



**City Council Meeting Agenda
Wednesday, March 18, 2026
Taylorsville City Hall – 2600 W Taylorsville Blvd
Taylorsville, UT 84129
Council Chambers, Room No. 140**

****Please Turn All Mobile Devices to Silent or Vibrate While in the Council Chambers****

**NOTICE IS HEREBY GIVEN THAT THE CITY OF TAYLORSVILLE WILL HOLD ITS REGULAR CITY COUNCIL MEETING IN THE CITY COUNCIL CHAMBERS LOCATED AT 2600 WEST TAYLORSVILLE BLVD, TAYLORSVILLE, UTAH. NOTICE IS ALSO GIVEN THAT THE REGULAR MEETING MAY BE HELD ELECTRONICALLY. AUDIO EQUIPMENT WILL BE USED TO ENSURE THE COMMENTS/VOTES OF EACH COUNCIL MEMBER PARTICIPATING ELECTRONICALLY WILL BE AUDIBLE TO THOSE ATTENDING THE MEETING. A COUNCIL MEMBER MAY ATTEND AND VOTE ELECTRONICALLY.

“Council Members reserve the right to change the order of agenda items at their discretion.”

6:00 P.M. REDEVELOPMENT AGENCY BOARD MEETING

6:30 P.M. REGULAR CITY COUNCIL MEETING

1. WELCOME, INTRODUCTION AND PRELIMINARY MATTERS

- 1.1 Opening Ceremonies – Pledge and Reverence: *Mayor Overson*
(Opening Ceremonies for April 1, 2026 to be arranged by *Chair Knudsen*)
- 1.2 Mayor’s Report
- 1.3 ***Calendar of Upcoming Events:***
 - Localscapes Class – April 9, 2026 at 7pm – Council Chambers at City Hall
 - Localscapes Class – April 23, 2026 at 7pm – Council Chambers at City Hall
- 1.4 Public Comments

Citizen Comments Policy and Procedure

Notice is further hereby given that person(s) wishing to make a public comment at a City Council meeting may do so in person. Participants must submit a citizen comment form to the City Recorder or Deputy City Recorder prior to speaking before the City Council. Audio equipment will be used to ensure the comments will be audible to those people digitally viewing the meetings.

2. APPOINTMENTS

3. REPORTS

- 3.1 Unified Fire – *Captain Richard Rich*
- 3.2 Indigent Defense – *Sarah Johns of Stowell Crayk, PLLC*
- 3.3 Prosecutor Report – *Tracy Cowdell*

4. CONSENT AGENDA

- 4.1 Minutes - City Council Meeting, March 4, 2026

5. PLANNING MATTERS

6. FINANCIAL MATTERS

- 6.1 ***Resolution/Ordinance No. 26-05*** A Resolution of the City of Taylorsville Approving an Updated Storm Water Fee - *Scott Harrington*

7. OTHER MATTERS

- 7.1 Annual Training on the Open and Public Meetings Act – *Tracy Cowdell*
- 7.2 Training on the Government Records Access Management Act – *Tracy Cowdell*

8. NEW ITEMS FOR SUBSEQUENT CONSIDERATION (No Action)

- 8.1 Council Member Burgess
- 8.2 Council Member Harker
- 8.3 Council Member Barbieri
- 8.4 Council Member Cochran
- 8.5 Council Chair Knudsen

9. NOTICE OF FUTURE PUBLIC MEETINGS

- 9.1 Planning Commission Briefing – Tuesday, March 24, 2026 at 6pm
- 9.2 Planning Commission Meeting – Tuesday, March 24 2026 at 6:30pm
- 9.3 City Council Briefing – Wednesday, April 1, 2026 at 6pm
- 9.4 City Council Meeting – Wednesday, April 1, 2026 at 6:30 p.m.
- 9.5 Planning Commission Briefing – Tuesday, April 14, 2026 at 6pm
- 9.6 Planning Commission Meeting – Tuesday, April 14, 2026 at 6:30 pm
- 9.7 City Council Briefing – Wednesday, April 15, 2026 at 6:00pm
- 9.8 City Council Meeting – Wednesday, April 15, 2026 at 6:30pm

10. CLOSED SESSION (Conference Room 202) – For the Purpose(s) Described in U.C.A. 52-4-205

11. ADJOURNMENT

I, Jamie Brooks, do hereby certify that I am the duly appointed and qualified City Recorder for the City of Taylorsville, State of Utah, and do further certify that a true and correct copy of the Taylorsville City Council Meeting Agenda was posted at the Taylorsville City Offices at least 24 hours prior to the meeting further certify that a public notice regarding the meeting referenced has been properly posted on the City's website at www.taylorsvilleut.gov and on the State Public Meeting Notice website at <http://pmn.utah.gov>.


Jamie Brooks, MMC
City Recorder

March 12, 2026
Date Posted

In accordance with the Americans with Disabilities Act, the City of Taylorsville will make reasonable accommodations to participate in the meeting. Request for assistance can be made by calling 801-963-5400 at least 3 business days in advance of the meeting to be held.

