



## MILFORD CITY COUNCIL NOTICE AND AGENDA

PUBLIC NOTICE IS HEREBY GIVEN that the City Council of Milford, Utah will hold a regular meeting at **4:00 PM** at the **Milford City Administrative Office, Council Chambers, 26 South 100 West, Milford, Utah** for the purposes described below on **Tuesday, March 17, 2026**

- 1. MAYOR'S WELCOME & CALL TO ORDER:** Roll Call & Pledge of Allegiance
- 2. CONFLICTS OF INTEREST** – Declaration of any potential conflicts of interest relating to agenda items
- 3. VISITORS**
  - a. Milford Library Board, Sherri Yardley – Extend Invitation to Library Open House/Provide update on current board members
  - b. Utah FORGE, Christopher Katiss – Quarterly update on the Utah FORGE Project
  - c. Shawn Dickens: Discuss New RV campground Proposal (40-50 sites North of town)
- 4. CONSENT ISSUES**

Presentation for approval: bills and payroll, minutes of February 17, 2026 Council Meeting, minutes of March 13, 2026 Work Session
- 5. NEW BUSINESS**
  - a. Discuss Copper Road between Highway 257 and 300 West
  - b. Discuss Hickory Mine Equipment
  - c. Approval of hiring of assistant pool managers and lifeguards
- 6. OLD BUSINESS**
  - a. Approval of Sidewalk Policy
  - b. Approval of Cooperative Agreement with BCSD for Facility Use for Recreation
- 7. ORDINANCE AND RESOLUTIONS**
  - a. Ordinance 3-2026 “Adopting 2006 Utah Wildland Urban Code”
  - b. Resolution 2-2026 “Municipal Wastewater Planning Program Update”
- 8. STAFF REPORTS AND COMMENTS**
  - Leo Kanell, City Attorney
  - Benjamin Stewart, City Foreman
  - Makayla Bealer, City Administrator
  - Lisa Thompson, Zoning Administrator
  - Monica Seifers, City Recorder
- 9. COUNCIL REPORTS AND COMMENTS**
  - Nolan Davis, Mayor: Economic Development; Public Safety
  - Russell Smith: Public Works
  - Ian Spaulding: Recreation; Buildings
  - Scott Symond: Library; Streets/Drainage
  - Les Whitney: City Parks/Cemetery; Equipment
  - Tayson Willis: Airport; Land Use

### 10. ADJOURNMENT

*Notice: The City Council may adjourn to Executive Session pursuant to the provisions of §52-4-204 and §52-4-205, Utah Code Annotated (1953), as amended.*

#### CERTIFICATE OF DELIVERY & POSTING

I, Monica D. Seifers, duly appointed and acting City Recorder do hereby certify that the above Notice and Agenda was posted in three public places within the Milford City Limits on this 12<sup>th</sup> day of March, 2026. These public places being 1) Milford City Office; 2) U.S. Post Office; and 3) Milford Public Library. The foregoing Notice and Agenda was also delivered to each member of the governing body and posted on [www.utah.gov/pmn](http://www.utah.gov/pmn) and linked to [www.milfordcityutah.com](http://www.milfordcityutah.com) and the Milford City Facebook page.

*In compliance with the Americans with Disabilities Act, the City of Milford will make efforts to provide reasonable accommodations to disabled members of the public in accessing City programs. Requests for assistance can be made by contacting the City Recorder at 435.387.2711 at least 24 hours in advance of the meeting to be held.*  
**\*\*City Council Members or the Mayor may participate in the public meeting electronically and/or telephonically.**



**Milford City Council Agenda Request Form**

This form must be submitted by Noon the Wednesday prior to the Council Meeting

REQUESTOR'S NAME (Print legibly): SHERRI YARDLEY

ORGANIZATION (if applicable): MILFORD LIBRARY BOARD

ADDRESS: 3288 S 800 W MILFORD UT 84751

PHONE: \_\_\_\_\_ CELL PHONE: 435 691 4224

E-MAIL ADDRESS: Sherbear51@hotmail.com

To be used if additional information is required and to provide you a copy of agenda. Agenda will also be posted on [www.utah.gov/pmn](http://www.utah.gov/pmn). You may Subscribe to Milford City Council notices using this website. By subscribing, you will be notified of all postings made by Milford City Council to the website, in compliance with Utah State Law.

Date Requesting to Attend MARCH 17<sup>th</sup> Amount of Time Requested  
10 minutes

TOPIC TO BE ADDRESSED (Your description must identify the subject matter of your appearance in sufficient detail to alert the public what topic you will discuss and what **action** you are requesting of the Council):

LIBRARY OPEN HOUSE TO SHOW PUBLIC THE LIBRARY REMODEL, WE WOULD LIKE TO INVITE THE COUNCIL MEMBERS AND THEIR FAMILIES TO ATTEND.

IS YOUR PRESENTATION REQUIRING ACTION OF THE COUNCIL OR IS IT ONLY PROVIDING INFORMATION? (check one): REQUIRES ACTION  INFO ONLY

PLEASE DESCRIBE DESIRED OUTCOME: \_\_\_\_\_

ARE WRITTEN MATERIALS TO BE PROVIDED TO COUNCIL (check one): YES  NO

IF YES, I HAVE PROVIDED 11 COPIES AND EMAILED AN ORIGINAL TO THE CITY RECORDER Initial here \_\_\_\_\_

**\*\*\*CONTINUED ON REVERSE\*\*\***

IS FUNDING FROM THE CITY BEING REQUESTED? (check one) YES  NO

IF YES, WHAT IS THE ESTIMATED COST TO THE CITY: \_\_\_\_\_

**PLEASE PROVIDE DOCUMENTATION SUPPORTING YOUR ESTIMATE**

**Note: Separate requests must be completed for each topic presented.**

**INSTRUCTIONS – PLEASE READ CAREFULLY**

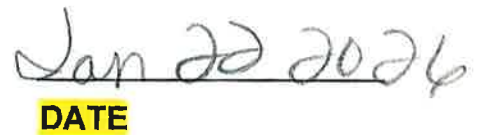
**This request must be submitted to the City Recorder no later than 3 pm the Wednesday prior to the City Council Meeting. Meetings are held the 3<sup>rd</sup> Tuesday each month.** Applications submitted after the deadline, if complete, will be placed on the following City Council Meeting agenda.

**Return completed form and 12 printed copies of handouts to:**

City Recorder  
PO Box 69, 26 South 100 West  
Milford, UT 84751

**Handouts may be e-mailed prior to deadline for agenda. E-mail to:**  
[mseifers@milford.utah.gov](mailto:mseifers@milford.utah.gov) by Noon the Wednesday prior to meeting.

  
**SIGNATURE**

  
**DATE**

.....  
**OFFICE USE ONLY**

Date Rec'd by City Recorder: 1.22.24

Info Complete : YES  NO

If no, what info is required: \_\_\_\_\_

Approved for Agenda : YES  NO

If no, reason for denial:  
\_\_\_\_\_  
\_\_\_\_\_

**Milford City Appointments**

<b>Committee</b>	<b>Name</b>	<b>Original Appointment Date</b>	<b>Term Expiration Date</b>	<b>Terms</b>	<b>Replaced</b>
Library	Malorie White	01/20/2026	12/31/2026	0	Connie Puffer
Library	Lynae Malchus	11/19/2024	12/31/2028	1	Tamra Holdaway
Library	Jaynell Bailey	11/21/23	12/31/2027	1	Partida, Zafiro
Library	<del>Symond, Scott</del>	Council Member	Council Member		
Library	Gross, Lydia	11/16/2021	12/31/2026	1	Jaynell Bailey
Library	Wright, Evelyn	10/17/2017	12/31/2028	2	John Carter
Library	Meaghan Ah-Fook	5/21/19	12/31/2027	2	Sara Harding
Library	Sherri Yardley	11/19/2024	12/31/2026	0	Robin Horton
Library	Wiseman, Wayne Jr.	02/21/2017	12/31/2027	3	New Position
Library	Shayne Maxwell	11/21/23	12/31/2027	1	Aaron Harding



### Milford City Council Agenda Request Form

This form must be submitted by Noon the Wednesday prior to the Council Meeting

REQUESTOR'S NAME (Print legibly) : Christopher Katis for Dr. Joseph Moore

ORGANIZATION (if applicable): Utah FORGE

ADDRESS: 155 South 1452 East, Room 305, SLC, UT 84112

PHONE : 801-718-8551 CELL PHONE: 801-718-8551

E-MAIL ADDRESS: ckatis@egi.utah.edu

To be used if additional information is required and to provide you a copy of agenda. Agenda will also be posted on [www.utah.gov/pmn](http://www.utah.gov/pmn). You may Subscribe to Milford City Council notices using this website. By subscribing, you will be notified of all postings made by Milford City Council to the website, in compliance with Utah State Law.

Date Requesting to Attend March 17, 2026 Amount of Time Requested  
20 minutes

TOPIC TO BE ADDRESSED (Your description must identify the subject matter of your appearance in sufficient detail to alert the public what topic you will discuss and what **action** you are requesting of the Council) :

To providee an update on the Utah FORGE project.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IS YOUR PRESENTATION REQUIRING ACTION OF THE COUNCIL OR IS IT ONLY PROVIDING INFORMATION? (check one): REQUIRES ACTION  INFO ONLY

PLEASE DESCRIBE DESIRED OUTCOME: City officials and public will gain an understanding of the current and near-term activities at the Utah FORGE site.  
\_\_\_\_\_  
\_\_\_\_\_

ARE WRITTEN MATERIALS TO BE PROVIDED TO COUNCIL (check one): YES  NO   
IF YES, I HAVE PROVIDED **11 COPIES** AND EMAILED AN ORIGINAL TO THE CITY RECORDER Initial here \_\_\_\_\_

**\*\*\*CONTINUED ON REVERSE\*\*\***

**Milford City Council Meeting**  
**Tuesday, February 17, 2026 4:00 PM**  
**Milford City Hall, 26 South 100 West**  
**Milford, Utah 84751**

**Members Present:** Mayor Nolan Davis, Council Members Russell Smith, Les Whitney, Scott Symond and Tayson Willis.

**Absent:** Ian Spaulding

**Staff:** City Administrator Makayla Bealer, City Recorder Monica Seifers, Attorney Leo Kanell, Foreman Benjamin Stewart.

**Visitors (Official Roster):** Chancey Carter, Russ Long, Shawn Dickens, Ken Milne, Jordan Erickson, Jeramie and Sara McDermott, Darin Malchus, Lynae Malchus, Stephanie Boose, Jeff Harkness, Bryon McCarty, Becky McCarty, Terry Wiseman, Matt Streeter, Heather Sherwood

**Call to Order**

Mayor Davis called the meeting to order at 4:02 p.m. followed by the Pledge of Allegiance.

