,500	0	6,500	0	
4424.0 OFFICE EXPENSE & SUPPLIES	5,120	7,743	6,021	8,000	0	8,000	0	
4424.5 TOWN WEBSITE	4,355	2,975	0	4,300	0	3,200	0	
4425.0 EQUIPMENT - SUPPLIES & MAINT	908	1,980	1,530	2,000	0	2,000	0	
4426.0 INFORMATION TECHNOLOGY (IT) SERVICES	0	0	2,360	2,500	0	2,500	0	
4427.0 BLDG & GRNDS - SUPPLIES/MAINT	5,756	8,071	1,688	4,000	0	4,000	0	
4428.0 UTILITIES	3,622	2,900	1,887	3,000	0	3,000	0	
4429.0 TELEPHONE	753	1,059	1,027	1,000	0	1,000	0	
4430.0 LAWSUIT	2,612	0	0	3,000	0	3,000	0	
4430.5 ATTORNEY	3,423	3,050	4,485	5,000	0	5,000	0	
4431.0 ENGINEERING	17,067	9,571	3,461	10,000	0	10,000	0	
4431.5 AUDIT	5,495	4,195	4,350	5,000	0	4,500	0	
4433.0 EDUCATION & TRAINING	1,168	1,000	875	3,000	0	3,000	0	
4434.0 BANK CHARGES	4,362	3,339	2,211	4,000	0	4,000	0	
4435.0 POSTAL CONTRACT	35,917	36,959	28,439	34,000	0	34,000	0	
4451.0 INSURANCE AND SURETY BONDS	32,994	7,043	1,964	10,000	0	10,000	0	
4452.0 EVENT EXPENDITURES	425	539	1,380	3,500	0	1,000	0	
4461.0 MISCELLANEOUS	393	782	708	7,500	0	10,000	0	
Total Administration	231,933	204,139	143,346	236,540	0	234,855	0	

51



Big Water Municipal Corporation
Budgeting Worksheet
10 General Fund - 07/01/2026 to 06/30/2027
100.00% of the fiscal year has expired

	2024 Actual	2025 Actual	2026 Actual	2026 Budget	2027 Actual	Original Budget	Revised Budget	Worksheet Notes
Non-Departmental								
4920.0 TOWN CLEAN-UP	71	157	82	2,200	0	500	0	
4930.0 PLANNING & ZONING TRAINING	0	0	50	50	0	0	0	
4939.0 ELECTIONS	3,235	0	2,131	3,450	0	0	0	
4963.0 CONTRIBUTIONS AND DONATIONS	7,310	11,900	0	0	0	0	0	
4964.0 ARPA EXPENSE	2,048	6,572	0	0	0	0	0	
Total Non-Departmental	12,664	18,629	2,263	5,700	0	500	0	
Total General government	262,275	230,456	161,274	261,715	0	255,055	0	
Public safety								
Police								
5411.0 SALARIES - FULL TIME	85,983	72,989	55,198	75,544	0	77,433	0	
5412.0 SALARIES - PART TIME	0	8,880	16,020	24,860	0	25,000	0	
5413.0 EMPLOYEE BENEFITS	28,943	6,340	5,430	7,600	0	7,200	0	
5415.0 MED INSUR	24,535	23,874	16,825	26,000	0	26,000	0	
5418.0 EMPLOYEE RETIREMENT	0	20,825	15,609	22,000	0	23,000	0	
5419.0 EQUIPMENT - SUPPLIES & MAINT	3,225	18,723	15,659	15,900	0	8,000	0	
5420.0 SAFETY EQUIPMENT - SUPPLIES & MAINT	0	0	0	0	0	3,000	0	
5421.0 VEHICLE EQUIPMENT - SUPPLIES & MAINT	0	0	0	0	0	3,000	0	
5423.0 TRAVEL	0	0	458	1,000	0	1,000	0	
5424.0 OFFICE EXPENSE & SUPPLIES	4,154	3,652	467	500	0	500	0	
5426.0 FUEL	5,049	6,021	4,227	6,000	0	6,000	0	
5427.0 UNIFORMS	0	0	0	0	0	1,000	0	
5428.0 UTILITIES	160	689	660	1,000	0	1,000	0	
5429.0 TELEPHONE	1,074	709	531	1,000	0	1,000	0	
5430.0 INFORMATION TECHNOLOGY (IT) SERVICES	0	0	1,985	2,000	0	2,500	0	
5433.0 EDUCATION & TRAINING	0	990	0	1,000	0	2,000	0	
5434.0 GRANT EXPENDITURES	2,857	4,456	0	4,000	0	0	0	
5451.0 INSURANCE AND SURETY BONDS	0	703	3,684	4,000	0	3,700	0	
5461.0 MISCELLANEOUS	50	50	100	200	0	200	0	
Total Police	156,031	168,903	136,853	192,604	0	191,533	0	
Fire								
5511.0 SALARIES AND WAGES	341,620	351,147	269,985	357,489	0	366,426	0	
5511.1 TRANSPORT SALARIES AND WAGES	2,200	595	0	0	0	0	0	
5513.0 EMPLOYEE BENEFITS	41,940	53,492	21,391	27,000	0	28,000	0	
5514.0 MEDICAL BENEFITS	0	0	25,782	29,000	0	36,000	0	
5515.0 EMPLOYEE RETIREMENT	38,841	30,977	26,799	30,000	0	30,000	0	
5523.0 STATION MAINTANCE AND REPAIR	2,818	14,192	1,764	5,000	0	5,000	0	
5524.0 OFFICE EXPENSE & SUPPLIES	9,987	9,291	3,182	5,000	0	3,500	0	
5524.1 UNIFORMS	5,999	3,571	4,277	5,000	0	5,000	0	
5525.0 EQUIPMENT - SUPPLIES & MAINT	11,949	15,629	4,389	9,000	0	600	0	
5525.1 MAINTENANCE - E31	1,529	702	7,034	3,400	0	24,000	0	
5525.15 MAINTENANCE - E32	1,065	6,899	1,990	3,000	0	10,000	0	
5525.2 MAINTENANCE - R31	5,065	1,352	114	4,000	0	4,000	0	
5525.3 MAINTENANCE - R32	530	0	0	0	0	0	0	
5525.4 MAINTENANCE - A31	762	105	0	0	0	0	0	
5525.5 MAINTENANCE - A32	(38)	0	79	0	0	0	0	

52

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Big Water Municipal Corporation
Budgeting Worksheet
10 General Fund - 07/01/2026 to 06/30/2027
100.00% of the fiscal year has expired

	2024 Actual	2025 Actual	2026 Actual	2026 Budget	2027 Actual	Original Budget	Revised Budget	Worksheet Notes
5525.6 MAINTENANCE - BR31	792	690	0	1,000	0	1,000	0	
5525.7 MAINTENANCE - CH30	2,425	3,050	1,591	2,000	0	2,000	0	
5526.1 FUEL - BRUSH TRUCK 31	0	188	290	500	0	500	0	
5526.2 FUEL - ENGINE 31	2,002	2,771	673	1,500	0	1,200	0	
5526.3 FUEL - ENGINE 32	2,042	98	250	1,500	0	1,200	0	
5526.31 FUEL - R31	1,983	531	643	1,500	0	1,200	0	
5526.32 FUEL - R32	2,588	0	0	0	0	0	0	
5526.4 FUEL - A32	(257)	0	0	0	0	0	0	
5526.5 FUEL - CH30	0	5,153	1,972	4,000	0	2,500	0	
5527 EQUIPMENT - FIRE	0	210	535	1,000	0	4,000	0	
5527.1 EQUIPMENT - HAZMAT	0	(2,138)	0	0	0	2,000	0	
5528.0 UTILITIES	6,101	7,016	4,285	7,000	0	6,000	0	
5529.0 TELEPHONE	730	3,348	2,101	2,500	0	2,500	0	
5530.0 GRANT EXPENDITURES	2,446	9,963	0	0	0	0	0	
5530.1 QUICK RESPONSE VEHICLE GRANT	66,227	0	0	0	0	0	0	
5533.0 EDUCATION & TRAINING	3,902	3,714	3,664	4,000	0	4,000	0	
5533.1 EDUCATION & TRAINING SUPPLIES	286	1,243	737	1,000	0	1,000	0	
5534.0 TRAVEL EXPENSES	7,034	5,907	534	3,000	0	2,500	0	
5535.0 WILD LAND	9,230	1,805	571	1,000	0	1,000	0	
5536 ATTORNEY	0	1,810	1,800	1,000	0	1,000	0	
5537 PUBLIC RELATIONS	0	1,915	1,063	2,000	0	2,000	0	
5551.0 INSURANCE AND SURETY BONDS	1,378	17,726	15,451	20,000	0	15,500	0	
5561.0 MISCELLANEOUS	4,037	1,538	2,113	1,500	0	1,500	0	
5567.0 FIRE HOUSE LEASE PMT	11,360	11,240	11,120	11,120	0	12,000	0	
5568.0 FIRE TRUCK LEASE PMT	12,945	12,885	12,825	12,825	0	12,765	0	
Total Fire	601,519	578,615	429,003	561,334	0	589,891	0	
Building								
5611.0 SALARIES AND WAGES	11,059	11,280	8,629	11,000	0	11,000	0	
5613.0 EMPLOYEE BENEFITS	528	612	415	550	0	550	0	
5621.0 BOOK, SUBSCRIPTIONS/MEMBERSHIP	1,060	1,154	0	500	0	500	0	
5623.0 TRAVEL	281	0	0	0	0	0	0	
5624.0 OFFICE EXPENSE & SUPPLIES	458	0	22	500	0	500	0	
5633.0 EDUCATION & TRAINING	690	0	0	2,000	0	1,000	0	
Total Building	14,076	13,047	9,066	14,550	0	13,550	0	
Total Public safety	771,626	760,564	574,922	768,488	0	794,974	0	
Highways and public improvements								
Highways								
6110.0 Streets SALARIES & WAGES	7,975	7,150	4,950	7,150	0	7,150	0	
6113.0 Streets BENEFITS	699	553	379	1,000	0	600	0	
6120.0 Streets debt service - principal	21,000	21,000	0	0	0	0	0	
6121 Streets debt service - interest	630	315	0	0	0	0	0	
6127.0 Streets REPAIRS & MAINTENANCE	5,970	2,165	2,042	26,000	0	10,000	0	
6140 Road Development	432	23,184	0	0	0	0	0	
6140.1 US 89 HWY TURNOUT PROJ	2,709,422	0	0	0	0	0	0	
6163.0 CLASS C ROAD PROGRAM	4,022	42,013	5,465	35,850	0	52,250	0	
Total Highways	2,750,149	96,379	12,836	70,000	0	70,000	0	

