

**AGENDA**  
**ADVISORY PHARMACY COMPOUNDING EDUCATION**  
**COMMITTEE MEETING**  
**Room 474, 4<sup>th</sup> FLOOR**  
**160 E 300 S Salt Lake City UT**  
**March 19, 2026 | 10:00 A.M**

**Electronic attendance is available and recommended**

**GOOGLE MEET JOINING INFO:**

<https://meet.google.com/xqc-wtqd-cec>

Phone: (US) +1352-775-1375 Pin: 936 756 375#

*This agenda is subject to change up to 24 hours prior to the meeting.*

**ADMINISTRATIVE BUSINESS:**

1. Call meeting to order
2. Read & Approve December 11, 2025 Minutes

**DISCUSSION ITEMS:**

- Chair/Vice-Chair
- Inspection Forms – Investigations
- R156-17b-614e(3)(4)

**2026 Board Meetings Tentatively Scheduled:**

June 18, September 10, December 10.

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Jenna Mayne, ADA Coordinator, at least three working days prior to the meeting. Division of Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675.

This meeting may be recorded. If you attend, join, or participate in this meeting, the personal data that you provide, or that is collected from you, is generally classified as a public record pursuant to Utah Code § 63G-2-301 of the Government Records Access and Management Act (GRAMA), and may be made available to the public as provided by Utah Code § 63G-2-201, except where the meeting is closed under Utah Code § 52-4-205. **Posted to the Public Web: 3/12/2026**