**Conflicts of Interest** - none declared

**Visitors**

**a. Russ Long and Chancey Carter – Fervo Energy discuss project (street pavement)**

Mr. Long presented a land sale that will be official this Friday. They are expecting a groundbreaking ceremony mid-March. They are putting in an office north of town. He provided a presentation of the rendering with the main office, storage shop, and possible housing (attached). Housing is not approved so they are not moving forward with that yet. They want to be as transparent as possible during the process. Landscaping will mirror what the hospital has done for continuity.

Their main concern is the paving of the road (900 North – Copper Road), that will require a lot of maintenance to the city while requiring substantial upfront costs to Fervo, which could prevent the project.

Mayor Davis – thanked Russ for everything Fervo has done for the community since day one stating there has been a lot of collaboration. Moving forward he sees that continuing and improving. The agenda included the discussion of Copper Road under New Business, which can be visited now. Zoning Administrator Thompson presented the zoning review that was conducted in house to address the project (attached).

History – three parcels west of hospital. Fervo is proposing to build an office and housing for executives. She reviewed the development requirements, which include a Main Water Line extension as well as private laterals and fire protection. Sewer Line extension will also have to be done. It currently sits on the east side of 257, at their cost they will have to take the 8” sewer line to the property along with private lateral line installment.

Other improvements include:

Storm drainage and landscaping ; Street Lights; Sidewalk Curb and Gutter along the entire frontage of the property and length of the parcels along 900 North; Road improvements – our code requires street improvements to be installed the entire length of the property to the center line of the road. The

52 idea behind that is each property on either side of the street would do the asphalt improvements to  
53 the center line of the road. 900 North presents a few issues where it borders the city and county  
54 limits. The property to the north is in the county so they would never be required to put in the road to  
55 the north. Mapping indicates that the road lies within the Fervo property so the city would want to  
56 request a 60-foot easement.

57  
58 Lisa reviewed state code and found exaction code. An exaction is a required contribution to a  
59 government entity imposed as a condition to approval of a proposed land use development. That  
60 could be infrastructure, public improvements, connection fees, etc. Exactions may be imposed on  
61 development provided that it meets "rough proportionality" both in nature and extent. This basically  
62 means that the city cannot over ask for these improvements if it is not going to exceed the impact of  
63 their development is going to have. Their proposed office building will not have a large impact with  
64 5-10 vehicles a day on average. The housing, if they go through with it, will not be a full time use so  
65 the traffic impact will be minimal as well.

66  
67 Are we requiring this development to fund infrastructure that benefits existing and future non-city  
68 users? This road borders the city limits; the north side is in county limits. This road serves the county  
69 residents that live out there, the gun club, and then Martin Marietta being a high impact user with  
70 their truck traffic. Foreman Stewart's analysis was that half roads are difficult to maintain. Heavy  
71 traffic concerns to the durability of the pavement due to the heavy equipment that is already utilizing  
72 it. The ongoing maintenance obligations to the city are also a concern. Attorney Kanell's analysis  
73 was that 900 North is currently a gravel road, normally requiring the landowners to pave the street  
74 as part of the development to the end of their property. The north side of 900 North is not within the  
75 city boundaries so the city cannot require landowners to pay for half of the street improvements. The  
76 proportionality test - Attorney Kanell came back with these requirements do not pass the Dolan test  
77 or the Utah Code requirement as the exaction for a paved street would cost much more than the  
78 proportional impact of the development. He also noted that the road is currently used mostly for  
79 commercial use and county residents so those users would not be paying anything for the  
80 maintenance of the upgraded road.

81  
82 Lisa provided her recommendation – based on the legal analysis, projected traffic patterns,  
83 proportionality requirements under Utah State Code, and the minimal impact this development is  
84 expected to generate, requiring street improvements along the full length of 900 North at this time  
85 could exceed what is reasonably attributable to the impacts created by the project. In other words, it  
86 may not meet the "roughly proportional" standard. Her recommendation is based on this specific data  
87 and documented impacts associated with this proposal. The projected traffic generation and limited  
88 scale of development simply do not support requiring road improvements. If this were a larger  
89 development generating substantial traffic impacts, she would support requiring roadway  
90 improvements consistent with the nature and extent of the impacts created.

91  
92 That said, there are alternatives the Council may want to discuss and consider to ensure we are  
93 doing what is best for Milford City. One option would be a deferred improvement agreement. The  
94 council could enter into an agreement that if the land to the north of 900 North is ever annexed into  
95 the city and developed, street improvements would be required at that time. This would ensure that  
96 improvements are construction when impacts are directly tied to development on both sides of the  
97 roadway. Another option, based on conversations Mayor Davis has had with UDOT, would be to  
98 require the developer to asphalt approximately 30 to 40 feet of the approach on 900 North. This  
99 targeted improvement would help eliminate mud and debris from being tracked onto the state  
100 highway, addressing an immediate safety and maintenance concern without requiring full roadway  
101 construction.

102

103 Moving forward, Fervo will need to work with UDOT on the improvements along the highway as they  
104 have jurisdiction over the requirements. Matt Rhodes would be the contact. A site plan will be required  
105 by the Planning and Zoning Commission.  
106

107 Mayor Davis recommended not requiring a half-oiled road at this time expressing his concerns with  
108 the access by the county residents and industrial use of the road. The city mag chlorides the gravel  
109 road every year. Eventually, if it is required, the city can look at doing a chip and seal to maintain  
110 rather than oil the road. He feels it is best not to have them do the road, and sit down and come up  
111 with some agreements. He can't speak for the council but that is his suggestion.  
112

113 Mr. Long cited they will work with the city to do whatever they need to do on maintenance of the road.  
114 He is confident they can come to an agreement.  
115

116 Council Members Symond and Whitney supported Mayor Davis with not requiring road  
117 improvements at this time. Council Member Willis asked about the approach recommendation. Mr.  
118 Long felt it was a good approach but still an unexpected expense that they were not planning on. He  
119 wanted to discuss it with his prime contractor and see what that looks like. He is anticipating that  
120 there will be things UDOT may require that they aren't aware of yet so he is hesitant to say yes, but  
121 if they can make it work, they will. Mayor Davis clarified that it was not a requirement at this point,  
122 just a recommendation from the local UDOT. It was a casual conversation, we don't know what  
123 requirements will be from them. Mayor Davis recommended Fervo proceed with working with Lisa  
124 on the Planning and Zoning.  
125

126 Attorney Kanell reiterated that there was an existing road and the city has a prescriptive easement.  
127 We would like to get the 60-foot lined up. The road as it is now is setup for the use it has now and  
128 we don't see any reason to change that. We should keep it as a solid gravel road. It is a unique  
129 circumstance that we have dealt with before, it requires the city to look at it separately and differently  
130 from what the regular requirements are. Lisa already presented his recommendations.  
131

132 **b. Shawn Dickens, Brahma Group: Discuss new RV park proposal**

133 Mr. Dickens wanted to see if there was interest of building an RV park to the north of Milford. Their  
134 workforce is getting ready to increase dramatically. He felt an RV park would keep the traffic off of  
135 Main Street as well as keep his work force in Milford. The parcel he is looking at is the property north  
136 of the Fervo project.  
137

138 City Administrator Bealer cited that the property Mr. Dickens presented was located in the  
139 unincorporated area of the county, outside of Milford City limits. Attorney Kanell cited that if they were  
140 to try to develop that, the county would recommend annexation so they could utilize city utilities and  
141 have access to power and develop it through city ordinances. He didn't see that the city would have  
142 any roadblocks preventing the annexation.  
143

144 Mr. Dickens will continue to work on the property and come back with a presentation at a later date.  
145

146 **c. Jeff Harkness – Harkwilde Maintenance: Fire Hydrant maintenance and repair service.**

147 Mr. Harkness was in attendance to revisit the fire hydrant maintenance he presented last year.  
148 Administrator Bealer asked if the annual maintenance would be for all 165 hydrants per year or would  
149 he put them on a routine schedule? Mr. Harkness - the cost is \$350 per hydrant maintained annually.  
150 He could break it down into a manageable schedule based on the city's needs and budget. Makayla  
151 asked if the \$350 was for all labor and parts? Jeff explained that it included the first hour on labor  
152 and supplies are included with the \$350. If there is an issue with a hydrant then he would assess it  
153 and let the city decide on repairs as it would result in an additional cost. Council Member Smith asked

154 Foreman Stewart if the crew could maintain the hydrants. Ben felt they could to some extent. Council  
155 Member Whitney felt the crew had more important things to take care of than worry about hydrants,  
156 he wants to relieve some of the stress off the crew but felt that hydrant maintenance was important.  
157 Council Member Smith stated the council had not decided what direction they were taking with the  
158 crew, but there could be time for the crew to perform the maintenance. Mayor Davis cited his  
159 concerns with putting it on a maintenance plan, even on a three-year rotation the city would be looking  
160 at \$20,000 annually, and that is without repairs. He felt that was an awful lot every year to burden  
161 the city budget with. He suggested that the city look at this and come up with a plan that ensures the  
162 hydrants are looked at and being maintained. The city is just starting the budget reviews so we cannot  
163 make a decision at this time. We can look at it in the meantime, sitting down with the city crew to  
164 discuss it. Administrator Bealer will add this to the budget wish list for discussion during the budget  
165 review.

166  
167 **Consent Issues**

168 **a. Consent issues including bills and payroll, Financial Report January 2026, and minutes of**  
169 **the January 20, 2026 Regular Council Meeting, minutes of February 6, 2026 Special Work**  
170 **Session**

- 171  
172       ➤ **MOTION:** Council Member Scott Symond moved to approve the consent issues as  
173       presented. The motion was seconded by Council Member Les Whitney. The motion carried  
174       with the following votes:  
175       Yes: Tayson Willis, Les Whitney, Russell Smith, Scott Symond  
176       No: None  
177       Absent: Ian Spaulding

178  
179 **New Business**

180 **a. Approval of Engagement Letter with Hinton Burdick for Audit of FY 2025-2026**

181 Administrator Bealer presented the letter from Squire/Hinton Burdick stating that they have  
182 performed outstanding service in the preparation of the city's annual financial audit.

- 183       ➤ **MOTION:** Council Member Russell Smith moved to authorize the mayor to sign the  
184       engagement letter. The motion was seconded by Council Member Scott Symond. The  
185       motion carried with the following votes:  
186       Yes: Tayson Willis, Les Whitney, Russell Smith, Scott Symond  
187       No: None  
188       Absent: Ian Spaulding

189  
190 **b. Approval to hire lifeguards for 2026 Season**

191 Administrative Assistant Thompson reported the following guards from the 2025 season are  
192 returning for the 2026 season: Hayden Hales, Wittney Coburn, and Hannah Rose. Analise  
193 Wiseman will not be returning this year as an assistant pool manager, it has not been determined  
194 whether the other three pool managers would like to pick up more hours or have the position  
195 replaced with a fourth manager. Assistant Thompson presented the applicant file to the council for  
196 their review.

