BOX ELDER COUNTY PLANNING COMMISSION AGENDA

March 19, 2026

Agenda review with Planning Commissioners at 6:00 p.m.

1. **CALL TO ORDER 7:00 p.m.** (County Commission Chamber Room, Main Floor)
   - **a**. Roll Call (Commissioners B. Robinson, M. Wilding, J. Holmgren, J. Pugsley, J. Jacobsen, L. Jensen, B. East, B. Bowen)

2. **INVOCATION**

3. **PLEDGE OF ALLEGIANCE**

4. **APPROVAL of the January 15, 2026 Planning Commission Minutes.**

5. **APPOINT Chair and Vice-Chair**

6. **UNFINISHED BUSINESS**
   - **a. ROBERTS LANDSCAPE ROCK, SP25-009,** Request for Site Plan approval for a commercial landscape/rock product facility located at 8393 N 6800 W in the Elwood area of Unincorporated Box Elder County. **ACTION**.
   - **b. GSL LITHIUM EXTRACTION, SP25-008**, Request for Site Plan approval for a lithium extraction facility located on the north arm of the Great Salt Lake. **ACTION**.

7. **PUBLIC HEARINGS**
   - **a**. **ZONING MAP AMENDMENT, Z26-001,** Request for a zone change on Lot 1 of Roberts Subdivision from Unzoned to the RR-2 (Rural Residential - 2 acre min.) zone located at approximately 9310 N 6000 W in the Tremonton area of Unincorporated Box Elder County. **ACTION**.
   - **b. ORDINANCE TEXT AMENDMENT, Z26-002,** Request to amend various sections of the Box Elder County Land Use Management & Development Code. **ACTION**.
   - **c. ZONING MAP AMENDMENT, Z26-003,** Request for zone changes of multiple parcels from Unzoned to the AHZ (Agricultural Heritage Zone) and from Unzoned to the A-20 (Agricultural 20 acres) zone. **ACTION**.

8. **NEW BUSINESS**
   - **a. WHITAKER LANDING SUBDIVISION, SS26-002,** Request for preliminary approval of a 7-lot subdivision located at approximately 14320 N 6000 W in the Garland area of Unincorporated Box Elder County. **ACTION**.
   - **b. SUNSET BAY VIEW SUBDIVISION, SS26-003**, Request for preliminary approval of 12-lots extending 7950 South to the east in the South Willard area of Unincorporated Box Elder County. **ACTION.**

9. **WORKING REPORTS**
   - **a. Planning Commission items** - Public hearing guidelines; Public comment guidelines; Policy for public hearing letters/emails; Policy for distributed materials.
   - **b. Water Conveyance Facilities**

10. **PUBLIC COMMENT**

11. **ADJOURN**

AGENDA