53



Big Water Municipal Corporation
Budgeting Worksheet
10 General Fund - 07/01/2026 to 06/30/2027
100.00% of the fiscal year has expired

	2024 Actual	2025 Actual	2026 Actual	2026 Budget	2027 Actual	Original Budget	Revised Budget	Worksheet Notes
Total Highways and public improvements	2,750,149	96,379	12,836	70,000	0	70,000	0	
Parks, recreation, and public property								
Parks & Recreation								
6411.0 SALARIES AND WAGES	461	4,600	5,001	6,000	0	6,000	0	
6412.0 VISITOR CENTER SALARIES AND WAGES	0	0	927	12,428	0	0	0	
6413.0 EMPLOYEE BENEFITS	0	0	138	0	0	500	0	
6424.0 OFFICE EXPENSE & SUPPLIES	0	0	31	0	0	0	0	
6425.0 EQUIPMENT - SUPPLIES & MAINT	706	373	0	800	0	800	0	
6427.0 BLDG & GRNDS - SUPPLIES/MAINT	30	1,107	300	700	0	700	0	
6428.0 UTILITIES	1,030	3,890	4,692	5,000	0	6,000	0	
6461.0 MISCELLANEOUS	0	24	0	500	0	0	0	
Total Parks & Recreation	2,228	9,994	11,089	25,428	0	14,000	0	
Total Parks, recreation, and public property	2,228	9,994	11,089	25,428	0	14,000	0	
Transfers								
9092.0 TRANSFERS TO MBA	24,305	0	0	0	0	0	0	
Total Transfers	24,305	0	0	0	0	0	0	
Total Expenditures:	3,810,583	1,097,393	760,121	1,125,631	0	1,134,029	0	
Total Change In Net Position	(101,641)	66,222	25,028	0	0	(109,816)	0	

54

DRAFT

Big Water Municipal Corporation
 Budgeting Worksheet
 21 Municipal Building Authority - 07/01/2026 to 06/30/2027
 100.00% of the fiscal year has expired

Change In Net Position	2024 Actual	2025 Actual	2026 Actual	2026 Budget	2027 Actual	Original Budget	Revised Budget	Worksheet Notes
Revenue:								
Miscellaneous revenue								
3680 FIREHOUSE RECEIVABLE	11,360	11,240	11,120	11,120	0	12,000	0	
3685.0 FIRE TRUCK RECEIVABLE	12,945	12,885	12,825	12,825	0	12,765	0	
Total Miscellaneous revenue	24,305	24,125	23,945	23,945	0	24,765	0	
Contributions and transfers								
3810 TRANSFER FROM GENERAL FUND	24,305	0	0	0	0	0	0	
Total Contributions and transfers	24,305	0	0	0	0	0	0	
Total Revenue:	48,610	24,125	23,945	23,945	0	24,765	0	
Expenditures:								
Debt service								
4250 Firehouse Loan Principal	8,000	8,000	8,000	8,000	0	9,000	0	
4251 Firehouse Loan Interest	3,360	3,240	3,120	3,120	0	3,000	0	
4252 Fire Truck Loan Principal	12,000	12,000	12,000	12,000	0	12,000	0	
4253 Fire Truck Loan Interest	945	885	825	825	0	765	0	
Total Debt service	24,305	24,125	23,945	23,945	0	24,765	0	
Total Expenditures:	24,305	24,125	23,945	23,945	0	24,765	0	
Total Change In Net Position	24,305	0	0	0	0	0	0	

55

New Business H

RESOLUTION NO. 2026-08

**A RESOLUTION AUTHORIZING DESIGNATED OFFICIALS OF THE TOWN OF BIG WATER
MUNICIPAL CORPORATION TO ACCESS AND TRANSACT WITH THE UTAH PUBLIC
TREASURERS' INVESTMENT FUND (PTIF)**

WHEREAS, the Town of Big Water Municipal Corporation participates in the Utah Public Treasurers' Investment Fund (PTIF) administered by the Office of the Utah State Treasurer for the purpose of safely investing public funds; and

WHEREAS, the governing body must formally designate authorized individuals who may access and transact on behalf of the municipality with PTIF accounts, including the authority to add or delete users, open or close PTIF accounts, and make changes to bank accounts connected to those investments; and

WHEREAS, the governing body finds it necessary and appropriate to designate authorized officials to carry out these responsibilities on behalf of the Town of Big Water Municipal Corporation; and

WHEREAS, the governing body desires to authorize the Town Treasurer and Town Clerk to act as designated representatives to conduct PTIF account transactions and execute any required documentation with the Office of the Utah State Treasurer.

NOW, THEREFORE, BE IT RESOLVED by the Town Council of **Big Water Municipal Corporation**, that the following individuals are hereby authorized to act on behalf of the Town in matters relating to the Utah Public Treasurers' Investment Fund (PTIF): Peggy Short, Treasurer, pshort@bigwaterut.gov; Abigail Palsgrove, Town Clerk/Recorder, bigwaterclerk@gmail.com

These individuals are authorized to: Access and transact with PTIF accounts on behalf of the Town; Add or delete users to PTIF accounts; Add, delete, or modify bank accounts tied to PTIF accounts; Open or close PTIF accounts; and Execute any forms or documentation required by the Utah State Treasurer in connection with such actions.

The authority granted by this Resolution shall remain in full force and effect until the Utah State Treasurer receives written notice of revocation or replacement authorization from the Town of Big Water Municipal Corporation. **See Appendix A**

ADOPTED AND PASSED on this 18th day of March 2026 by the following votes:

Town of Big Water

	AYE	NAY	ABSENT	ABSTAIN
Mayor David Schmuker	_____	_____	_____	_____
Council Member Jim Lybarger	_____	_____	_____	_____
Council Member Luke McConville	_____	_____	_____	_____
Council Member Jennie Lassen	_____	_____	_____	_____
Council Member Tara Chiasson	_____	_____	_____	_____

By: _____

David W. Schmuker, Mayor

Attest: _____

Abigail Palsgrove,
Municipal Clerk

56



Office of the
State Treasurer

APPENDIX A
Public Entity Resolution

1. Certification of Authorized Individuals

I, Abigail Palsgrove (Name) hereby certify that the following are authorized: to add or delete users to access and/or transact with PTIF accounts; to add, delete, or make changes to bank accounts tied to PTIF accounts; to open or close PTIF accounts; and to execute any necessary forms in connection with such changes on behalf of Big Water Municipal Corp. (Name of Legal Entity). Please list at least two individuals. Each individual must have a unique email.

Name	Title	Email	Signature(s)
Peggy Short	Treasurer	pshort@bigwaterut.gov	
Abigail Palsgrove	Town Clerk	bigwaterclerk@gmail.com	

The authority of the named individuals to act on behalf of Big Water Municipal Corp. (Name of Legal Entity) shall remain in full force and effect until written revocation from Big Water Municipal Corp. (Name of Legal Entity) is delivered to the Office of the State Treasurer.

2. Signature of Authorization

I, the undersigned, Town Clerk/Recorder (Title) of the above named entity, do hereby certify that the forgoing is a true copy of a resolution adopted by the governing body for banking and investments of said entity on the 18 day of March, 2026, at which a quorum was present and voted; that said resolution is now in full force and effect; and that the signatures as shown above are genuine.

Signature	Date	Printed Name	Title
	3/18/2026	Abigail Palsgrove	Town Clerk/Recorder

STATE OF UTAH)
COUNTY OF _____) §

Subscribed and sworn to me on this 18 day of March, 2026, by Abigail Palsgrove (Name), as Town Clerk/Recorder (Title) of Big Water Municipal Corp. (Name of Entity), proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

(seal) Signature _____

57

2025 Funding Request Form

Purpose

Funding from the Kane County Recreation & Transportation Special Service District (District) is intended to support a diverse range of projects that seek to improve transportation and recreation opportunities in Kane County.

Eligibility Criteria

1. Projects should focus on transportation infrastructure and recreational amenities.
2. Eligible entities include local governments, nonprofit organizations, community groups, and public-private partnerships.
3. Project must be located in Kane County.

Steps to Receive Funding

1. Application Process

- 1.1. Complete the application page (p.3) of this Funding Request Form.
- 1.2. Submit application, and other documents to the District clerk at ccutler@kane.utah.gov.
- 1.3. It is recommended to attach any in documents or information relevant to your project with your application.

2. Selection Process

- 2.1. The applicant, or designated representative must attend a District meeting to be considered for funding.
 - 2.1.1. The representative attending the meeting should be prepared to present before Board members (Board) a detailed overview of the project.
 - 2.1.2. Any documents included with the application will be accessible for review during the meeting by the clerk.
 - 2.1.3. The applicant may provide additional project-related documents to the Board during the presentation if they were not originally submitted with the application.
- 2.2. The Board will vote to approve or deny funding for each application on the agenda.

3. Reporting Process

3.1. ACCEPTANCE FORM

- 3.1.1. Successful applicants will be provided an Acceptance Form from the clerk upon a successful award of your project.
- 3.1.2. First time applicants will be provided a W9 to be submitted with the Acceptance Form.
- 3.2. Applicants must sign and return the Acceptance Form before funds will be distributed.
 - 3.2.1. The recipient will have 90 days to submit the signed Acceptance Form.

- 3.2.2. Failure to submit the Acceptance Form within the 90 days will require a new application process for that project.
- 3.2.3. Funds allocated by the District will be disbursed within 72 hours of a completed Acceptance Form.