- 197       ➤ **MOTION:** Council Member Les Whitney moved to approve the hiring of the applicants as  
198       presented. The motion was seconded by Council Member Scott Symond. The motion  
199       carried with the following votes:  
200       Yes: Tayson Willis, Les Whitney, Russell Smith, Scott Symond  
201       No: None  
202       Absent: Ian Spaulding

203  
204

205 **c. Discuss Copper Road between Highway 257 and 300 West**

206 Discussed under visitors – Fervo. No other discussion.

207

208 **d. Discuss installation of stop sign at 800 South and 200 West**

209 There have been concerns with traffic at the corner of 800 South and 200 West. Stop signs have  
210 been requested on 800 South east and west bound and yield signs on 250 north and south bound.  
211 There was discussion of closing a portion of it off. Council Member Whitney was opposed to closing  
212 any part of it.

213 ➤ **MOTION:** *Council Member Scott Symond moved to approve the installation of stop signs  
214 and yield signs at 800 South 250 West intersection. The motion was seconded by Council  
215 Member Les Whitney. The motion carried with the following votes:*

216 *Yes: Tayson Willis, Les Whitney, Russell Smith, Scott Symond*

217 *No: None*

218 *Absent: Ian Spaulding*

219

220 **e. Presentation for consideration: Bids for scrap metal**

221 Mayor Davis presented the bids for the scrap metal at the maintenance shed.

222

223 *Bid 1 received from Rigoberto Santizo:*

224 *#1 Scrap metal in dumpster; #3 bay doors, #4 shop heaters, #6 well motors, and #7 coax  
225 cable: bid \$50.00 per ton*

226 *#2 meter and setters: bid by pound price, \$1.1 per pound*

227 *#5 well wire: bid by pound \$1.20 per pound*

228

229 *Bid 2 received from Jeramie McDermott:*

230 *#3 bay doors: bid \$20*

231 *#4 shop heaters: bid \$102*

232 *#5 well wire: bid \$132*

233 *#7 coax cable: bid \$5.00*

234

235 Foreman Stewart reviewed the bid notice and the meters and the well wire were to be bid by ton  
236 while all other items were to be bid on as a total unit. Mayor Davis asked what items would have  
237 to be weighed. Foreman Stewart – the meters and the well wire. Administrator Bealer suggested  
238 the issue be tabled while the bids are reviewed due to the discrepancy in how they were presented,  
239 some bids came in as a per ton price that should have been per unit. (*Mr. McDermott was in  
240 attendance and stated that he would retract his bid on the well wire so it would not have to be  
241 weighed before awarding the bid).*

242

243 ➤ **MOTION:** *Council Member Scott Symond moved to table this issue due to the discrepancy in  
244 how the bids were presented. The motion was seconded by Council Member Les Whitney.*

245 *The motion carried with the following votes:*

246 *Yes: Tayson Willis, Les Whitney, Russell Smith, Scott Symond*

247 *No: None*

248 *Absent: Ian Spaulding*

249

250 **Old Business**

251 **a. Update: America250**

252 Administrator Bealer revisited the January meeting where it was determined that the city council  
253 members would coordinate a tribute in honor of the America250 that would be presented during  
254 the July 4<sup>th</sup> celebration. She reported that the July 4<sup>th</sup> and 150<sup>th</sup> celebration committees approved

255 donating toward the PA system. Mayor Davis advised to have this placed on the work session  
256 agenda.  
257

## 258 Ordinances and Resolutions

### 259 a. **Ordinance 2-2026 "IOOF"**

260 Establishes a formal process for requests to vacate an alley when there are established utility  
261 easements or lines located within the alleyway or if the alleyway provides access to an existing  
262 utility or infrastructure.

263 ➤ **MOTION:** *Council Member Les Whitney moved to adopt Ordinance 2-2026 "IOOF". The*  
264 *motion was seconded by Council Member Scott Symond. The motion carried with the*  
265 *following roll call votes:*

266 *Yes: Tayson Willis, Les Whitney, Russell Smith, Scott Symond*

267 *No: None*

268 *Absent: Ian Spaulding*  
269

## 270 Staff and Council Reports

271

### 272 **Administrator Bealer**

273 ➤ Waste water project update: Sunrise Engineering has received comments from the Division  
274 of Water Quality, we are hoping to go out to bid within the next month.

275 ➤ Western Rock have been approved by the county for their CUP. We are working on the air  
276 space study from the FAA. We received an email on February 9<sup>th</sup> from the FAA stating it would  
277 take 45 days before they would have the final approval. Once approved, Western Rock will  
278 be able to go onsite and set up their temporary batch plant.

279 ➤ The Blueprint Program is going well, hopefully all participants have scheduled their interview  
280 or have met with August Granath. He has given good feedback. The time and input is much  
281 appreciated.

282 ➤ Budget Wish Lists are due Feb 27.

283 ➤ There is a Remote Work Info Tour that will be held at the City Meeting Hall on February 20<sup>th</sup>.

284 ➤ We are experiencing some issues with our tank mixers that were installed during the water  
285 project. We are working with the manufacturer and our engineer to come up with a resolution.

286 ➤ The Library Director, Cynthia Carter, is requesting IMLS Library training in Phoenix AZ. All  
287 travel expenses are paid and there are no direct travel costs to the city. Whatever resources  
288 are available will be required to be brought in to the community and dispersed. Mrs. Carter is  
289 requesting to be compensated for her hours while attending this training. Mayor Davis and  
290 members of the council were supportive of her attendance and that she is compensated for  
291 her time. Council Member Symond moved to authorize the Library Director to attend the  
292 training and be compensated for her time. Motion was seconded by Council Member Smith.  
293 All were in favor, Council Member Spaulding was absent.

### 294 **Zoning Administrator Thompson**

295 ➤ The beautification committee was discussed last month with the inclusion of getting the  
296 members of the council involved. This process needs to start, the office staff has been  
297 receiving complaints and concerns. She would like to have a meeting to figure out how to  
298 approach it. A meeting was scheduled for March 3 at 8 am and will be noticed.

299 ➤ Mayor Davis added he has received a complaint of the traffic and parking along Center Street  
300 between 400 West and 500 West, he has reviewed it and it is congested. The city will need  
301 to sit down with the sheriff and get the deputies on board in the enforcement process. He  
302 urged the council to get involved.  
303

304 **City Recorder Seifers**

- 305     ➤ The Community July 4<sup>th</sup> Celebration Committee is once again seeking volunteers for new  
306         members. They will hold a kickoff meeting next month with what members they have in place  
307         at that time to determine the direction of the committee and make assignments for the  
308         subcommittees.

309  
310 **Russell Smith**

- 311     ➤ Airport update: he is waiting for the filters and gaskets to come in and then he can schedule  
312         to have the technician come from St. George and install them. It has been a three month  
313         project but it is coming along.

314  
315 **Scott Symond**

- 316     ➤ All of the work done at the library is worth checking out, it looks beautiful.

317  
318 **Meeting Adjournment** ~ *as there was no further business the meeting adjourned at 5:24 PM.*



Monica Seifers <mseifers@milford.utah.gov>

## Re: Hickory Mine Equipment

1 message

Darin Malchus <darin.malchus@milfordmining.com>

Mon, Mar 2, 2026 at 5:20 PM

To: Makayla Bealer <mbealer@milford.utah.gov>

Cc: Nolan Davis <ndavisfiredist2@hotmail.com>, Monica Seifers <mseifers@milford.utah.gov>, Lisa Thompson <lthompson@milford.utah.gov>

Monica,

Here is a listing of the historic items at the Old Hickor mine and photos.

1. Vertical water tank.
2. Boiler tank
3. Cable roll/assembly
4. Internal piece from motor
5. Motor housing
6. Hoist assembly

There are other items made from wood at the location. These will be difficult to move intact. We will not plan to relocate these, which is unfortunate because the ore hopper is a very nice artifact.

7. Wood stemming
8. Electric substation
9. Ore hopper

As an estimate, these pieces could occupy an area of about 30'x30' or approximately 1,000 square feet.

Thanks,  
Darin Malchus  
Milford Mining  
801-548-4230

On Fri, Feb 27, 2026 at 2:47 PM Makayla Bealer <mbealer@milford.utah.gov> wrote:

Sounds good! Thanks!

**Makayla Bealer**  
**City Administrator/Treasurer**

*Every accomplishment starts with the decision to try. Make today GREAT!*



PO Box 69 | 26 South 100 West | Milford, UT 84751

☎: Direct Line: (435) 387-2717 | Office (435) 387-2711 ex. 0 ✉: mbealer@milford.utah.gov |

Website: milfordcityutah.com

This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the system manager. This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute, or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. If you are not the

intended recipient you are notified that disclosing, copying, distributing, or taking any action in reliance on the contents of this information is strictly prohibited.

On Fri, Feb 27, 2026 at 2:31 PM Darin Malchus <[darin.malchus@milfordmining.com](mailto:darin.malchus@milfordmining.com)> wrote:

Makayla,

I wasn't able to get it last week but I'll head out there this weekend to take an inventory. I'll get you an estimate for the square footage and a list of items on Monday.

Thanks,

Darin

801-548-4230

On Fri, Feb 27, 2026 at 12:34 PM Makayla Bealer <[mbealer@milford.utah.gov](mailto:mbealer@milford.utah.gov)> wrote:

Darin, good day!

We've reviewed our council and 150th minutes and found where you presented the idea, but no confirmed location was noted. Could you please send me a picture of the mining equipment from the Hickory Mine and the square footage of the area needed? I will talk with the council at the March 17 meeting if you can provide the information by then, so we can get a plan.

Kind regards,

**Makayla Bealer**

**City Administrator/Treasurer**

*Every accomplishment starts with the decision to try. Make today GREAT!*



PO Box 69 | 26 South 100 West | Milford, UT 84751

☎: Direct Line: (435) 387-2717 | Office (435) 387-2711 ex. 0 ✉: [mbealer@milford.utah.gov](mailto:mbealer@milford.utah.gov) |

Website: [milfordcityutah.com](http://milfordcityutah.com)

This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the system manager. This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute, or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. If you are not the intended recipient you are notified that disclosing, copying, distributing, or taking any action in reliance on the contents of this information is strictly prohibited.

