



## HISTORIC PRESERVATION COMMISSION AGENDA

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Wednesday, March 18, 2026, 6:00 PM  
1020 East Pioneer Road  
Draper, Utah  
Administration Conference Room

1. **Welcome and Roll Call**
2. **Approval of Previous Meeting Minutes**
  - 2.a **Approval of February 18, 2026 Minutes**
3. **Agenda Items**
  - 3.a **Reconnaissance Level Survey**
    - Kirk Huffaker Preservation Strategies
  - 3.b **Historical Society Coordination**
    - Commission Assignments: Elizabeth
    - Inventory Update
  - 3.c **National Register of Historic Places**
    - Commission Assignments: Annie
    - Chapel by the Wayside update
    - Nomination contract Update
  - 3.d **Walk-through Videos of Historic Homes**
    - Commission Assignments: Jason and Nancy
  - 3.e **Kimballs Station Area Homes**
  - 3.f **Walking Tour Brochures**
    - Commission Assignments: David
  - 3.g **America250 Participation**
    - Commission Assignments: Christa and Wendy

### **3.h Juneteenth Article**

Commission Assignments: Wendy and Annie

### **3.i Draper Ethnic and Minority History Research**

Commission Assignments: David

### **3.j Widowmaker Plaque Updates**

### **3.k Demolition Permits**

## **4. Review Action Items for Next Meeting**

## **5. Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Historic Preservation Commission** meeting to be held **March 18, 2026**, were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).



A handwritten signature in cursive script that reads "Nicole Smedley".

Nicole Smedley, CMC, City Recorder  
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or [nicole.smedley@draperutah.gov](mailto:nicole.smedley@draperutah.gov), at least 24 hours prior to the meeting.