1. POST-PROJECT FORM

1. Successful Applicants will have 180 days from funding approval to return the Post-Project Form.
 - a. Applicants are still eligible for funding for a different project during the 180 day reporting period of an approved project.
 - i. If a previously approved project reaches the 180-day deadline, your organization will not qualify to apply or receive funding for another application until the Post-Project Form for the previous project has been submitted and resolved.
 - b. Submit also a detailed budget, including invoices and receipts that outlines how the grant funds were utilized.
2. It is recommended to attach pictures of your project (if possible) with your Post-Project Form.
 - a. The District does not require recognition of funding, but may ask that your project be used as an example on the District website as a successful use of funds.

Additional Notes

1. At their discretion, the Board may discuss, review, research, or postpone the project application before approval or denial of funding.
2. At their discretion, the Board may require additional information, make adjustments, or impose contingencies upon an applicant on a case-by-case basis, which may not otherwise be noted in this document.

District Information

1. The District complies with Utah State Code 52-4-101 "Open and Public Meetings Act".
2. Under Title 17D, Chapter 1, Special Service District Act; The Kane County Recreation & Transportation Special Service District (RTSSD) has been established for the purpose of furnishing transportation and certain limited recreation services within the area included within its boundaries, through facilities or systems acquired or constructed for that purpose through construction, purchase, lease, contract, gift, condemnation, or any combination thereof. (Kane County R.1996-2)

Any questions pertaining to the funding process, please reach out to ccutler@kane.utah.gov.

Applicant Name: Jennie Lassen & Mayor Schmuker | Organization: Town of Big Water
Project Name: Park Picnic Pavillion | Amount Requested: \$ \$55,000
Completion Date: July 2026 | ☒ Recreation Project ☐ Transportation Project

Project Description: The Town of Big Water would like to construct a park picnic pavillion at the Big Water Community Park. We were not able to get grant funding from the Utah Outdoor Recreation Grant that we applied for in early 2025. We would like to be able to have a shaded outdoor space to have community activities like for the 4th of July. We would contribute at least 10% matching by purchasing the picnic tables.

- Has your organization previously received funding from the District for this project?
☐ Yes ☒ No
- Has your organization received funding from the District for any other projects unrelated to this one?
☒ Yes ☐ No
- Have you ever been denied funding from the District?
☐ Yes ☒ No
- Have you already sought or do you intend to seek funding for this project from other sources within Kane County?
☐ Yes ☒ No
- Will you or a representative be prepared to present your project before the Board at a District meeting?
☒ Yes ☐ No
- Will funds be expended on the project within 90 days of receiving District funding?
☒ Yes ☐ No
- Do you understand and agree to the terms outlined in this Funding Request Form?
☒ Yes ☐ No

A successful award on this occasion does not guarantee subsequent funding in the future.

I hereby certify that the facts, figures and representation made in this application, including all attachments, are true and correct to the best of my knowledge. Failure to comply with the funding requirements established by the RTSSD may disqualify the applicant for future funding.

	Mayor Schmuker	
Signature	Printed Name	Date
	Jennie Lassen	

60

Big Water Park Picnic Pavillion

I have been talking to Kevin Collins with SunWise Solutions in Kanab
<https://sunwise-solutions.com/creative-designs> 435-899-8111
about cost estimates for a pavilion project. Below is what he sent in an
email and he also sent this in a text:

the 30x30 unit built as nicely as we can build it would cost \$18,320. A 30x50
built the same way would be \$27,654

Both of those are built using our nicest and heaviest materials.

Also, both prices are completely out the door, delivered and installed after
sales tax price.

This is ONLY the building though. That doesn't include any dirt or concrete
work.

A contractor that he works with estimates the concrete work for a 30x50
would be around \$12,500. So, about \$40,154 for 30x50 structure and
concrete.

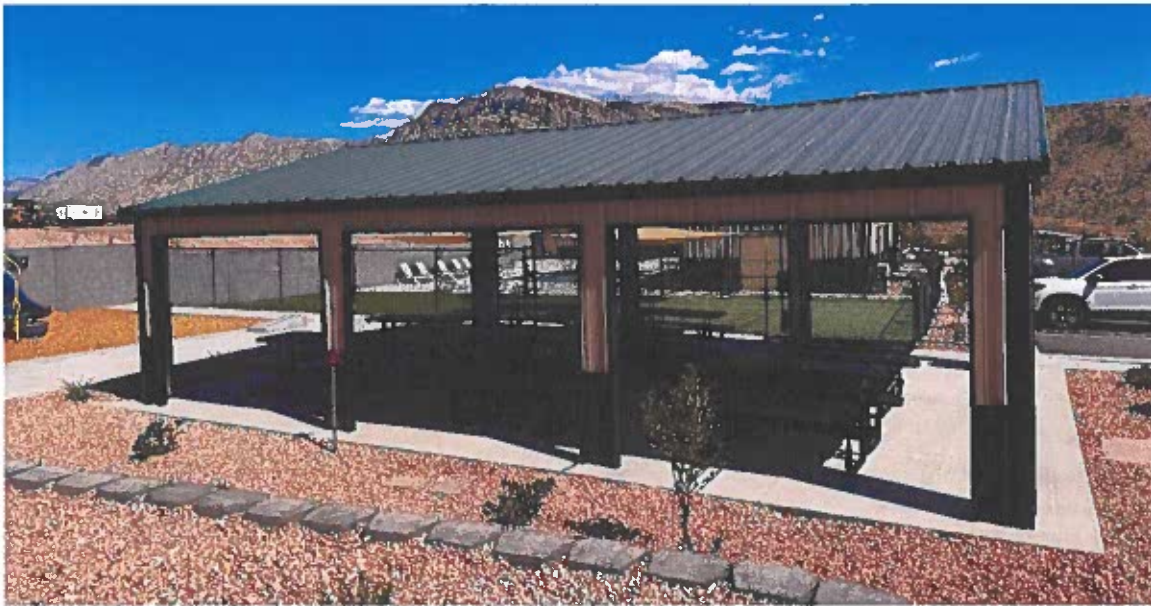
Kevin told me later in a call that a 40x40 pavilion has a better rafter system,
much stronger support posts and more anchors for more durable public
commercial use and the cost for the structure would be \$35,000 and the
concrete (6" slab with footers) and concrete prep work would cost about
\$18,800 with the total cost at almost \$54,000

Commercial picnic tables are about \$1500 each. We can start with 4 new
ones, use a couple of ones we have now and add more next year for about
\$6000 this year.

(6)



black and tan unit is 26x35x9 with 8'
of overhead clearance at the
OPENING



(62)

dark and light grey unit is 40x40x10
with 8' of overhead clearance at the
OPENING – note the more
substantial rafters and support posts



PERFORMANCE EVALUATIONS

9.1 GENERAL POLICY

- A. Performance evaluations will consist of a review between the supervisor and the employee using Big Water Municipal Corp.'s Performance Evaluation form.
- B. It is the policy of the Big Water Municipal Corp. that employee evaluations be conducted in a manner which will ensure fair treatment and an objective evaluation of employee performance.
- C. Goal setting is critical for the development of performance plans and standards. Goals define in broad terms the underlying purpose of a given activity or set of activities.
- D. Objectives specify what should be achieved during an employee's employment with Big Water Municipal Corp.
- E. There are certain fundamental principles which govern the establishment of goals, objectives, and performance standards.
 - a. Participatory goal setting. In setting goals and objectives of employees, the supervisors should seek to involve employees in the process.
 - b. Outline results to be achieved. There should be room for flexibility. The supervisor should discuss with the employee how much will be done, when it needs to be completed, and what resources will be required.
 - c. Relate to Organizational Objectives and Goals. In the process of initially formulating performance plans, each employee should be provided with a larger picture and how their work contributes to the organization. This is the responsibility of each supervisor.
 - d. Define Objectives. Objectives must be clearly defined and understood by both employees and their supervisors. There must be clear agreement on resources to be made available, periodic reviews and other related control activities.
 - e. Give Support. Employees should understand that they will be fully supported by their supervisors in pursuing the achievement of the mutually agreed upon objectives and standards.

9.2 PERFORMANCE PLANS

- A. When time and circumstances permit, supervisors should complete a written performance plan with their new employees prior to their assignment to their workstations. When circumstances do not permit, supervisors should complete a written performance plan with their new employees as soon as possible given the existing constraints. Performance planning is a continuing and collaborative process in which employees are their supervisors:
 - a. Jointly identify objectives for the next performance evaluation period.
 - b. Define priorities and performance standards for the next performance period.
 - c. Compare progress against expectations and revise the plan, when necessary.
- B. The performance plan shall include goals and objectives, mutually acceptable performance standards, and prioritization of goals and objectives.
- C. Both employees and their supervisor shall sign the performance plan. The employee shall receive a copy from their supervisor who shall retain a copy.

9.3 PERFORMANCE STANDARDS

- A. Performance standards and expectations shall be established for each employee. Employees shall participate in the establishment of performance standards and expectations relevant to their jobs.
- B. Employees shall be advised of how they are performing in relation to established standards
- C. Performance evaluations are an ongoing process which requires that supervisors and subordinates meet periodically to discuss achievements, review performance and mutually agree on which strategies to eliminate performance deficiencies. This ongoing process culminates in the written evaluation at the end of the annual performance evaluation period.
- D. Employees shall be made aware of the time frames and actions to be taken to improve performance and to increase the value of service.
- E. Employees shall know what role their supervisors shall play in providing them with assistance toward improved performance.
- F. Under no circumstances should employees be allowed to prepare their own performance evaluation. It is the responsibility of the employee's supervisor to prepare performance evaluations.
- G. Employees shall have the right to prepare relevant comments to accompany their evaluation.

9.4 PERFORMANCE RATINGS

- A. Each employee evaluation shall provide an overall performance rating which can be equated to one the following:
 - a. **Outstanding/Exceptional**- Consistently exceeds all expectations. Delivers Exceptional Results, often going above and beyond their role. Demonstrates strong leadership, innovation, and initiative
 - b. **Exceeds Expectations**- Frequently exceeds job requirements. Takes initiative and delivers high quality work with minimal supervision. Often serves as a role model
 - c. **Satisfactory**- Consistently meets job requirements and goals. Reliable and competent. Delivers satisfactory performance with normal levels of supervision.
 - d. **Needs Improvement** – Sometimes meets expectations but often falls short. Requires close supervision or training. Inconsistent Performance
 - e. **Unsatisfactory**- Fails to meet job expectations. Performance is poor and improvement is necessary for continued employment.