---

**12 attachments**



**Hoist assembly-back.jpeg**  
180K



**Moter piece.jpeg**  
230K



**Hoise assembly-front.jpeg**  
174K



**Boiler.jpeg**  
167K



**Cable system.jpeg**  
160K



**Motor housing.jpeg**  
185K



**Ore chute.jpeg**  
143K



**Stemming 1.jpeg**  
201K



**Site Photo.jpeg**  
176K



**Stemming 2.jpeg**  
257K



**Substation.jpeg**  
122K



**Water tank.jpeg**  
143K

## **COOPERATIVE FACILITIES USE AGREEMENT**

### **BETWEEN MILFORD CITY AND BEAVER COUNTY SCHOOL DISTRICT**

This Cooperative Facilities Use Agreement (“Agreement”) is entered into by and between **Milford City** and **Beaver County School District**, on behalf of **Milford High School**, for the mutual use of facilities to support community recreation and high school athletics. This includes information from three previous agreements consolidated into one document.

#### **1. PURPOSE**

The purpose of this Agreement is to:

1. Allow **Milford City Recreation** to utilize designated Beaver County School District facilities for approved recreation programs; and
2. Allow **Milford High School Girls Softball** to utilize the Milford City Softball Complex for practices and games; and
3. Allow **Milford High School Golf Teams** to utilize the Milford Municipal Golf Course for practices; and
4. Allow **Milford High School Cross Country** to utilize the Milford Municipal Golf Course for their annual meet; and
5. Establish clear responsibilities for supervision, facility care, maintenance, and shared custodial services.

#### **2. FACILITIES COVERED**

##### **A. School District Facilities (For City Recreation Use)**

Use of gymnasiums, football field, baseball field and other approved facilities owned by Beaver County School District shall comply with all district policies and building regulations.

##### **B. Milford City Facilities**

Recreation Complex: Ball field, Restrooms, Pavilion Restrooms and Concession stand

Milford Municipal Golf Course

#### **3. SCHEDULING FACILITIES**

- City Recreation shall schedule all practices and games with the appropriate school and be placed on their google calendar/schedule for approval of use.

- MHS shall provide a spring sport schedule as soon as available, so arrangements can be made to unwinterized restrooms at the Golf Course, Pavilion and Recreation Complex.
  - Golf Course Green Fees are waived during the season for all MHS Golfers.
- School activities and approved City recreation programs shall coordinate scheduling to prevent conflicts.

#### **4. SUPERVISION DURING EVENT IN GYMNASIUMS**

- Two (2) adult supervisors must be present during all periods of use.
- Supervisors are responsible for ensuring participants and spectators follow all facility rules.
- Supervisors shall monitor restrooms and facility areas during use.
- Food and drink must be limited to designated areas.
- No food or drinks are to be allowed outside gymnasium.
- The person responsible for using the facility shall ensure proper opening and securing of the facility.

#### **5. FACILITY CARE & CLEANLINESS**

##### **A. Responsibilities of the Using Party**

The party utilizing the facility agrees to:

- Leave the facility or ground clean and orderly.
- Pick up litter and dispose of all trash in bins.
- Turn off lights.
- Secure and lock the facility upon departure.
- Report any damage within 24 hours.

##### **B. Field Maintenance (Softball Complex)**

For High School use of the City Softball Complex:

- School/Coach shall be responsible for opening and securing the recreation complex before and after each event and/ or practice.

- Coaches may utilize City field maintenance equipment (ranger, drag, rakes).
- Equipment must be properly stored after use in the Conex container.
- The School shall provide fuel for equipment as needed.
- Routine raking, dragging, and marking shall be completed by the School during its season of use.
- A temporary fence will be installed by the MHS Softball Team. This fence is property of MHS and will be secured every Wednesday evening by MHS Softball Coach to prevent the mower from ruining and/or causing damage to the fence.
  - In the event the City Crew mows on a different day, other than Thursday, they will be responsible for securing the fence to prevent damage from happening.

### **C. Pavilion and Recreation Complex Restrooms**

- Milford City will perform the initial cleaning and stocking of the restrooms, then will clean them every Monday.
- Milford City will provide all paper products/soap etc. for the restrooms. Supplies are in the storage closets onsite at each location.
- Coach shall be responsible for opening and securing and keeping them in order during practices.
  - Both the Baseball and Softball Coach have keys for the facilities.
- MHS janitorial staff will clean the restrooms on game days to ensure they are in good condition.
  - Keys have been provided to the Janitorial Staff at MHS.
  - The storage room has a code which has been provided to the Janitorial staff at MHS.

## **6. CONCESSION STAND USE**

Whether utilized by **Milford High School** at the **Rec Complex** or by **Milford Recreation** at the Gym or football field:

- The School shall provide all supplies necessary to operate concessions.
- The School shall clean the concession area after each use.

## **7. CUSTODIAL / SWEEPER SERVICES (SHARED COMPENSATION)**

Both Milford City and Beaver County School District agree to jointly assist in the compensation of the Milford High School Sweeper position, as outlined in the current Memorandum of Understanding (MOU) dated FY 2021.

The Sweeper position shall:

- Provide after-use cleanup for both Beaver County and Milford City Facility Use.
  - Remove all trash from the facilities by placing it in the dumpsters.
    - Check garbage cans in the dug outs.
  - Replace trash liners after removal.
  - Sweep floors and clean spills when applicable.
- Lock and pick up restrooms. Ensure the toilets are flushed.
  - Stock paper products if needed.
- Other duties assigned by Milford High School for their facility use.
- **Garbage – Rec Complex:** Prior to the start of the high school softball and baseball season, **Milford City crew** will ensure all garbage containers at the Rec Complex are emptied following the winter season.

The parties acknowledge that this shared contribution supports continued access to facilities and ensures proper maintenance standards are upheld.

Any adjustments to hours, compensation, or scope of work shall be coordinated between both entities to prevent service interruptions.

## **8. TERM**

This Agreement shall remain in effect unless terminated or amended in writing by either party.

**9 . APPROVALS**

**Milford High School**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

David Cuff-Principal, Milford High School

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Richard Rose-Principal, Milford Elementary School

**Milford City**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Nolan Davis -Mayor

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Makayla Bealer -City Administrator

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Jordan Carter – Parks Operator

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Tyler McMullin -Recreation Director



MILFORD CITY, A Municipal Corporation

**RESOLUTION NO. 2-2026**

**MUNICIPAL WASTEWATER PLANNING PROGRAM RESOLUTION**

**RESOLVED** that the City of Milford informs the Water Quality Board the following actions were taken by the City Council:

1. Reviewed the attached Municipal Wastewater Planning Program Report for 2025.
2. Have taken all appropriate action necessary to maintain effluent requirements contained in the UPDES permit (if applicable)

Passed by the City Council of Milford, Utah this 17th day of March, 2026 by the following vote:

MAYOR OF MILFORD CITY, UTAH

By: \_\_\_\_\_  
Nolan Davis, Mayor

<b>Council Member</b>	<b>Aye</b>	<b>Nay</b>	<b>Absent</b>
Ian "Jeep" Spaulding			
Scott Symond			
Russell Smith			
Les Whitney			
Tayson Willis			

ATTEST:

\_\_\_\_\_  
Monica D. Seifers, City Recorder

2026 MWPP Survey Questions

This document is provided to assist in gathering the appropriate responses for the survey.

The following questions are populated into a spreadsheet. Each question is numbered by the letter of the column that it falls in. If it so happens that you need to change a response to a question after submitting the form call Harry Campbell at 385-501-9583, identify your facility, report the question label (B, C, D, etc. in front of the question), and provide the correct response.

B. Email \_\_\_\_\_ (email of facility contact)

**Section 1. General Information**

Note: This questionnaire has been compiled for your benefit to assist you in evaluating the technical and financial needs of your wastewater systems. If you received financial assistance from the Water Quality Board, annual submittal of this report is a condition of the assistance. Please answer questions as accurately as possible to give you the best evaluation of your facility. If you need assistance, please send an email to wqinfodata@utah.gov and we will contact you as soon as possible. You may also visit our Frequently Asked Questions page

C. What is the name of the Facility? \_\_\_\_\_

D. What is the name of the person responsible for this organization? \_\_\_\_\_

E. What is the title of the person responsible for this organization? \_\_\_\_\_

F. What is the email Address for the person responsible for this organization? \_\_\_\_\_

G. What is the phone number for the person responsible for this organization?  
\_\_\_\_\_

H. Please identify the Facility Location? Please provide either Longitude and Latitude, address, or a written description of the location (with area or point). \_\_\_\_\_

**Federal Facility Section**

I. Are you a federal facility? A federal facility is a military base, a national park, a facility associated with the forest service, etc. Yes No

"If Yes" go to the next section

"If No" go to the Financial Section

---

**Federal Facility**

J. As a federal facility do you have a wastewater collection system? Yes No

"If Yes" go to Collection System

"If No" go to Wastewater Treatment Options

**Financial Evaluation Section**

As you begin this survey you must keep in mind which part of the wastewater system that you represent, unless you represent it all (e.g., collections, treatment, or both). If you only represent the collection system, please respond to each question thinking only of collection system data as you proceed through this survey. The same goes for treatment and both. If you get a question that does not apply to the part of the system which you represent then leave it unanswered. However, please try to answer as many questions as you possibly can.

