



LOGAN MUNICIPAL COUNCIL AGENDA

March 17, 2026
290 North 100 West
Logan, Utah

Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at **5:30 p.m. on Tuesday, March 17, 2026**, in the **Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah 84321**. Council meetings are televised live as a public service on Channel 17 and streamed on the **City of Logan YouTube channel at: <https://go.loganutah.gov/CouncilMeetings>**. Complete Council Agenda and Packet at: go.loganutah.gov/2026councilpackets

5:30 p.m. REGULAR MEETING AGENDA

1. Call to Order - *Chair Mike Johnson*
2. Opening Ceremony – *Heather Crockett, W.A.B. Warming Center*
3. Acceptance of [Minutes](#) and Approval of Agenda – *Chair Johnson*
4. 2026 regular meeting schedule, 1st & 3rd Tuesdays, 5:30 p.m.: Next meeting: April 7, 2026
5. **QUESTIONS AND COMMENTS FOR MAYOR AND COUNCIL:** Any person wishing to comment on any item not otherwise on the agenda may address the City Council at this point by stepping to the microphone and giving his or her name and the City where you reside for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Council Chair. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-agenda items and items that are germane or relevant to the authority of the City Council. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.
6. **MAYOR/STAFF REPORTS:**
7. **COUNCIL BUSINESS:**
 - A. Planning Commission Update – *Councilmember Simmonds*
 - B. Council Announcements – *Chair Johnson*

6:00 p.m.
ESTIMATED

8. **ACTION ITEMS:**

- A. **PUBLIC HEARING** - Consideration of a proposed resolution authorizing and approving the amended and restated [Power Pooling Agreement](#) with the Utah Associated Municipal Power Systems (UAMPS) for the Pool Project; authorizing execution and delivery thereof; and related matters – [Resolution 26-07](#) – *Tyson Godfrey, Light & Power Resource Manager*
- B. **PUBLIC HEARING - JED WILLETS DOWNZONE** – Consideration of a proposed downzone. Russ Holley/Logan City are requesting a downzone of a .22-acre parcel located at 1354 North 220 West from Mixed Residential Medium (MR-20) back to Mixed Residential Low (MR-12) in the Bridger Neighborhood – [Ordinance 26-06](#) – *Russ Holley, Community Development Director*
- C. **PUBLIC HEARING - MAPLE VIEW SUBDIVISION REZONE** – Consideration of a proposed rezone. Brad Brown/V Dean Adams & Joyce Y Adams Family Trust, authorized agent/owner are requesting a rezone of a 10-acre parcel located at approximately 350 South 1400 West from Suburban Neighborhood Residential (NR-4) to Traditional Mixed Residential Transitional (MR-9) in the Woodruff Neighborhood – [Ordinance 26-07](#) – *Russ Holley*
- D. **PUBLIC HEARING - Budget Adjustments FY 2025-2026 appropriating:** \$30,710 insurance proceeds toward equipment repairs; \$10,786 funds the Library received from the State of Utah. The Community Library Enhancement Fund (CLEF) grant will be used for collection development and technology use; \$400,000 additional construction budget for electrical connections and infrastructure costs associated with new construction; \$361,625 wildland reimbursements to the Fire Department; \$39,002 wildland reimbursements to the EMS fund – [Resolution 26-08](#) – *Richard Anderson, Finance Director*

AGENDA CONTINUED



6:30 p.m.
ESTIMATED

9. **WORKSHOP ITEMS:**

10. **OTHER CONSIDERATIONS:**

6:30 p.m.
ESTIMATED

11. **ADJOURN**

On Thursday, March 12th 2026 at 5:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of Logan City Hall, Logan, Utah. A copy was also posted on the Logan City website at loganutah.gov and the State Public Meeting Notice website at <http://pmn.utah.gov>.

DATED THIS 12th day of MARCH 2026

Teresa Harris, City Recorder

Council members may participate in the meeting via telephonic communication. If a Council member does participate via telephonic communication, the Council member will be on speakerphone. The speakerphone will be amplified so that the other Council members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the American with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Teresa Harris, City Recorder, at 435-716-9002, at least 24 hours prior to the meeting. Meetings are conducted at the discretion of the Council, and we ask for your cooperation in maintaining the following:

- a) Consideration of items will occur as indicated on the printed agenda, although the Council reserves the right to alter the order if the need arises.*
- b) Those speaking are asked to keep comments relevant to the matter being considered.*
- c) Outbursts, including cheers, jeers, noise makers, and applause are not appropriate as they may discourage those with opposing views from speaking.*
- d) Items involving a large number of people wishing to make comments, a time limit may be imposed.*
- e) Once the public comment portion for a particular item has been closed, no additional public comments are allowed, unless requested by the Council.*
- f) Anyone wishing to speak is asked to sign in at the podium.*
- g) All public comments and questions will be made into the microphone at the podium to allow for recording of the proceeding.*
- h) The meeting is managed by the Chair. All questions/comments will be directed to the Council.*

Mark A. Anderson, Mayor
Mike Johnson, Chair
Ernesto López, Vice Chair
Jeannie Simmonds, Councilmember
Katie Lee-Koven, Councilmember
Melissa Dahle, Councilmember



MISSION STATEMENT

Logan City improves the quality of life for the community by providing essential services that promote safety, well-being, and long-term sustainability, and preserves the city's distinctive character through respectful, equitable, and transparent governance.