9.5 PERFORMANCE PERIODS

- A. Orientation
 - a. Employees on probation shall have a performance evaluation at the end of the six (6) month orientation period.
 - b. The performance evaluations may be used to provide information to both the employee and management regarding the employee's performance.
 - c. Orientation employees should understand that their performance evaluations and the results of such evaluations shall not obligate Big Water Municipal Corp. to a particular course of action relative to orientation employees, nor shall it create any property/due process rights for orientation employees relative to their jobs/positions.
- B. Annual.
 - a. Performance evaluations will be completed annually within thirty (30) days of the employee's anniversary date. An employee's anniversary date is defined as their first day on the job with Big Water Municipal Corp.
 - b. An exception applies to employees of the Big Water Fire Department. Step one of a 5-step

program will start once an employee has worked for the BWFD for at least 6 months, probationary period (Municipal Code 03.06.020). This will be the start date of their yearly evaluation. The Responsibility for tracking this will lie with the Fire Chief or their designee.

C. Performance Wage Increases

- a. An annual completed performance evaluation is a **mandatory prerequisite** for consideration of any merit increase in accordance with PPP Manual Section 11.4 – Merit Increases.
- b. A completed performance evaluation does not automatically result in a salary adjustment nor shall be interpreted as a promise or entitlement to any future merit increase, compensation adjustment, or change in employee status.

9.6 CONFIDENTIALITY

- A. Completed performance evaluations shall permanently remain in the employee's personnel file and become a part of the private information in that file.
- B. Performance evaluations may be used in decisions concerning advancement, future training needs, performance-related salary adjustments and contested disciplinary actions.

Big Water Municipal Corporation
Operational Budget Report
10 General Fund - 07/01/2025 to 02/28/2026
66.67% of the fiscal year has expired

New Business K

	Prior YTD	Current Period	Current YTD	Annual Budget	Percent Used
Change In Net Position					
Revenue:					
Taxes					
3110.0 PROPERTY TAXES - CURRENT	185,050.24	737.19	198,862.58	185,000.00	107.49%
3120.0 PROPERTY TAXES - DELINQUENT	15,954.15	1,106.02	17,469.05	17,000.00	102.76%
3130.0 GENERAL SALES AND USE TAXES	135,954.87	11,231.15	98,409.82	138,000.00	71.31%
3140.0 TRANSIENT ROOM TAXES	0.00	1,456.32	36,547.52	50,000.00	73.10%
3150.0 COMMUNITY RESORT TAXES	0.00	1,452.43	1,977.93	0.00	0.00%
3170.0 FEE-IN-LIEU OF PROP TAXES	9,993.00	351.57	10,110.69	16,000.00	63.19%
Total Taxes	346,952.26	16,334.68	363,377.59	406,000.00	89.50%
Licenses and permits					
3210.0 BUSINESS LICENSES & PERMITS	7,850.00	75.00	6,725.00	9,000.00	74.72%
3220.0 NON-BUSINESS LICENSES & PERMIT	25.00	0.00	750.00	2,000.00	37.50%
3221.0 BUILDING PERMITS	5,890.64	0.00	6,580.06	10,000.00	65.80%
3225.0 ANIMAL LICENSES	10.00	0.00	0.00	0.00	0.00%
Total Licenses and permits	13,775.64	75.00	14,055.06	21,000.00	66.93%
Intergovernmental revenue					
3340.0 STATE GRANTS	43,200.00	0.00	0.00	0.00	0.00%
3355.0 GRANT REVENUE	2,603.18	0.00	0.00	4,000.00	0.00%
3355.5 FIRE STATE GRANT REVENUE	9,963.32	0.00	0.00	0.00	0.00%
3356.0 CLASS C ROAD FUND ALLOTMENT	57,487.03	33,216.32	75,663.20	70,000.00	108.09%
Total Intergovernmental revenue	113,253.53	33,216.32	75,663.20	74,000.00	102.25%
Charges for Fire Services					
3361.0 CLID CONTRACT	98,729.96	0.00	101,488.45	135,000.00	75.18%
3362 FIRE DEPARTMENT REVENUE	128,725.00	25.00	189,205.00	352,500.00	53.68%
3363 WILD LAND REVENUE	3,803.60	0.00	0.00	1,000.00	0.00%
Total Charges for Fire Services	231,258.56	25.00	290,693.45	488,500.00	59.51%
Charges for services					
3419.0 GENERAL GOV'T - POST OFFICE	11,765.36	1,470.67	11,765.36	18,000.00	65.36%
Total Charges for services	11,765.36	1,470.67	11,765.36	18,000.00	65.36%
Fines and forfeitures					
3520.0 COURT FEE	1,715.80	715.29	1,882.83	2,000.00	94.14%
Total Fines and forfeitures	1,715.80	715.29	1,882.83	2,000.00	94.14%
Interest					
3610.0 INTEREST EARNINGS	26,346.64	2,674.22	22,685.29	30,000.00	75.62%
Total Interest	26,346.64	2,674.22	22,685.29	30,000.00	75.62%
Miscellaneous revenue					
3630.0 VOLUNTARY FIRE CONTRIBUTION	10,000.00	0.00	25.00	0.00	0.00%
3690.0 MISCELLANEOUS REVENUE	81.87	0.00	380.00	0.00	0.00%
3694 EVENT DONATIONS	1,000.00	100.00	1,100.00	0.00	0.00%
3695.0 CASH OVER/SHORT	0.00	0.00	0.00	500.00	0.00%
Total Miscellaneous revenue	11,081.87	100.00	1,505.00	500.00	301.00%
Contributions and transfers					
3970.0 CONTRIBUTIONS-PRIVATE SOURCES	40,000.00	0.00	0.00	0.00	0.00%
3990.0 GEN FUND BALANCE TO BE APPROP.	0.00	0.00	0.00	68,731.00	0.00%
Total Contributions and transfers	40,000.00	0.00	0.00	68,731.00	0.00%
Total Revenue:	796,149.66	54,611.18	781,627.78	1,108,731.00	70.50%
Expenditures:					
General government					
Council					
4111.0 MAYOR SALARIES AND WAGES	4,666.00	550.00	4,675.00	7,150.00	65.38%
4113.0 EMPLOYEE BENEFITS	357.68	42.08	357.68	675.00	52.99%
4123.0 TRAVEL	0.00	0.00	59.76	150.00	39.84%
Total Council	5,023.68	592.08	5,092.44	7,975.00	63.86%
Court					
4224.0 OFFICE EXPENSE & SUPPLIES	0.00	0.00	275.78	0.00	0.00%
4230.0 PUBLIC DEFENDER	0.00	0.00	0.00	1,500.00	0.00%
4230.5 ATTORNEY	0.00	0.00	10,000.00	10,000.00	100.00%
Total Court	0.00	0.00	10,275.78	11,500.00	89.35%
Administration					
4411.0 SALARIES AND WAGES	42,663.18	4,956.38	49,076.25	72,200.00	67.97%

Big Water Municipal Corporation
Operational Budget Report
10 General Fund - 07/01/2025 to 02/28/2026
66.67% of the fiscal year has expired