K. This section is completed by: \_\_\_\_\_

*Part I General Questions - Please answer the following questions regarding GENERAL QUESTIONS.*

L. Are sewer revenues maintained in a dedicated purpose enterprise/district account? Yes No

M. Are you collecting 95% or more of your anticipated sewer revenue? Yes No

N. Are Debt Service Reserve Fund requirements being met? Yes No

O. Where are sewer revenues maintained? General Fund Combined Utilities Fund Other

P. What was the average MONTHLY User Charge for 2025? \_\_\_\_\_

Q. Do you have a water and/or sewer customer assistance program (CAP)? Yes No

R. Are property taxes or other assessments applied to the sewer systems? Yes No

S. What is the yearly amount of revenue that you receive from these taxes = \_\_\_\_\_

T. Are sewer revenues sufficient to cover operations & maintenance costs, and repair & replacement costs (OM&R) at this time? Yes No

U. Are projected sewer revenues sufficient to cover operation, maintenance, and repair (OM&R) costs for the next five years? Yes No

V. Does the sewer system have sufficient staff to provide proper OM&R? Yes No

W. Has a repair and replacement sinking fund been established for the sewer system? Yes No

X. Is the repair & replacement sinking fund sufficient to meet anticipated needs? Yes No

Y. Are sewer revenues sufficient to cover all costs of current capital improvements projects? Yes No

Z. Has a Capital Improvements Reserve Fund been established to provide for anticipated capital improvement projects? Yes No

AA. Are projected Capital Improvements Reserve Funds sufficient for the next five years? Yes No

AB. Are projected Capital Improvements Reserve Funds sufficient for the next ten years? Yes No

AC. Are projected Capital Improvements Reserve Funds sufficient for the next twenty years? Yes No

AD. Have you completed a rate study within the last five years? Yes No

AE. Do you charge Impact fees? Yes No

AF. If you charged Impact Fees, how much were they? (if not a flat fee, use total collected impact fees for the year divided by the total number of entities who paid fees that year) = \_\_\_\_\_

AG. Have you completed an impact fee study in accordance with UCA 11-36a-3 within the last five years? Yes No

AH. Do you maintain a Plan of Operations? Yes No

AI. Have you updated your Capital Facility Plan within the last five years? Yes No

AJ. In what year was the Capital Facility Plan last updated? \_\_\_\_\_

AK. Do you use an Asset Management system for your sewer systems? Yes No

AL. Do you know the total replacement cost of your sewer system capital assets? Yes No

AM. Replacement Cost = \_\_\_\_\_

AN. Do you fund sewer system capital improvements annually with sewer revenues at 2% or more of the total replacement cost? Yes No

AO. What is the sewer/treatment system annual asset renewal cost as a percentage of its total replacement cost? \_\_\_\_\_

AP. Describe the Asset Management System. Check all that apply

- Spreadsheet
- GIS
- Accounting Software
- Specialized Software

AQ. What is the 2025 Capital Assets Cumulative Depreciation for your facility? \_\_\_\_\_

AR. What is the 2025 Capital Assets Book Value? Book Value = total cost - accumulated depreciation  
\_\_\_\_\_

AS. Cost of projected capital improvements - Please enter a valid numerical value. - 2025?  
\_\_\_\_\_

AT. Cost of projected capital improvements - Please enter a valid numerical value. - 2026 through 2030?  
\_\_\_\_\_

AU. Cost of projected capital improvements - Please enter a valid numerical value. - 2031 through 2035? \_\_\_\_\_

AV. Cost of projected capital improvements - Please enter a valid numerical value. - 2036 through 2040?  
\_\_\_\_\_

AW. Cost of projected capital improvements - Please enter a valid numerical value. - 2041 through 2045? \_\_\_\_\_

AX. Purpose of Capital Improvements - 2025? Check all that apply.

- Replace/Restore
- New Technology
- Increased Capacity

AY. Purpose of projected Capital Improvements - 2026 through 2030? - Check all that apply.

- Replace/Restore
- New Technology
- Increased Capacity

AZ. Purpose of projected Capital Improvements - 2031 through 2035 Check all that apply.?

- Replace/Restore
- New Technology
- Increased Capacity

BA. Purpose of projected Capital Improvements - 2036 through 2040? - Check all that apply.

- Replace/Restore
- New Technology
- Increased Capacity

BB. Purpose of projected Capital Improvements from 2041 through 2045.? - Check all that apply.

- Replace/Restore
- New Technology
- Increased Capacity

BC. To the best of my knowledge, the Financial Evaluation section is completed and accurate. True  
False

BD. Do you have a collection system? Yes No

"If Yes" go to the Collection Section

"If No" go to Wastewater Treatment Options

**Collection System** – Including piping and lift stations.

BE. This form is completed by [name]? - The person completing this form may receive Continuing Education Units (CEUs). \_\_\_\_\_

*Part I: SYSTEM DESCRIPTION - Please answer the following questions regarding SYSTEM DESCRIPTION.*

BF. What is the largest diameter pipe in the collection system? - Please enter the diameter in inches.

\_\_\_\_\_

BG. What is the average depth of the collection system? - Please enter the depth in feet.

\_\_\_\_\_

BH. What is the total length of sewer pipe in the collection system? - Please enter the length in miles.

\_\_\_\_\_

BI. How many lift/pump stations are there in the collection system? \_\_\_\_\_

BJ. What is the largest capacity lift/pump station in the collection system? - Please enter the design capacity in gpm. \_\_\_\_\_

BK. Do seasonal daily peak flows exceed the average peak daily flow by 100 percent or more? Yes No

BL. What year was your collection system first constructed (approximately)? \_\_\_\_\_

BM. In what year was the largest diameter sewer pipe in the collection system constructed, replaced or renewed? If more than one, cite the oldest. \_\_\_\_\_

*Part II: DISCHARGES - Please answer the following questions regarding DISCHARGES.*

BN. How many days last year was there a sewage bypass, overflow or basement flooding in the system due to rain or snowmelt? \_\_\_\_\_

BO. How many days last year was there a sewage bypass, overflow or basement flooding due to equipment failure (except plugged laterals)? \_\_\_\_\_

**Sanitary Sewer Overflow (SSO)**

Class 1 - a Significant SSO means a SSO backup that is not caused by a private lateral obstruction or problem that:

- a) affects more than five private structures;
- b) affects one or more public, commercial or industrial structure(s);
- c) may result in a public health risk to the general public;
- d) has a spill volume that exceeds 5,000 gallons, excluding those in single private structures; or
- e) discharges to Waters of the State.

Class 2 - a Non-Significant SSO means a SSO or backup that is not caused by a private lateral obstruction or problem that does not meet the Class 1 SSO criteria

BP. How many Class 1 SSOs were there in Calendar year 2025? \_\_\_\_\_

BQ. How many Class 2 SSOs were there in Calendar year 2025? \_\_\_\_\_

BR. Please indicate what caused the SSO(s) in the previous question. \_\_\_\_\_

BS. Please specify whether the SSOs were caused by contract or tributary community, etc.  
\_\_\_\_\_

*Part III: NEW DEVELOPMENT - Please answer the following questions regarding NEW DEVELOPMENT.*

BT. Did an industry or other development enter the community or expand production in the past two years, such that flow or wastewater loadings to the sewerage system increased by 10% or more? Yes No

BU. Are new developments (industrial, commercial, or residential) anticipated in the next 2 - 3 years that will increase flow or BOD5 loadings to the sewerage system by 25% or more? Yes No

BV. What is the number of new commercial/industrial connections in 2025? \_\_\_\_\_

BW. What is the number of new residential sewer connections added in 2025?

\_\_\_\_\_

BX. How many equivalent residential connections are served? \_\_\_\_\_

*Part IV: OPERATOR CERTIFICATION - Please answer the following questions regarding OPERATOR CERTIFICATION.*

BY. How many collection system operators do you employ? \_\_\_\_\_

BZ. What is the approximate population served? \_\_\_\_\_

CA. State of Utah Administrative Rules require all public system chief operators considered to be in Direct Responsible Charge (DRC) to be appropriately certified at no less than the Facility's Grade. List the designated Chief Operator/DRC for the Collection System by: First and Last Name, Grade, and email. Grades: Grade I, Grade II, Grade III, and Grade IV.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CB. Please list all other Collection System operators with DRC responsibilities in the field, by name and certification grade. Please separate names and certification grade for each operator by commas. Grades: Grade I, Grade II, Grade III, and Grade IV. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CC. Please list all other Collection System operators by name and certification grade. Please separate names and certification grades for each operator by commas. Grades: Grade I, Grade II, Grade III, and Grade IV.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CD. Is/are your collection DRC operator(s) currently certified at the appropriate grade for this facility?  
Yes No

*Part V: FACILITY MAINTENANCE - Please answer the following questions regarding FACILITY MAINTENANCE.*

CE. Have you implemented a preventative maintenance program for your collection system? Yes No

CF. Have you updated the collection system operations and maintenance manual within the past 5 years? Yes No

CG. Do you have a written emergency response plan for sewer systems? Yes No

CH. Do you have a written safety plan for sewer systems? Yes No

CI. Is the entire collections system TV inspected at least every 5 years? Yes No

CJ. Is at least 85% of the collections system mapped in GIS? Yes No

*Part VI: SSMP EVALUATION - Please answer the following questions regarding SSMP EVALUATION.*

CK. Have you completed a Sewer System Management Plan (SSMP)? Yes No

CL. Has the SSMP been adopted by the permittee's governing body at a public meeting? Yes No

CM. Has the completed SSMP been public noticed? Yes No

If "yes" then the question below.

CN. Date of Public Notice? \_\_\_\_\_

If "no" then the question below.

CO. When will the SSMP be public noticed? \_\_\_\_\_

CP. During the annual assessment of the SSMP, were any adjustments needed based on the performance of the plan? Yes No

CQ. What adjustments were made to the SSMP (i.e. line cleaning, CCTV inspections, manhole inspections, and/or SSO events)? \_\_\_\_\_

CR. During 2025, was any part of the SSMP audited as part of the five-year audit? Yes No

CS. If yes, what part of the SSMP was audited and were changes made to the SSMP as a result of the audit?  
\_\_\_\_\_

CT. Have you completed a System Evaluation and Capacity Assurance Plan (SECAP) as defined by the Utah Sewer Management Plan? Yes No

HW. Does the collection system have more than 2,000 connections? Yes No

HX. Has a fats, oil, and grease (FOG) or fats, oil, sand, and grease program been developed by the collection system? Yes No

*Part VII: NARRATIVE EVALUATION - Please answer the following questions regarding NARRATIVE EVALUATION.*

CU. Describe the physical condition of the sewerage system: (lift stations, etc. included) \_\_\_\_\_

CV. What sewerage system capital improvements does the utility need to implement in the next 10 years?  
\_\_\_\_\_

CW. What sewerage system problems, other than plugging, have you had over the last year?

---

---

CX. Is your utility currently preparing or updating its capital facilities plan? Yes No

CY. Does the municipality/district pay for the continuing education expenses of operators?

- 100%
- Partially
- Does not pay

CZ. Is there a written policy regarding continued education and training for wastewater operators?  
Yes No

DA. Do you have any additional comments?

---

DB. To the best of my knowledge, the Collections System section is complete and accurate. True False

---

### **Wastewater Treatment Options**

You have either just completed or just bypassed questions about a Collection System. If this section was bypassed by mistake, in the next question you will have the option to return to the questions on a Collection System. If you are good with the progress up to now, next you will determine what kind of Wastewater Treatment you have, or you can choose NO Wastewater Treatment.

DC. What kind of wastewater treatment do you have in your wastewater treatment system?

- Mechanical Plant
  - Discharging Lagoon
  - Non-Discharging Lagoon
  - No Treatment of Wastewater
- 

### **Mechanical Plant**

Part I: Influent Information. Please answer the following questions regarding INFLUENT INFORMATION.

DD. Form completed by [name]? - The person completing this form may receive Continuing Education Units (CEUs).