	Prior YTD	Current Period	Current YTD	Annual Budget	Percent Used
4413.0 EMPLOYEE BENEFITS	3,295.65	409.98	4,553.81	6,000.00	75.90%
4415.0 EMPLOYEE MEDICAL BENEFITS	16,222.44	1,682.54	15,816.62	25,963.00	60.92%
4418.0 EMPLOYEE RETIREMENT	6,480.60	760.51	6,821.59	12,477.00	54.67%
4421.0 BOOK, SUBSCRIPTIONS/MEMBERSHIP	1,228.42	20.00	1,002.52	3,100.00	32.34%
4422.0 PUBLIC NOTICES	0.00	0.00	0.00	500.00	0.00%
4423.0 TRAVEL	2,757.99	0.00	982.87	6,500.00	15.12%
4424.0 OFFICE EXPENSE & SUPPLIES	3,240.31	371.65	6,888.23	8,000.00	86.10%
4424.5 TOWN WEBSITE	0.00	0.00	0.00	4,300.00	0.00%
4425.0 EQUIPMENT - SUPPLIES & MAINT	1,222.85	15.59	1,355.14	2,000.00	67.76%
4426.0 INFORMATION TECHNOLOGY (IT) SERVICES	0.00	0.00	0.00	2,500.00	0.00%
4427.0 BLDG & GRNDS - SUPPLIES/MAINT	397.44	954.45	1,833.81	4,000.00	45.85%
4428.0 UTILITIES	1,846.19	313.15	1,743.44	3,000.00	58.11%
4429.0 TELEPHONE	715.68	142.60	891.81	1,000.00	89.18%
4430.0 LAWSUIT	0.00	0.00	0.00	3,000.00	0.00%
4430.5 ATTORNEY	1,790.37	0.00	4,485.00	5,000.00	89.70%
4431.0 ENGINEERING	475.00	0.00	1,482.00	10,000.00	14.82%
4431.5 AUDIT	4,195.00	0.00	4,350.00	5,000.00	87.00%
4433.0 EDUCATION & TRAINING	825.00	137.50	430.33	3,000.00	14.34%
4434.0 BANK CHARGES	2,175.45	416.50	2,080.91	4,000.00	52.02%
4435.0 POSTAL CONTRACT	24,492.39	3,710.64	26,809.25	34,000.00	78.85%
4451.0 INSURANCE AND SURETY BONDS	6,953.28	0.00	1,963.85	10,000.00	19.64%
4452.0 EVENT EXPENDITURES	538.83	0.00	1,380.32	2,000.00	69.02%
4461.0 MISCELLANEOUS	1,253.37	0.00	708.32	7,500.00	9.44%
Total Administration	122,769.44	13,891.49	134,656.07	235,040.00	57.29%
Non-Departmental					
4920.0 TOWN CLEAN-UP	0.00	0.00	81.87	2,200.00	3.72%
4930.0 PLANNING & ZONING TRAINING	0.00	50.00	50.00	50.00	100.00%
4939.0 ELECTIONS	0.00	0.00	2,131.27	3,450.00	61.78%
4964.0 ARPA EXPENSE	6,572.46	0.00	0.00	0.00	0.00%
Total Non-Departmental	6,572.46	50.00	2,263.14	5,700.00	39.70%
Total General government	134,365.58	14,533.57	152,287.43	260,215.00	58.52%
Public safety					
Police					
5411.0 SALARIES - FULL TIME	46,039.80	6,114.73	52,043.94	75,544.00	68.89%
5412.0 SALARIES - PART TIME	3,200.00	1,994.68	15,086.20	24,860.00	60.68%
5413.0 EMPLOYEE BENEFITS	3,844.30	620.37	5,117.14	6,600.00	77.53%
5415.0 MED INSUR	15,916.00	2,103.18	16,825.44	26,000.00	64.71%
5418.0 EMPLOYEE RETIREMENT	13,119.73	1,734.34	14,741.89	22,000.00	67.01%
5419.0 EQUIPMENT - SUPPLIES & MAINT	2,587.41	1,594.11	15,496.31	13,100.00	118.29%
5423.0 TRAVEL	0.00	457.81	457.81	1,000.00	45.78%
5424.0 OFFICE EXPENSE & SUPPLIES	505.17	5.98	467.30	500.00	93.46%
5426.0 FUEL	3,136.70	436.27	3,862.82	6,000.00	64.38%
5428.0 UTILITIES	369.16	80.02	660.18	1,000.00	66.02%
5429.0 TELEPHONE	438.37	39.96	531.19	1,000.00	53.12%
5430.0 INFORMATION TECHNOLOGY (IT) SERVICES	0.00	0.00	0.00	2,000.00	0.00%
5433.0 EDUCATION & TRAINING	0.00	0.00	0.00	1,000.00	0.00%
5434.0 GRANT EXPENDITURES	2,945.44	0.00	0.00	4,000.00	0.00%
5451.0 INSURANCE AND SURETY BONDS	360.34	0.00	3,684.47	800.00	460.56%
5461.0 MISCELLANEOUS	50.00	0.00	100.00	200.00	50.00%
Total Police	92,512.42	15,181.45	129,074.69	185,604.00	69.54%
Fire					
5511.0 SALARIES AND WAGES	240,206.36	29,524.94	253,860.44	357,489.00	71.01%
5511.1 TRANSPORT SALARIES AND WAGES	595.00	0.00	0.00	0.00	0.00%
5513.0 EMPLOYEE BENEFITS	37,034.31	2,258.63	20,157.23	23,000.00	87.64%
5514.0 MEDICAL BENEFITS	0.00	2,103.18	25,781.76	25,000.00	103.13%
5515.0 EMPLOYEE RETIREMENT	21,991.78	2,702.13	25,236.74	30,000.00	84.12%
5523.0 STATION MAINTANCE AND REPAIR	10,915.22	113.99	1,728.86	5,000.00	34.58%
5524.0 OFFICE EXPENSE & SUPPLIES	7,688.71	365.40	3,052.02	8,500.00	35.91%
5524.1 UNIFORMS	3,185.97	2,335.25	4,276.65	5,000.00	85.53%
5525.0 EQUIPMENT - SUPPLIES & MAINT	8,299.28	(210.82)	4,263.55	9,000.00	47.37%
5525.1 MAINTENANCE - E31	66.25	5,146.80	7,033.75	3,000.00	234.46%
5525.15 MAINTENANCE - E32	3,165.32	0.00	1,989.54	3,000.00	66.32%
5525.2 MAINTENANCE - R31	10.49	0.00	114.40	4,000.00	2.86%
5525.4 MAINTENANCE - A31	104.70	0.00	0.00	0.00	0.00%
5525.5 MAINTENANCE - A32	0.00	0.00	79.17	0.00	0.00%

68

Big Water Municipal Corporation
Operational Budget Report
10 General Fund - 07/01/2025 to 02/28/2026
66.67% of the fiscal year has expired

	Prior YTD	Current Period	Current YTD	Annual Budget	Percent Used
5525.6 MAINTENANCE - BR31	0.00	0.00	0.00	1,000.00	0.00%
5525.7 MAINTENANCE - CH30	1,284.33	0.00	1,591.04	2,000.00	79.55%
5526.1 FUEL - BRUSH TRUCK 31	0.00	34.79	289.79	500.00	57.96%
5526.2 FUEL - ENGINE 31	2,594.17	71.15	587.12	1,500.00	39.14%
5526.3 FUEL - ENGINE 32	0.00	0.00	152.99	1,500.00	10.20%
5526.31 FUEL - R31	185.45	58.49	586.91	1,500.00	39.13%
5526.5 FUEL - CH30	3,236.97	100.89	1,619.42	4,000.00	40.49%
5527 EQUIPMENT - FIRE	210.00	0.00	535.00	1,000.00	53.50%
5528.0 UTILITIES	5,112.24	501.40	3,490.88	7,000.00	49.87%
5529.0 TELEPHONE	2,312.73	241.39	1,858.36	2,500.00	74.33%
5530.0 GRANT EXPENDITURES	9,963.32	0.00	0.00	0.00	0.00%
5533.0 EDUCATION & TRAINING	3,186.27	743.25	3,663.65	4,000.00	91.59%
5533.1 EDUCATION & TRAINING SUPPLIES	973.82	0.00	736.99	1,000.00	73.70%
5534.0 TRAVEL EXPENSES	2,745.26	0.00	533.52	3,000.00	17.78%
5535.0 WILD LAND	3,065.85	0.00	571.48	1,000.00	57.15%
5536 ATTORNEY	1,765.00	0.00	1,800.00	1,000.00	180.00%
5537 PUBLIC RELATIONS	1,914.74	0.00	1,063.14	2,000.00	53.16%
5551.0 INSURANCE AND SURETY BONDS	16,698.60	0.00	15,451.15	20,000.00	77.26%
5561.0 MISCELLANEOUS	1,032.32	0.00	2,112.64	1,500.00	140.84%
5567.0 FIRE HOUSE LEASE PMT	11,240.00	0.00	11,120.00	11,120.00	100.00%
5568.0 FIRE TRUCK LEASE PMT	12,885.00	0.00	12,825.01	12,825.00	100.00%
Total Fire	413,669.46	46,090.86	408,163.20	552,934.00	73.82%
Building					
5611.0 SALARIES AND WAGES	7,091.60	1,183.60	8,219.60	11,000.00	74.72%
5613.0 EMPLOYEE BENEFITS	397.80	54.93	415.11	550.00	75.47%
5621.0 BOOK, SUBSCRIPTIONS/MEMBERSHIP	302.13	0.00	0.00	500.00	0.00%
5624.0 OFFICE EXPENSE & SUPPLIES	0.00	0.00	21.96	500.00	4.39%
5633.0 EDUCATION & TRAINING	0.00	0.00	0.00	2,000.00	0.00%
Total Building	7,791.53	1,238.53	8,656.67	14,550.00	59.50%
Total Public safety	513,973.41	62,510.84	545,894.56	753,088.00	72.49%
Highways and public improvements					
Highways					
6110.0 Streets SALARIES & WAGES	4,675.00	550.00	4,675.00	7,150.00	65.38%
6113.0 Streets BENEFITS	363.26	42.08	357.68	1,000.00	35.77%
6120.0 Streets debt service - principal	21,000.00	0.00	0.00	0.00	0.00%
6121 Streets debt service - interest	315.00	0.00	0.00	0.00	0.00%
6127.0 Streets REPAIRS & MAINTENANCE	1,743.57	1,961.07	2,041.87	26,000.00	7.85%
6140 Road Development	23,183.50	0.00	0.00	0.00	0.00%
6163.0 CLASS C ROAD PROGRAM	23,857.00	0.00	5,465.00	35,850.00	15.24%
Total Highways	75,137.33	2,553.15	12,539.55	70,000.00	17.91%
Total Highways and public improvements	75,137.33	2,553.15	12,539.55	70,000.00	17.91%
Parks, recreation, and public property					
Parks & Recreation					
6411.0 SALARIES AND WAGES	3,710.00	574.08	4,954.08	6,000.00	82.57%
6412.0 VISITOR CENTER SALARIES AND WAGES	0.00	157.32	927.12	12,428.00	7.46%
6413.0 EMPLOYEE BENEFITS	0.00	35.29	133.94	0.00	0.00%
6424.0 OFFICE EXPENSE & SUPPLIES	0.00	0.00	31.44	0.00	0.00%
6425.0 EQUIPMENT - SUPPLIES & MAINT	373.10	0.00	0.00	800.00	0.00%
6427.0 BLDG & GRNDS - SUPPLIES/MAINT	715.02	0.00	299.86	700.00	42.84%
6428.0 UTILITIES	2,407.81	381.58	4,346.36	5,000.00	86.93%
6461.0 MISCELLANEOUS	23.54	0.00	0.00	500.00	0.00%
Total Parks & Recreation	7,229.47	1,148.27	10,692.80	25,428.00	42.05%
Total Parks, recreation, and public property	7,229.47	1,148.27	10,692.80	25,428.00	42.05%
Total Expenditures:	730,705.79	80,745.83	721,414.34	1,108,731.00	65.07%
Total Change In Net Position	65,443.87	(26,134.65)	60,213.44	0.00	0.00%

Big Water Municipal Corporation
Operational Budget Report
21 Municipal Building Authority - 07/01/2025 to 02/28/2026
66.67% of the fiscal year has expired

	Prior YTD	Current Period	Current YTD	Annual Budget	Percent Used
Change In Net Position					
Revenue:					
Miscellaneous revenue					
3680 FIREHOUSE RECEIVABLE	11,240.00	0.00	11,120.00	11,120.00	100.00%
3685.0 FIRE TRUCK RECEIVABLE	12,885.00	0.00	12,825.01	12,825.00	100.00%
Total Miscellaneous revenue	24,125.00	0.00	23,945.01	23,945.00	100.00%
Total Revenue:	24,125.00	0.00	23,945.01	23,945.00	100.00%
Expenditures:					
Debt service					
4250 Firehouse Loan Principal	8,000.00	0.00	8,000.00	8,000.00	100.00%
4251 Firehouse Loan Interest	3,240.00	0.00	3,120.01	3,120.00	100.00%
4252 Fire Truck Loan Principal	12,000.00	0.00	12,000.00	12,000.00	100.00%
4253 Fire Truck Loan Interest	885.00	0.00	825.01	825.00	100.00%
Total Debt service	24,125.00	0.00	23,945.02	23,945.00	100.00%
Total Expenditures:	24,125.00	0.00	23,945.02	23,945.00	100.00%
Total Change In Net Position	0.00	0.00	(0.01)	0.00	0.00%

Big Water Municipal Corporation

Check Register

All Bank Accounts - 02/01/2026 to 02/28/2026

Payee Name	Reference Number	Invoice Number	Invoice Date	Payment Date	Amount	Description	Ledger Account	Activity Code
AMAZON.COM SERVICES INC	CC1	12.31.2025	02/12/2026	02/12/2026	174.00	FD- Keurig K-Duo	105524.0 - OFFICE EXPENSE & SUP	
AMAZON.COM SERVICES INC	CC1	Marshall Dept	02/12/2026	02/12/2026	5.99	Protection Plan -Digital Camera for Deputy Marshal	105419.0 - EQUIPMENT - SUPPLIES	
AMAZON.COM SERVICES INC	CC1	Marshall 1.13.202	02/12/2026	02/12/2026	49.99	Digital Camera for Deputy Marshal	105419.0 - EQUIPMENT - SUPPLIES	
AMAZON.COM SERVICES INC	CC1	TH 12.31.2026	02/12/2026	02/12/2026	25.99	Flash Drives	104424.0 - OFFICE EXPENSE & SUP	
					\$255.97			
Apple.com	CC1	Marshall 1.12.202	02/12/2026	02/12/2026	2.99	Icloud storage for Marshal phone	105424.0 - OFFICE EXPENSE & SUP	
					\$2.99			
AT&T Mobility (FIRSTNET)	6141	287346126148X0	02/04/2026	02/04/2026	39.29	Hotspot for Chief Truck *39.29	105529.0 - TELEPHONE	
AT&T Mobility (FIRSTNET)	6141	287346126148X0	02/04/2026	02/04/2026	50.39	Chief Cell Phone *9175	105529.0 - TELEPHONE	
AT&T Mobility (FIRSTNET)	6141	287346126148X0	02/04/2026	02/04/2026	50.39	Crew Cell Phone *9176	105529.0 - TELEPHONE	
					\$140.07			
					\$140.07			
B&L AUTOMOTIVE & TIRE	6156	Repair Order #51	02/19/2026	02/19/2026	1,088.13	Marshall Tahoe Filters, Battery, Oil Change	105419.0 - EQUIPMENT - SUPPLIES	
					\$1,088.13			
CenturyLink	6153	Feb 2026- Acct 3	02/17/2026	02/19/2026	80.62	PO Phone Line and Long Distance	104435.0 - POSTAL CONTRACT	
CenturyLink	6153	Feb2026- Acct 33	02/17/2026	02/19/2026	67.72	TH PHONE, FAX, Long Distance	101581.0 - GLEN CANYON SSD CLEA	
CenturyLink	6153	Feb2026- Acct 33	02/17/2026	02/19/2026	101.32	FD PHONE, FAX, Long Distance	105529.0 - TELEPHONE	
CenturyLink	6153	Feb2026- Acct 33	02/17/2026	02/19/2026	142.60	TH PHONE, FAX, Long Distance	104429.0 - TELEPHONE	
					\$392.26			
					\$392.26			
Chat GPT	CC1	BW CC 12.26.202	02/12/2026	02/12/2026	10.73	January ChatGPT	101581.0 - GLEN CANYON SSD CLEA	
Chat GPT	CC1	BW CC 12.26.202	02/12/2026	02/12/2026	10.74	January ChatGPT	104424.0 - OFFICE EXPENSE & SUP	
					\$21.47			
					\$21.47			
CLARK ELECTRIC INC	6157	5845	02/19/2026	02/19/2026	814.45	Post Office Lights	104427.0 - BLDG & GRNDS - SUPPLI	
					\$814.45			
EFTPS	10000	PR020126-12	02/03/2026	02/03/2026	20.52	Medicare Tax	102221.0 - FICA PAYABLE	
EFTPS	10000	PR020126-12	02/03/2026	02/03/2026	87.70	Social Security Tax	102221.0 - FICA PAYABLE	
EFTPS	10000	PR021526-12	02/17/2026	02/17/2026	-2,371.34	Social Security Tax	102221.0 - FICA PAYABLE	
EFTPS	10000	PR021526-12	02/17/2026	02/17/2026	-993.07	Federal Income Tax	102222.0 - FEDERAL WITHHOLDING	
EFTPS	10000	PR021526-12	02/17/2026	02/17/2026	-554.60	Medicare Tax	102221.0 - FICA PAYABLE	
EFTPS	10000	PR021526-12	02/17/2026	02/17/2026	1,187.26	Medicare Tax	102221.0 - FICA PAYABLE	
EFTPS	10000	PR021526-12	02/17/2026	02/17/2026	1,986.14	Federal Income Tax	102222.0 - FEDERAL WITHHOLDING	
EFTPS	10000	PR021526-12	02/17/2026	02/17/2026	5,076.48	Social Security Tax	102221.0 - FICA PAYABLE	
EFTPS	10000	PR021826-12	02/17/2026	02/17/2026	-89.04	Social Security Tax	102221.0 - FICA PAYABLE	
EFTPS	10000	PR021826-12	02/17/2026	02/17/2026	-20.82	Medicare Tax	102221.0 - FICA PAYABLE	
EFTPS	10000	PR021826-12	02/17/2026	02/17/2026	41.64	Medicare Tax	102221.0 - FICA PAYABLE	
EFTPS	10000	PR021826-12	02/17/2026	02/17/2026	178.08	Social Security Tax	102221.0 - FICA PAYABLE	
					\$4,548.95			
EFTPS	9999	PR020126-12	02/02/2026	02/03/2026	619.76	Medicare Tax	102221.0 - FICA PAYABLE	
EFTPS	9999	PR020126-12	02/02/2026	02/03/2026	849.35	Federal Income Tax	102222.0 - FEDERAL WITHHOLDING	
EFTPS	9999	PR020126-12	02/02/2026	02/03/2026	2,650.14	Social Security Tax	102221.0 - FICA PAYABLE	
EFTPS	9999	PR021526-12	02/17/2026	02/24/2026	51.26	Medicare Tax	102221.0 - FICA PAYABLE	
EFTPS	9999	PR021526-12	02/17/2026	02/24/2026	128.25	Federal Income Tax	102222.0 - FEDERAL WITHHOLDING	
EFTPS	9999	PR021526-12	02/17/2026	02/24/2026	219.18	Social Security Tax	102221.0 - FICA PAYABLE	
					\$4,517.94			
					\$9,066.89			

71

Big Water Municipal Corporation
Check Register
All Bank Accounts - 02/01/2026 to 02/28/2026