DE. What is the design basis or rated capacity for average daily flow in MGD? \_\_\_\_\_

DF. What is the design basis or rated capacity for average daily BOD loading in lb/day?  
\_\_\_\_\_

DG. What is the design basis or rated capacity for average daily TSS loading in lb/day?  
\_\_\_\_\_

- DH. What was the 2025 average daily flow in MGD? \_\_\_\_\_
- DI. What was the 2025 average daily loading for BOD in lb/day? \_\_\_\_\_
- DJ. What was the 2025 average daily loading for TSS in lb/day? \_\_\_\_\_
- DK. What is the percentage of capacity used by the 2025 average daily flow? \_\_\_\_\_
- DL. What is the percentage of capacity used by the 2025 average daily BOD load?  
\_\_\_\_\_
- DM. What is the percentage of capacity used by the 2025 average daily TSS? \_\_\_\_\_

*Part II: EFFLUENT INFORMATION - Please answer the following questions regarding EFFLUENT INFORMATION.*

- DN. How many Notices of Violations (NOVs) did you receive for this facility in 2025?  
\_\_\_\_\_
- DO. How many days in the past year was there a bypass or overflow of wastewater at the facility due to high flows? \_\_\_\_\_

*Part III: FACILITY AGE - Please answer the following questions regarding FACILITY AGE.*

- DP. In what year was your HEADWORKS evaluated? \_\_\_\_\_
- DQ. In what year was your HEADWORKS most recently constructed, upgraded, or renewed?  
\_\_\_\_\_
- DR. What is the age of your HEADWORKS? \_\_\_\_\_
- DS. In what year was your PRIMARY TREATMENT evaluated? \_\_\_\_\_
- DT. In what year was your PRIMARY TREATMENT constructed, upgraded or renewed?  
\_\_\_\_\_
- DU. What is the age of your PRIMARY TREATMENT? \_\_\_\_\_
- DV. In what year was your SECONDARY TREATMENT evaluated? \_\_\_\_\_
- DW. In what year was your SECONDARY TREATMENT constructed, upgraded or renewed?  
\_\_\_\_\_
- DX. What is the age of your SECONDARY TREATMENT? \_\_\_\_\_
- DY. In what year was your TERTIARY TREATMENT evaluated? \_\_\_\_\_
- DZ. In what year was your TERTIARY TREATMENT constructed, upgraded or renewed?  
\_\_\_\_\_
- EA. What is the age of your TERTIARY TREATMENT? \_\_\_\_\_
- EB. In what year was your DISINFECTION evaluated? \_\_\_\_\_
- EC. In what year was your DISINFECTION constructed, upgraded or renewed? \_\_\_\_\_

ED. What is the age of your DISINFECTION? \_\_\_\_\_

EE. In what year was your SOLIDS HANDLING evaluated? \_\_\_\_\_

EF. In what year was your SOLIDS HANDLING constructed, upgraded or renewed?  
\_\_\_\_\_

EG. What is the age of your SOLIDS HANDLING? \_\_\_\_\_

EH. In what year was your LAND APPLICATION/DISPOSAL evaluated? \_\_\_\_\_

EI. In what year was your LAND APPLICATION/DISPOSAL constructed, upgraded or renewed?  
\_\_\_\_\_

EJ. What is the age of your LAND APPLICATION/DISPOSAL? \_\_\_\_\_

*Part IV: DISCHARGES - Please answer the following questions regarding DISCHARGES.*

EK. How many days in the last year was there a bypass or overflow of wastewater at the facility due to equipment failure? \_\_\_\_\_

*Part V: BIOSOLIDS HANDLING - Please answer the following questions regarding BIOSOLIDS HANDLING.*

EL. Biosolids disposal (check all that apply)

- Landfill
- Land Application
- Give Away/Other Distribution

*Part VI: NEW DEVELOPMENT - Please answer the following questions regarding NEW DEVELOPMENT.*

EM. Number of new commercial/industrial connections in the last year? \_\_\_\_\_

EN. Number of new residential sewer connections added in the last year? \_\_\_\_\_

EO. Equivalent residential connections served? \_\_\_\_\_

*Part VII: OPERATOR CERTIFICATION*

EP. How many treatment system operators do you employ? \_\_\_\_\_

EQ. State of Utah Administrative Rules require all public system chief operators considered to be in Direct Responsible Charge (DRC) to be appropriately certified at no less than the Facility's Grade. List the designated Chief Operator/DRC for the Treatment System by: First and Last Name, Grade, and email.

Grades: Grade I, Grade II, Grade III, and Grade IV. \_\_\_\_\_  
\_\_\_\_\_

ER. Please list all other wastewater treatment system operators with DRC responsibilities in the field, by name and certification grade. Please separate names and certification grade for each operator by commas.

Grades: Grade I, Grade II, Grade III, and Grade IV. \_\_\_\_\_

ES. Please list all other wastewater treatment operators by name and certification grade. Please separate names and certification grades for each operator by commas.

Grades: Grade I, Grade II, Grade III, and Grade IV. \_\_\_\_\_

ET. Is/are your DRC operator(s) currently certified at the appropriate grade for this facility? Yes No

*Part VIII: FACILITY MAINTENANCE - Please answer the following questions regarding FACILITY MAINTENANCE.*

EU. Have you implemented a written preventative maintenance program for your treatment system?  
Yes No

EV. Have you updated the treatment system operations and maintenance manual within the past 5 years? Yes No

EW. Please identify (below) the types of treatment equipment and processes installed at your facility.

Indicate as many as you need.

- Screens
- Grit Removal
- Primary Clarifier
- Imhoff Tanks
- Fixed Film Reactor
- Activated Sludge
- Aerobic Suspended Growth Variations
- Anaerobic Suspended Growth Variations
- Physical-Chemical Systems for Organic Removal w/o Secondary Treatment
- Physical-Chemical Systems for Organic Removal Following Secondary Treatment
- Membrane Filtration
- Suspended-Growth Nitrification and Denitrification
- Air Stripping
- Phosphorus Removal - Chemical
- Phosphorus Removal - Biological
- Ion Exchange
- Reverse Osmosis
- Media Filtration
- Dissolved Air Flotation
- Micro Screens
- Chlorine Disinfection
- UV Disinfection
- Effluent Use/Reuse

EX. To the best of my knowledge, the Mechanical Plant section is completed and accurate. True  
False

**Discharging Lagoon**

EY. This form is completed by [name]? The person completing this form may receive Continuing Education Units (CEUs). \_\_\_\_\_

*Part I: Influent Information - Please answer the following questions regarding INFLUENT into your lagoon.*

EZ. What is the design basis or rated capacity for average daily flow in MGD? \_\_\_\_\_

FA. What is the design basis or rated capacity for average daily BOD loading in lb/day?  
\_\_\_\_\_

FB. What is the design basis or rated capacity for average daily TSS loading in lb/day?  
\_\_\_\_\_

FC. What was the 2025 average daily flow in MGD? \_\_\_\_\_

FD. What was the 2025 average daily loading for BOD in lb/day? \_\_\_\_\_

FE. What was the 2025 average daily loading for TSS in lb/day? \_\_\_\_\_

FF. What is the percentage of capacity used by the 2025 average daily flow? \_\_\_\_\_

FG. What is the percentage of capacity used by the 2025 average daily BOD load?  
\_\_\_\_\_

FH. What is the percentage of capacity used by the 2025 average daily TSS? \_\_\_\_\_

*Part II: EFFLUENT INFORMATION. - Please answer the following questions regarding EFFLUENT.*

FI. How many notices of violation (NOV)s did you receive for this facility in 2025?  
\_\_\_\_\_

*Part III: DISCHARGES - Please answer the following questions regarding DISCHARGES.*

FJ. How many days in the past year was there a bypass or overflow of wastewater at the facility due to high flows? \_\_\_\_\_

FK. How many days in the past year was there a bypass or overflow of wastewater at the facility due to equipment failure? \_\_\_\_\_

*Part IV: FACILITY AGE - Please answer the following questions about FACILITY AGE. If your plant does not have the treatment unit please enter N/A.*

FL. In what year was your HEADWORKS evaluated? \_\_\_\_\_

FM. In what year was your HEADWORKS most recently constructed, upgraded, or renewed?  
\_\_\_\_\_

FN. What is the age of your HEADWORKS? \_\_\_\_\_

FO. In what year was your LAGOON evaluated? \_\_\_\_\_

FP. In what year was your LAGOON (including aeration) most recently constructed, upgraded, or renewed? \_\_\_\_\_

FQ. What is the age of your LAGOON (including aeration)? \_\_\_\_\_

FR. In what year was your DISINFECTION SYSTEM evaluated? \_\_\_\_\_

FS. In what year was your DISINFECTION SYSTEM most recently constructed, upgraded, or renewed?  
\_\_\_\_\_

FT. What is the age of your DISINFECTION SYSTEM? \_\_\_\_\_

FU. In what year was your LAND APPLICATION/DISPOSAL evaluated? \_\_\_\_\_

FV. In what year was your LAND APPLICATION/DISPOSAL most recently constructed, upgraded, or renewed? \_\_\_\_\_

FW. What is the age of your LAND APPLICATION/DISPOSAL? \_\_\_\_\_

*Part V: NEW DEVELOPMENT - Please answer the following questions regarding NEW DEVELOPMENT.*

FX. How many commercial/industrial connections were added in 2025? \_\_\_\_\_

FY. How many residential sewer connections were added in 2025? \_\_\_\_\_

FZ. How many equivalent residential connections did you serve in 2025? \_\_\_\_\_

*Part VI: OPERATOR CERTIFICATION - Please answer the following questions regarding OPERATOR CERTIFICATION*

GA. How many treatment operators do you employ? \_\_\_\_\_

GB. Utah administrative rules require all public system chief operators with Direct Responsible Charge (DRC) to be appropriately certified at no less than the facility's grade. Please list the designated Chief Operator/DRC for the Wastewater Treatment system below. Please give their first and last name, grade level, and email address. Grades: Grade I, Grade II, Grade III, and Grade IV.

\_\_\_\_\_

GC. Please list all other Wastewater Treatment system operators with DRC responsibilities in the field, by name and certification grade. Please separate names and certification grade for each operator by commas. Grades: Grade I, Grade II, Grade III, and Grade IV.

\_\_\_\_\_

GD. Please list all other Wastewater Treatment operators by name and certification grade. Please separate names and certification grades for each operator by commas.

Grades: Grade I, Grade II, Grade III, and Grade IV. Include operators with no certification. \_\_\_\_\_

---

GE. Is/are all your DRC operators currently certified at the appropriate grade level for this facility? Yes No

*Part VII: FACILITY MAINTENANCE - Please answer the following questions regarding FACILITY MAINTENANCE.*

GF. Have you implemented a preventative maintenance program for your treatment system? Yes No

GG. Have you updated the treatment system operations and maintenance manual within the past five years? Yes No

GH. Identify the types of treatment units at your facility.