Payee Name	Reference Number	Invoice Number	Invoice Date	Payment Date	Amount	Description	Ledger Account	Activity Code
GARKANE ENERGY	6149	Jan 2026 - 92480	02/12/2026	02/12/2026	431.40	FD Power- Jan	105528.0 - UTILITIES	
GARKANE ENERGY	6149	Jan 2026 - 16363	02/12/2026	02/12/2026	75.79	Independence Light- Jan	104428.0 - UTILITIES	
GARKANE ENERGY	6149	Jan 2026 - 16364	02/12/2026	02/12/2026	38.73	Independence Light- Jan	104428.0 - UTILITIES	
GARKANE ENERGY	6149	Jan 2026 - 163620	02/12/2026	02/12/2026	68.50	Quill Light- Jan	104428.0 - UTILITIES	
GARKANE ENERGY	6149	Jan 2026 - 184030	02/12/2026	02/12/2026	49.67	Park Light- Jan	106428.0 - UTILITIES	
GARKANE ENERGY	6149	Jan 2026 - 38800	02/12/2026	02/12/2026	385.23	Post Office Power	104435.0 - POSTAL CONTRACT	
GARKANE ENERGY	6149	Jan 2026 - 721800	02/12/2026	02/12/2026	110.13	Town Hall power- Jan	101581.0 - GLEN CANYON SSD CLEA	
GARKANE ENERGY	6149	Jan 2026 - 721800	02/12/2026	02/12/2026	110.13	Town Hall power- Jan	104428.0 - UTILITIES	
					\$1,269.58			
					\$1,269.58			
GLEN CANYON SPECIAL SERVICE	6139	12.18.2025 - 02.0	02/03/2026	02/03/2026	141.70	SS/ Med Tax	104413.0 - EMPLOYEE BENEFITS	
GLEN CANYON SPECIAL SERVICE	6139	12.18.2025 - 02.0	02/03/2026	02/03/2026	262.84	Retirement/ 401K	104418.0 - EMPLOYEE RETIREMENT	
GLEN CANYON SPECIAL SERVICE	6139	12.18.2025 - 02.0	02/03/2026	02/03/2026	1,545.10	Gross pay	104411.0 - SALARIES AND WAGES	
					\$1,949.64			
GLEN CANYON SPECIAL SERVICE	6142	180- Jan 2026	02/04/2026	02/04/2026	20.00	TH Water- Jan 2026	101581.0 - GLEN CANYON SSD CLEA	
GLEN CANYON SPECIAL SERVICE	6142	180- Jan 2026	02/04/2026	02/04/2026	20.00	TH Water- Jan 2026	104428.0 - UTILITIES	
GLEN CANYON SPECIAL SERVICE	6142	184- Jan 2026	02/04/2026	02/04/2026	70.12	PO water- Jan 2026	104435.0 - POSTAL CONTRACT	
GLEN CANYON SPECIAL SERVICE	6142	590- Jan 2026	02/04/2026	02/04/2026	331.91	Park Water- Jan 2026	106428.0 - UTILITIES	
GLEN CANYON SPECIAL SERVICE	6142	866- Jan 2026	02/04/2026	02/04/2026	70.00	FD Water- Jan 2026	105528.0 - UTILITIES	
					\$512.03			
GLEN CANYON SPECIAL SERVICE	6158	0202-0215	02/19/2026	02/19/2026	52.96	SS/Med Tax	104413.0 - EMPLOYEE BENEFITS	
GLEN CANYON SPECIAL SERVICE	6158	0202-0215	02/19/2026	02/19/2026	98.24	Retirement/ 401K	104418.0 - EMPLOYEE RETIREMENT	
GLEN CANYON SPECIAL SERVICE	6158	0202-0215	02/19/2026	02/19/2026	596.52	Gross Wages	104411.0 - SALARIES AND WAGES	
					\$747.72			
					\$3,209.39			
Google	CC1	BW 1.23.2026	02/12/2026	02/12/2026	3.25	Google Storage	104424.0 - OFFICE EXPENSE & SUP	
					\$3.25			
Justin W. Wayment. P.C.	6136	107892- jww 770	01/20/2026	02/02/2026	60.00	Land Sale and legalities of carrying notes	101581.0 - GLEN CANYON SSD CLEA	
Justin W. Wayment. P.C.	6136	107892- jww 770	01/20/2026	02/02/2026	60.00	Page City Attorney telephone calls	105536 - ATTORNEY	
Justin W. Wayment. P.C.	6136	107892- jww 770	01/20/2026	02/02/2026	135.00	Page Agreement, emails to Cameron and Page City	105536 - ATTORNEY	
Justin W. Wayment. P.C.	6136	107892- jww 770	01/20/2026	02/02/2026	480.00	Church Wells docs and review, Page emails,	105536 - ATTORNEY	
Justin W. Wayment. P.C.	6136	107892- jww 770	01/20/2026	02/02/2026	825.00	Legal Analysis	104430.5 - ATTORNEY	
Justin W. Wayment. P.C.	6136	107892- jww 770	01/20/2026	02/02/2026	975.00	Research per Mayor, phone call with mayor, researc	104430.5 - ATTORNEY	
Justin W. Wayment. P.C.	6136	107892- jww 770	01/20/2026	02/02/2026	1,485.00	EEOC Work Comp Claim- FD	104430.5 - ATTORNEY	
					\$4,020.00			
KANE COUNTY	CC1	BW 1.8.2026	02/12/2026	02/12/2026	50.00	Raising Kane Event- P&Z attendance	104930.0 - PLANNING & ZONING TRA	
					\$50.00			
Kane County Building Department	6143	202602	02/04/2026	02/04/2026	485.60	County Building Inspector Inspections -January 202	105611.0 - SALARIES AND WAGES	
					\$485.60			
L.N. Curtis & Sons DBA CurtisTools f	CC2	FD Credit-12.25.2	02/12/2026	02/12/2026	-244.80	Return for wildland tactical pants	105525.0 - EQUIPMENT - SUPPLIES	
					(\$244.80)			
Lake Powell Automotive Supply (NA	6154	242291	02/12/2026	02/19/2026	33.98	E31- 2.5 DEF x2	105525.0 - EQUIPMENT - SUPPLIES	
					\$33.98			
Northern Arizona Healthcare	6146	26-0126-AHA-BW	02/04/2026	02/05/2026	17.00	BLS- Jeremy Dyke	105533.0 - EDUCATION & TRAINING	

Big Water Municipal Corporation
Check Register
All Bank Accounts - 02/01/2026 to 02/28/2026

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account	Activity Code
Northern Arizona Healthcare	6146	26-0126-AHA-BW	02/04/2026	02/05/2026	141.25 \$158.25	HS First Aid, CPR, AED- Jeremy Dyke	105533.0 - EDUCATION & TRAINING	
PAGE LUMBER	6147	2602-049783	02/04/2026	02/05/2026	196.11	Henry 200 Asphalt extir filler sealer	106127.0 - Streets REPAIRS & MAINT	
PAGE LUMBER	6151	2602-051161	02/12/2026	02/12/2026	1,764.96	36 Henry 200 Asphalt erzsr Filler Sealer	106127.0 - Streets REPAIRS & MAINT	
PAYMENTECH FEE	9999	02032026	02/03/2026	02/05/2026	84.58	FEES	104434.0 - BANK CHARGES	
PAYMENTECH FEE	EFT	02052026	02/05/2026	02/05/2026	25.27	AMEX	104434.0 - BANK CHARGES	
PEHP	EFT	February 2026	02/05/2026	02/05/2026	420.64	Treasurer Health/ Dental (20%) - Feb 2026	101581.0 - GLEN CANYON SSD CLEA	
PEHP	EFT	February 2026	02/05/2026	02/05/2026	746.36	SSD Clerk Health/ Dental- Feb 2026	101581.0 - GLEN CANYON SSD CLEA	
PEHP	EFT	February 2026	02/05/2026	02/05/2026	1,682.54	Treasurer Health/ Dental (80%)	104415.0 - EMPLOYEE MEDICAL BEN	
PEHP	EFT	February 2026	02/05/2026	02/05/2026	2,103.18	FD Health/ Dental- Feb 2026	105514.0 - MEDICAL BENEFITS	
PEHP	EFT	February 2026	02/05/2026	02/05/2026	2,103.18	Marshall Health/ Dental- Feb 2026	105415.0 - MED INSUR	
PEHP	EFT	February 2026	02/05/2026	02/05/2026	2,103.18	Water Operator Health/ Dental- Feb 2026	101581.0 - GLEN CANYON SSD CLEA	
					\$9,159.08			
Pitcher, Joann	ACH 02052615	02.05.2026	02/05/2026	02/06/2026	140.00	Post Office grounds maintenance	104427.0 - BLDG & GRNDS - SUPPLI	
Pitcher, Joann	ACH 02122615	2.12.2026	02/12/2026	02/13/2026	100.00	Post Office grounds maintenance	106411.0 - SALARIES AND WAGES	
Pitcher, Joann	ACH 02182614	Post Office	02/18/2026	02/19/2026	60.00	Post Office grounds maintenance	106411.0 - SALARIES AND WAGES	
					\$300.00			
Redd's Ace Hardware	6144	192886	02/02/2026	02/04/2026	15.59	Duct Tape	104425.0 - EQUIPMENT - SUPPLIES	
					\$15.59			
Route 66 Embroidery	6137	0000923	02/02/2026	02/02/2026	1,828.75	Hoodies and Joggers for FD Employees	105524.1 - UNIFORMS	
					\$1,828.75			
Siddons-Martin Emergency Group	6140	321-0000051753	02/02/2026	02/03/2026	5,146.80	Oil/ Filter, c/s foam system, c/s tank to pump valve	105525.1 - MAINTENANCE - E31	
					\$5,146.80			
Smart Document Solutions	6138	52619	01/21/2026	02/02/2026	89.12	December Xerox Lease	101581.0 - GLEN CANYON SSD CLEA	
Smart Document Solutions	6138	52619	01/21/2026	02/02/2026	89.12	December Xerox Lease	104124.0 - OFFICE EXPENSE & SUP	
					\$178.24			
Smart Document Solutions	6155	53460	02/19/2026	02/19/2026	53.71	January Xerox Lease	101581.0 - GLEN CANYON SSD CLEA	
Smart Document Solutions	6155	53460	02/19/2026	02/19/2026	53.71	January Xerox Lease	104424.0 - OFFICE EXPENSE & SUP	
					\$107.42			
					\$285.66			
Stegall, Marvin	ACH 02122615	2.12.2026	02/12/2026	02/13/2026	50.00	Post Office grounds maintenance	106411.0 - SALARIES AND WAGES	
Stegall, Marvin	ACH 02182614	Post Office	02/18/2026	02/19/2026	60.00	Post Office grounds maintenance	106411.0 - SALARIES AND WAGES	
					\$110.00			
SWRCA	6148	2026 Membership	02/04/2026	02/05/2026	20.00	2026 Southwest Utah Regional Clerks Association	104421.0 - BOOK, SUBSCRIPTIONS/	
					\$20.00			
SymbolsArts, LLC	6152	0557335	02/12/2026	02/12/2026	506.50	Firefighter/ EMT badges x4	105524.1 - UNIFORMS	
					\$506.50			

73

Big Water Municipal Corporation

Check Register

All Bank Accounts - 02/01/2026 to 02/28/2026

Payee Name	Reference Number	Invoice Number	Invoice Date	Payment Date	Amount	Description	Ledger Account	Activity Code
Total Tech Utah	6145	TT-10074	02/04/2026	02/04/2026	45.00	Xerox STMP reconfiguration to email setup	104424.0 - OFFICE EXPENSE & SUP	
Total Tech Utah	6145	TT-10074	02/04/2026	02/04/2026	64.50	Post Office Timekeeper	104424.0 - OFFICE EXPENSE & SUP	
Total Tech Utah	6145	TT-10074	02/04/2026	02/04/2026	64.50	SSD Clerk Computer soundboard replacement	101581.0 - GLEN CANYON SSD CLEA	
Total Tech Utah	6145	TT-10074	02/04/2026	02/04/2026	450.00	Marshall & Deputy Hotspot issues, Deputy Acadis acco	105419.0 - EQUIPMENT - SUPPLIES	
					\$624.00			
					\$624.00			
Utah Retirement Systems	10001	PR021526-8831	02/17/2026	02/17/2026	-1,834.74	Retirement	102225.0 - RETIREMENT PAYABLE	
Utah Retirement Systems	10001	PR021526-8831	02/17/2026	02/17/2026	-50.00	Roth IRA	102225.0 - RETIREMENT PAYABLE	
Utah Retirement Systems	10001	PR021526-8831	02/17/2026	02/17/2026	100.00	Roth IRA	102225.0 - RETIREMENT PAYABLE	
Utah Retirement Systems	10001	PR021526-8831	02/17/2026	02/17/2026	4,175.84	Retirement	102225.0 - RETIREMENT PAYABLE	
					\$2,391.10			
Utah Retirement Systems	9999	PR020126-8831	02/02/2026	02/03/2026	50.00	Roth IRA	102225.0 - RETIREMENT PAYABLE	
Utah Retirement Systems	9999	PR020126-8831	02/02/2026	02/03/2026	2,623.10	Retirement	102225.0 - RETIREMENT PAYABLE	
					\$5,064.20			
Utah State Tax Commission	9999	PR011826-13	01/21/2026	02/03/2026	1.65	State Income Tax	102223.0 - STATE WITHHOLDING PAY	
Utah State Tax Commission	9999	PR020126-13	02/02/2026	02/03/2026	903.92	State Income Tax	102223.0 - STATE WITHHOLDING PAY	
Utah State Tax Commission	9999	PR021526-13	02/17/2026	02/17/2026	826.54	State Income Tax	102223.0 - STATE WITHHOLDING PAY	
					\$1,832.11			
					\$1,832.11			
VERIZON WIRELESS	EFT	6135145084	02/12/2026	02/12/2026	39.96	Marshall Cell *9940	105429.0 - TELEPHONE	
VERIZON WIRELESS	EFT	6135145084	02/12/2026	02/12/2026	39.96	Water Master Cell *1777	101581.0 - GLEN CANYON SSD CLEA	
VERIZON WIRELESS	EFT	6135145084	02/12/2026	02/12/2026	40.01	Deputy Marshal Hot Spot *1176	105428.0 - UTILITIES	
VERIZON WIRELESS	EFT	6135145084	02/12/2026	02/12/2026	40.01	Marshall Hot Spot *0404	105428.0 - UTILITIES	
					\$159.94			
					\$159.94			
Walmart	CC2	FD CC 1.13.2026	02/12/2026	02/12/2026	103.07	FD Groceries and kitchen supplies	105524.0 - OFFICE EXPENSE & SUP	
Walmart	CC2	FD CC 1.14.2026	02/12/2026	02/12/2026	44.89	FD Cleaning supplies	105524.0 - OFFICE EXPENSE & SUP	
					\$147.96			
Walmart	CC3	Peggy CC- Jan 2	02/09/2026	02/12/2026	70.34	Light Refreshments - Health & Wellness Seminar c	104424.0 - OFFICE EXPENSE & SUP	
					\$218.30			
WEX BANK	EFT	110325019	02/02/2026	02/02/2026	34.79	Brush Truck Fuel	105526.1 - FUEL - BRUSH TRUCK 31	
WEX BANK	EFT	110325019	02/02/2026	02/02/2026	58.49	R31 Fuel	105526.31 - FUEL - R31	
WEX BANK	EFT	110325019	02/02/2026	02/02/2026	71.15	E31 Fuel	105526.2 - FUEL - ENGINE 31	
WEX BANK	EFT	110325019	02/02/2026	02/02/2026	100.89	Chief Truck Fuel	105526.5 - FUEL - CH30	
WEX BANK	EFT	110355106	02/02/2026	02/02/2026	436.27	Marshall Dept Fuel- January 2026	105426.0 - FUEL	
					\$701.59			
XPRESS BILL PAY	EFT	INV-XPR032365	02/04/2026	02/04/2026	139.36	January Credit Card Transactions	104434.0 - BANK CHARGES	
					\$139.36			
ZIONS BANK	EFT	02192026	02/19/2026	02/19/2026	167.29	January Bank Fees	104434.0 - BANK CHARGES	
					\$167.29			
					\$49,097.57			

74

Big Water Municipal Corporation
General Ledger - 2/1/2026 to 2/28/2026
Wages, Benefits, Retirement

Account			Description	Debit	Credit	Balance
Date	Code					
10 4111.0 - MAYOR SALARIES AND WAGES						\$4,125.00
2/1/2026	PR	Gross Pay		275.00		4,400.00
2/15/2026	PR	Gross Pay		275.00		4,675.00
				\$550.00		\$4,675.00
10 4113.0 - EMPLOYEE BENEFITS						\$315.60
2/1/2026	PR	Social Security Tax		17.05		332.65
2/1/2026	PR	Medicare Tax		3.99		336.64
2/15/2026	PR	Social Security Tax		17.05		353.69
2/15/2026	PR	Medicare Tax		3.99		357.68
				\$42.08		\$357.68
10 4411.0 - SALARIES AND WAGES						\$44,119.87
2/1/2026	PR	Gross Pay		1,373.03		45,492.90
2/3/2026	AP	INV: 12.18.2025 - 02.01.2026 GLEN CANYON SPECIAL SERVICE DISTRICT OF BIG WATER - Gross pay		1,545.10		47,038.00
2/15/2026	PR	Gross Pay		1,441.73		48,479.73
2/19/2026	AP	INV: 0202-0215 GLEN CANYON SPECIAL SERVICE DISTRICT OF BIG WATER - Gross Wages		596.52		49,076.25
				\$4,956.38		\$49,076.25
10 4413.0 - EMPLOYEE BENEFITS						\$4,143.83
2/1/2026	PR	Social Security Tax		85.12		4,228.95
2/1/2026	PR	Medicare Tax		19.91		4,248.86
2/3/2026	AP	INV: 12.18.2025 - 02.01.2026 GLEN CANYON SPECIAL SERVICE DISTRICT OF BIG WATER - SS/ Med Tax		141.70		4,390.56
2/15/2026	PR	Social Security Tax		89.39		4,479.95
2/15/2026	PR	Medicare Tax		20.90		4,500.85
2/19/2026	AP	INV: 0202-0215 GLEN CANYON SPECIAL SERVICE DISTRICT OF BIG WATER - SS/Med Tax		52.96		4,553.81
				\$409.98		\$4,553.81
10 4418.0 - EMPLOYEE RETIREMENT						\$6,061.08
2/1/2026	PR	Retirement		194.84		6,255.92
2/3/2026	AP	INV: 12.18.2025 - 02.01.2026 GLEN CANYON SPECIAL SERVICE DISTRICT OF BIG WATER - Retirement/ 401K		262.84		6,518.76
2/15/2026	PR	Retirement		204.59		6,723.35
2/19/2026	AP	INV: 0202-0215 GLEN CANYON SPECIAL SERVICE DISTRICT OF BIG WATER - Retirement/ 401K		98.24		6,821.59
				\$760.51		\$6,821.59
10 5411.0 - SALARIES - FULL TIME						\$45,929.21
2/1/2026	PR	Gross Pay		2,933.61		48,862.82
2/15/2026	PR	Gross Pay		3,181.12		52,043.94
				\$6,114.73		\$52,043.94
10 5412.0 - SALARIES - PART TIME						\$13,091.52
2/1/2026	PR	Gross Pay		721.48		13,813.00
2/15/2026	PR	Gross Pay		1,273.20		15,086.20
				\$1,994.68		\$15,086.20
10 5413.0 - EMPLOYEE BENEFITS						\$4,496.77
2/1/2026	PR	Social Security Tax		226.61		4,723.38
2/1/2026	PR	Medicare Tax		53.00		4,776.38
2/15/2026	PR	Social Security Tax		276.17		5,052.55
2/15/2026	PR	Medicare Tax		64.59		5,117.14
				\$620.37		\$5,117.14
10 5418.0 - EMPLOYEE RETIREMENT						\$13,007.55
2/1/2026	PR	Retirement		867.17		13,874.72
2/15/2026	PR	Retirement		867.17		14,741.89
				\$1,734.34		\$14,741.89
10 5511.0 - SALARIES AND WAGES						\$224,335.50
2/1/2026	PR	Gross Pay		14,909.31		239,244.81
2/15/2026	PR	Gross Pay		14,615.63		253,860.44
				\$29,524.94		\$253,860.44
10 5513.0 - EMPLOYEE BENEFITS						\$17,898.60
2/1/2026	PR	Social Security Tax		924.36		18,822.96
2/1/2026	PR	Medicare Tax		216.17		19,039.13
2/15/2026	PR	Social Security Tax		906.18		19,945.31
2/15/2026	PR	Medicare Tax		211.92		20,157.23
				\$2,258.63		\$20,157.23

75

Big Water Municipal Corporation
General Ledger - 2/1/2026 to 2/28/2026
Wages, Benefits, Retirement

Account			Description	Debit	Credit	Balance
Date	Code					
10 5515.0 - EMPLOYEE RETIREMENT						\$22,534.61
2/1/2026	PR	Retirement		1,498.52		24,033.13
2/15/2026	PR	Retirement		1,203.61		25,236.74
				\$2,702.13		\$25,236.74
10 5611.0 - SALARIES AND WAGES						\$7,036.00
2/4/2026	AP	INV: 202602 Kane County Building Department - County Building Inspector		465.60		7,501.60
		Inspections -January 2026				
2/18/2026	PR	Gross Pay		718.00		8,219.60
				\$1,183.60		\$8,219.60
10 5613.0 - EMPLOYEE BENEFITS						\$360.18
2/18/2026	PR	Social Security Tax		44.52		404.70
2/18/2026	PR	Medicare Tax		10.41		415.11
				\$54.93		\$415.11
10 6110.0 - Streets SALARIES & WAGES						\$4,125.00
2/1/2026	PR	Gross Pay		275.00		4,400.00
2/15/2026	PR	Gross Pay		275.00		4,675.00
				\$550.00		\$4,675.00
10 6113.0 - Streets BENEFITS						\$315.60
2/1/2026	PR	Social Security Tax		17.05		332.65
2/1/2026	PR	Medicare Tax		3.99		336.64
2/15/2026	PR	Social Security Tax		17.05		353.69
2/15/2026	PR	Medicare Tax		3.99		357.68
				\$42.08		\$357.68
Report Total:				\$53,499.38	\$0.00	\$465,395.30

76

**Big Water Municipal Corporation
Cash Summary
All Bank Accounts as of 03/12/2026**

Description	Amount
Checking - Zions	\$42,255.40
PTIF 3384 General	\$252,557.17
PTIF 3385 Roads	\$565,947.05
PTIF 5600 Fire Dept	\$8,547.72
PTIF 8089 Human Resources	\$21,005.43
PTIF 8359 Contingency Fund	\$24,346.95
Xpress Bill Pay Clearing	\$30.00
PTIF 0670 Loan	\$0.00
Water Cash	\$106.16
UNDEPOSITED PAYMENTS	\$5,149.39
General Ledger Cash Total:	\$919,945.27