- Screening
- Grit Removal
- Lagoon Variations
- Phosphorous Treatments
- Chlorine Disinfection
- UV Disinfection
- Land Application/Disposal

GI. To the best of my knowledge, I certify the discharging lagoon portion of the MWPP survey to be correct and accurate. True False

**Non-Discharging Lagoon**

GJ. This form is completed by [name]? The person completing this form may receive Continuing Education Units (CEUs). \_\_\_\_\_

*Part I: INFLUENT INFORMATION - Please answer the following questions regarding INFLUENT into your lagoon.*

GK. What is the design basis or rated capacity for average daily flow in MGD? \_\_\_\_\_

GL. What is the design basis or rated capacity for average daily BOD loading in lb/day?  
\_\_\_\_\_

GM. What is the design basis or rated capacity for average daily TSS loading in lb/day?  
\_\_\_\_\_

GN. What was the 2025 average daily flow in MGD? \_\_\_\_\_

GO. What was the 2025 average daily loading for BOD in lb/day? \_\_\_\_\_

GP. What was the 2025 average daily loading for TSS in lb/day? \_\_\_\_\_

GQ. What was the percentage capacity used by the 2025 average daily flow? \_\_\_\_\_

GR. What was the percentage capacity used by the 2025 daily average BOD? \_\_\_\_\_

GS. What was the percentage capacity used by the 2025 daily average TSS? \_\_\_\_\_

*Part II: FACILITY AGE - Please answer the following questions about FACILITY AGE. If your plant does not have the treatment unit please enter N/A.*

GT. In what year was your HEADWORKS most recently evaluated? \_\_\_\_\_

GU. In what year was your HEADWORKS most recently constructed, upgraded, or renewed?  
\_\_\_\_\_

GV. What is the age of your HEADWORKS? \_\_\_\_\_

GW. In what year was your LAGOON (including aeration) evaluated? \_\_\_\_\_

GX. In what year was your LAGOON (including aeration) most recently constructed, upgraded, or renewed? \_\_\_\_\_

GY. What is the age of your LAGOON (including aeration)? \_\_\_\_\_

GZ. In what year was your DISINFECTION SYSTEM evaluated? \_\_\_\_\_

HA. In what year was your DISINFECTION SYSTEM evaluated? \_\_\_\_\_

HB. What is the age of your DISINFECTION SYSTEM? \_\_\_\_\_

HC. In what year was your LAND APPLICATION/DISPOSAL evaluated? \_\_\_\_\_

HD. In what year was your LAND APPLICATION/DISPOSAL most recently constructed, upgraded, or renewed? \_\_\_\_\_

HE. What is the age of your LAND APPLICATION/DISPOSAL? \_\_\_\_\_

*Part III: DISCHARGES - Please answer the following questions regarding DISCHARGES.*

HF. How many days in the past year was there a bypass or overflow of wastewater at the facility due to high flows? \_\_\_\_\_

HG. How many days in the past year was there a bypass or overflow of wastewater at the facility due to equipment failure? \_\_\_\_\_

*Part IV: NEW DEVELOPMENT - Please answer the following questions regarding NEW DEVELOPMENT.*

HH. How many commercial/industrial connections were added in 2025? \_\_\_\_\_

HI. How many residential sewer connections were added in 2025? \_\_\_\_\_

HJ. How many equivalent residential connections did you serve in 2025? \_\_\_\_\_

*Part V: OPERATOR CERTIFICATION - Please answer the following question regarding OPERATOR CERTIFICATION.*

HK. How many treatment operators do you employ? \_\_\_\_\_

HL. Utah administrative rules require all public system chief operators with Direct Responsible Charge (DRC) to be appropriately certified at no less than the facility's grade. Please list the designated Chief

Operator/DRC for the wastewater treatment system below. Please give their first and last name, grade level, and email address. Grades: Grade I, Grade II, Grade III, and Grade IV. \_\_\_\_\_

HM. Please list all other wastewater treatment system operators with DRC responsibilities in the field, by name and certification grade. Please separate names and certification grade for each operator by commas. Grades: Grade I, Grade II, Grade III, and Grade IV.

HN. Please list all other wastewater treatment operators by name and certification grade. Please separate names and certification grades for each operator by commas. Grades: Grade I, Grade II, Grade III, and Grade IV. Include operators that are not certified. \_\_\_\_\_

HO. Is/are all your DRC operators currently certified at the appropriate grade level for this facility? Yes No

*Part VI: FACILITY MAINTENANCE - Please answer the following questions regarding FACILITY MAINTENANCE.*

HP. Have you implemented a preventative maintenance program for your treatment system? Yes No

HQ. Have you updated the treatment system operations and maintenance manual within the past five years? Yes No

HR. To the best of my knowledge, I certify the non-discharging lagoon portion of the MWPP survey to be correct and accurate. True False

**Adopt & Sign**

HS. I have reviewed this report and to the best of my knowledge the information provided in this report is correct. True False

HT. Has this been adopted by the City Council or District Board? Yes No

"If No"

HU. What date will it be presented to the City Council or District Board? \_\_\_\_\_

"If Yes"

HV. What date was this adopted by City Council or District Board? \_\_\_\_\_

**END of Survey**

This is the end of the survey. Please make sure you have submitted your responses for each section. Thank you for your participation.

Also, if you want a copy of your response to this survey you must click the button immediately below and you must do it before you submit the survey.



Are projected Capital Improvements Reserve Funds sufficient for the next five years?	Are projected Capital Improvements Reserve Funds sufficient for the next ten years?	Are projected Capital Improvements Reserve Funds sufficient for the next twenty years?	Have you completed a rate study within the last five years?	Do you charge Impact Fees?	If you charged Impact Fees, how much were they? =	Have you completed an impact fee study in accordance with UCA 11-36a-3?	Do you maintain a Plan of Operations?	Have you updated your Capital Facility Plan within the last five years?	In what year was the Capital Facility Plan last updated?	Do you use an Asset Management system for your sewer capital assets?	Do you know the total replacement cost of your sewer system capital assets?	Do you fund sewer system capital improvements annually with sewer renewal revenues at 2% of more of the total replacement cost?	What is the sewer/system annual asset renewal cost as a percentage of its total replacement cost?	Describe the Asset Management System that apply	What is the 2025 Capital Assets Cumulative Depreciation for your facility?	What is the 2025 Assets Book Value?	Cost of projected capital improvements - Please enter a valid numerical value - 2026 through 2030?	Cost of projected capital improvements - Please enter a valid numerical value - 2031 through 2035?	Cost of projected capital improvements - Please enter a valid numerical value - 2036 through 2040?	Cost of projected capital improvements - Please enter a valid numerical value - 2041 through 2045?	Purpose of Capital Improvements - 2026 through 2030? Check all that apply	Purpose of projected Capital Improvements - 2031 through 2035 Check all that apply?	Purpose of projected Capital Improvements - 2036 through 2040? Check all that apply.	Purpose of projected Capital Improvements - 2041 through 2045? Check all that apply.	To the best of my knowledge, the Financial Evaluation section is complete and accurate.
Yes	Yes	Yes	Yes	Yes	1041.23	No	Yes	Yes	2023	No	Unknown	Yes	5-Spreadsheet	In a sewer project	1577077	3000000	3000000	Unknown	Unknown	Unknown	Replace/Restore, New Technology	New Technology	New Technology	New Technology	TRUE

Do you have a collection system?	This form is completed by [name]?	What is the largest diameter pipe in the collection system?	What is the average depth of the collection system?	What is the total length of sewer pipe in the collection system?	How many lift/pump stations are there in the collection system?	What is the largest capacity lift/pump station in the collection system?	Do seasonal daily peak flows exceed the average peak daily flow by 100 percent or more?	What year was your collection system first constructed or renewed?	In what year was the largest diameter sewer pipe in the collection system constructed, replaced or renewed?	How many days last year was there a sewage bypass, overflow or basement flooding in the system due to rain or snowmelt laterals?	How many days last year was there a sewage bypass, overflow or basement flooding due to equipment failures, except plugged laterals?	How many Class 1 SSOs were there in Calendar year 2021?	How many Class 2 SSOs were there in Calendar year 2021?	Please indicate what caused the SSO(s) in the previous 2 questions	Please specify whether the SSOs were caused by contract or tributary community, etc.	Did an industry or other development enter the community or expand production in the past two years, such that flow or wastewater loadings to the sewerage system increased by 10% or more?	Are new developments (industrial, commercial, or residential) anticipated in the next 2 - 3 years that will increase flow or loadings to the sewerage system by 25% or more?	What is the number of new commercial sewer connections added in 2021?	What is the number of new residential sewer connections added in 2021?	How many equivalent residential connections are served?	How many collection system operators do you employ?	What is the approximate population served?	State of Utah Administrative Rules requires all public system operators consider d to be in Direct Responsible Charge (DRC) to be appropriate ly certified at the Facility's Grade List the designated Chief Operator/Collection System	Please list all other operators with DRC responsibilities in the field, by name and certification on grade. Please separate names and certification on grade for each operator by commas	Please list all other operators with DRC responsibilities in the field, by name and certification on grade. Please separate names and certification on grades at the appropriate facility?	Is/are your collection DRC operator(s) currently certified at the appropriate grade for this facility?	Have you implemented a preventive maintenance program for your collection system?	Have you updated the collection system operations and maintenance manual within the past 5 years?
Yes	Ben Stewart	15	8	12.48	2	600	No	1920	1995	0	0	0	0	NA	NA	No	Yes	0	6	525	4	1500	Benjamin Stewart, grade 1, benjamins@miltford.utah.gov, Derek Griffiths, derekgriffiths@miltford.utah.gov	Benjamin Stewart, grade 1, benjamins@miltford.utah.gov, Derek Griffiths, derekgriffiths@miltford.utah.gov	Jordan Carter, grade 1, jordancarter@miltford.utah.gov, Lance Alger, grade 1, lancealger@miltford.utah.gov	Yes	Yes	Yes

Do you have a written emergency response plan for sewer systems?	Do you have a written safety plan for sewer systems?	Is the entire collection system inspected at least every 5 years?	Is at least 85% of the collection system mapped in GIS?	Have you completed a Sewer Management Plan (SSMP)?	Has the SSMP been adopted by the permittees governing body at a public meeting?	Has the SSMP been public noticed?	Date of public notice?	When will the USMP be Public Noticed?	During the annual assessment of the SSMP, were any adjustments needed based on the performance of the plan?	What adjustments were made to the SSMP (i.e. line cleaning, CCTV inspection manholes, and/or SSO events)?	During 2025, was any part of the SSMP audited as part of the five year audit?	If yes, what part of the SSMP was audited and were changes made to the SSMP as a result of the audit?	Have you completed a System Evaluation and Capacity Assurance Plan (SECAP) as defined by the Utah Sewer Management Plan?	Does the collection system have more than 2,000 connections?	Has a fats, oil, and grease (FOG) or sand and grease program been developed by the collection system?	Describe the physical condition of the sewerage system (if stations etc included)	What sewerage system capital improvements does the utility need to implement in the next 10 years?	What sewerage system problems, other than plugging, have you had over the last year?	Is your utility currently preparing or updating its capital facilities plan?	Does the municipality/district pay for the continuing education and training for wastewater operators?	Is there a written policy regarding continued education and training for wastewater operators?	Do you have any additional comments?	To the best of my knowledge, is the Collection System section complete and accurate?	What kind of wastewater treatment do you have in your wastewater treatment system?	Form completed by [name]?	What is the design basis or rated capacity for average daily flow in MGD?	What is the design basis or rated capacity for average daily BOD loading in lb/day?	What is the design basis or rated capacity for average daily TSS loading in lb/day?
Yes	Yes	No	Yes	Yes	Yes	Yes	#####	No	No	City Crew cleans 50% of the collection pipe and inspects manholes	No	No	Yes	No	No	We are current in a project to replace 1 lift station and upgrade the other one.	To complete the project as provided on our 2023 Capital Facility Plan	none	Yes	100%	Yes	No	TRUE	Non-Discharging Lagoon				





What is the age of your HEADWORKS?	In what year was your LAGOONS (including aeration) most recently constructed, upgraded, or renewed?	What is the age of your LAGOONS (including aeration)?	In what year was your SYSTEM DISINFECTED, upgraded, or renewed?	What is the age of your DISINFECTATION SYSTEM?	In what year was your LAND APPLICATION/DISPOSAL evaluated or renewed?	What is the age of your LAND APPLICATION/DISPOSAL?	How many commercial connections were added in 2025?	How many residential connections were added in 2025?	How many equivalent residential connections do you serve in 2025?	How many treatment operators do you employ?	Utah administrative rules require all public system operators with Direct Responsibility for Charge (DRC) to be appropriately certified at least at the facility's grade. Please list the designated Chief Operator/DRC for the wastewater treatment system.	Please list all other wastewater treatment system operators with DRC responsibility in the field by name and certification grade.	Please list all other wastewater treatment system operators by name and certification grade.	Is fare all your DRC operators currently certified at the appropriate grade for each operator by facility?	Have you implemented a preventive maintenance program for your treatment system?	Have you updated the treatment system operations and maintenance manual within the past five years?	Identify the types of treatment units at your facility.	This form is complete by (name)?	What is the design basis or rated capacity for average daily BOD loading in MGD?	What is the design basis or rated capacity for average daily TSS loading in lb/day?	What is the design basis or rated capacity for average daily flow in MGD?	What was the 2025 average daily loading for BOD in lb/day?	What was the 2025 average daily loading for TSS in lb/day?	
																		Benjamin Stewart, 2202R110 2221S	0.24	600	600	0.13	316	316



Has this been adopted by the Council?	What date will it be presented to the Council?	What date was this adopted by the Council?
yes		#####

**CITY OF MILFORD  
ORDINANCE 03-2026**

**UTAH WILDLAND-URBAN INTERFACE**

**WHEREAS**, The Utah Legislature adopted House Bill 48, which requires municipalities located within designated Wildland-Urban Interface Areas to adopt and enforce the 2006 Wildland-Urban Interface Code; and

**WHEREAS**, Milford City has areas identified as Wildland-Urban (WUI) based upon state mapping and risk assessments; and

**WHEREAS**, the Milford City Council finds that adoption of the 2006 Utah Wildland-Urban Interface Code is necessary to protect public health, safety, and welfare by reducing the risk of wildfire damage to life and property.

**NOW THEREFORE**, be it ordained by the Council of the City of Milford, in the State of Utah, as follows:

**SECTION 1:** **ADOPTION** “9.53 Utah Wildland Urban Interface Code” of the Milford Municipal Code is hereby *added* as follows:

**ADOPTION**

9.53 Utah Wildland Urban Interface Code(*Added*)

**SECTION 2:** **ADOPTION** “9.53.010 Adoption of Code” of the Milford Municipal Code is hereby *added* as follows:

**ADOPTION**

9.53.010 Adoption of Code(*Added*)

Pursuant to the authority granted by Utah Code and House Bill 48, Milford City hereby adopts the 2006 Utah Wildland-Urban Interface Code, as adopted and amended by the State of Utah, including any future amendments required by state law.

This code is adopted by reference as though fully set forth herein. One copy of the code shall be maintained in the office of the City Recorder for public inspection.

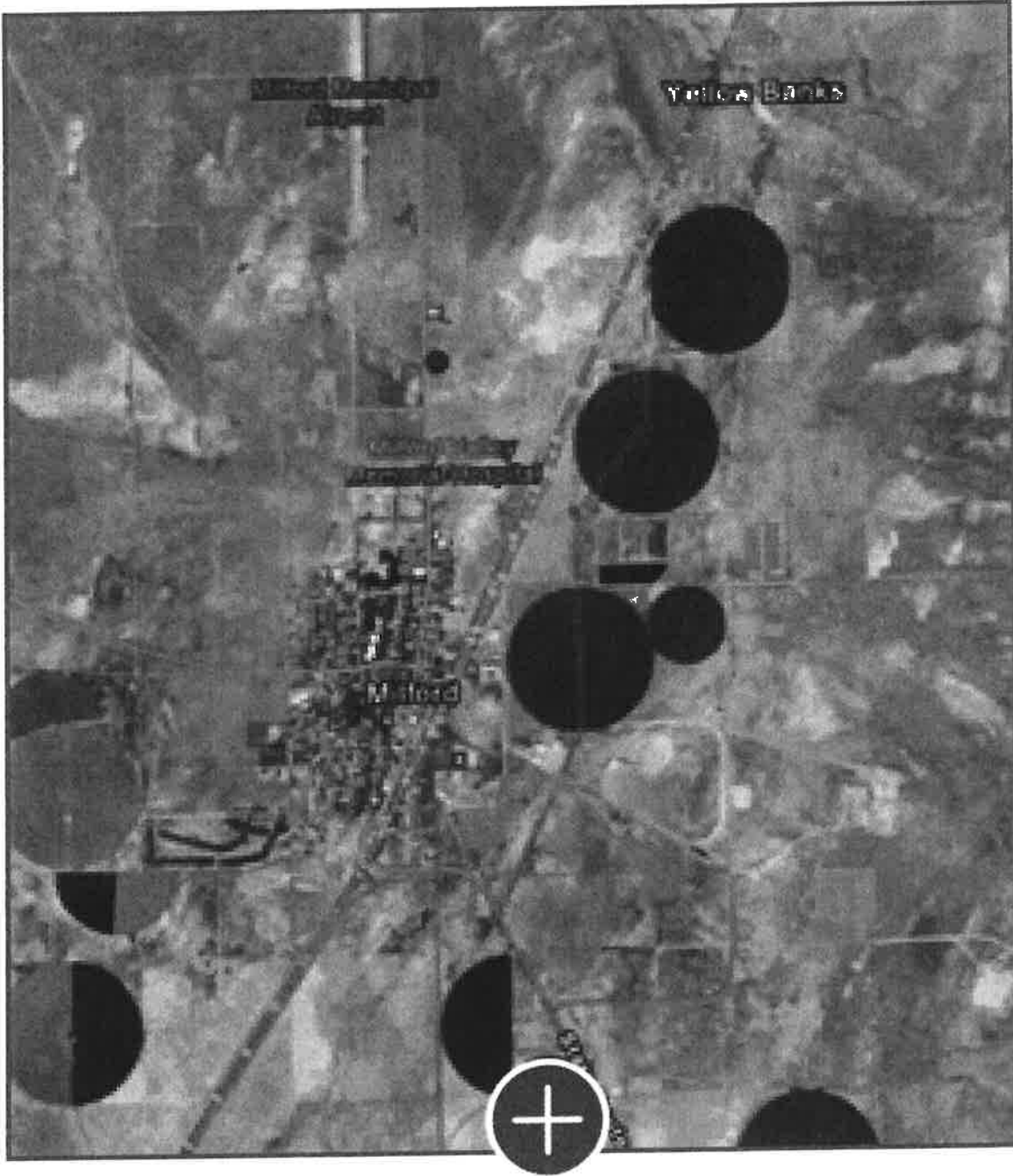
2026 Utah Wildland-Urban Interface Code

**SECTION 3:**        **ADOPTION** “9.53.020 Applicability” of the Milford Municipal Code is hereby *added* as follows:

**ADOPTION**

**9.53.020 Applicability***(Added)*

The provisions of the 2006 Utah Wildland-Urban Interface Code shall apply to all properties, construction, development, and land use activities located within areas designated as Wildland-Urban Interface within the municipal boundaries of Milford City, as identified by state approved WUI maps or as otherwise determined by the city in accordance with state law.



**SECTION 4:** ADOPTION "9.53.030 Administration And Enforcement" of the Milford Municipal Code is hereby *added* as follows:

ADOPTION

9.53.030 Administration And Enforcement(*Added*)

This code shall be administered and enforced by the Milford City Building Official, Fire Official, or other designated enforcement authority. All permits, inspections, and enforcement actions shall be conducted in accordance with the adopted code and applicable state law.

**SECTION 5:**        **ADOPTION** “9.53.040 Penalties” of the Milford Municipal Code is hereby *added* as follows:

ADOPTION

9.53.040 Penalties(*Added*)

Any person who violates any provision of the 2006 Utah Wildland-Urban Interface Code, as adopted by Milford City, shall be guilty of a Class C Misdemeanor. Upon conviction, the violator may be punished by a fine not to exceed seven hundred fifty dollars (\$750.00), imprisonment for a term not to exceed ninety (90) days, or by both such fine and imprisonment, as permitted by Utah law.

**SECTION 6:**        **EFFECTIVE DATE** This Ordinance shall be in full force and effect after the required approval from the Milford City Council and after notice of the ordinance has been published as required by law.

PASSED AND ADOPTED BY THE CITY OF MILFORD COUNCIL

---

	<b>AYE</b>	<b>NAY</b>	<b>ABSENT</b>	<b>ABSTAIN</b>
Russell Smith	_____	_____	_____	_____
Les Whitney	_____	_____	_____	_____
Scott Symond	_____	_____	_____	_____
Ian Spaulding	_____	_____	_____	_____
Tayson Willis	_____	_____	_____	_____

Presiding Officer

Attest

---

Nolan Davis, Mayor, City of Milford

---

Monica D. Seifers, City Recorder,  
City of Milford