

ORANGEVILLE CITY COUNCIL
PUBLIC HEARING 6:00 P.M.
REGULAR MEETING
Thursday, March 12, 2026
7:00 P.M.

PUBLIC NOTICE is hereby given that Orangeville City will hold a Public Hearing at 6:00 p.m. and its regular meeting at 7:00 p.m. on March 12, 2026 at City Hall, 25 North Main, Orangeville, Utah, 84537, to consider the agenda items hereinafter set forth.

PUBLIC HEARING 6:00 P.M.

Agenda will be as follows:

1. Introduction by Mayor Shaun Bell
2. **Open Public Hearing**
3. Accept Public Comments
4. Amend 2025-2026 Budget
5. Close Public Hearing and Open the Regular Session

REGULAR SESSION 7:00 P.M.

Agenda will be as follows:

1. Introduction by Mayor Shaun Bell
2. Prayer
3. Pledge of Allegiance led by Mayor Shaun Bell
4. Approval of Bills and Warrants
5. Approval of February 19, 2026 Regular Session Minutes.
6. Public Comments (3min)
7. Emery High School Graduation Party Donation- Izzy Turner
8. High School State Donation- Elli Stilson
9. High School State Donation- Ellie Stoker
10. High School State Donation- Lizzy Roberts
11. Yvonne Jensen- Running for House District 67
12. Mick Robinson- Running for Clerk Auditor
13. Appoint new Planning and Zoning Member.
14. Approve/Deny- Business License for Travis Nielson
15. Approve/Deny- Business for Woody's Roadside Grill.
16. Approve **RESOLUTION 2026-3- A RESOLUTION AMENDING THE 2025-2026 GENERAL FUND, MUNICIPAL BUILDING AUTHORITY, CAPITAL PROJECTS FUND, UTILITY FUND, PERPETUAL CARE, AND CLASS C FUND BUDGET.**
17. Approve/Deny wage increase for Richard Miles.
18. Utility Account Credit for Richard Cox
19. Staff, Council and Mayor Reports
20. Adjourn

CLOSED SESSION

Possible closed session for the purpose to discuss the character, professional competence, or physical or mental health of an individual; to discuss strategy on collective bargaining; to discuss strategy on pending or reasonably imminent litigation; to discuss the purchase, exchange, sale, or lease of real property, including a water right or water shares or to discuss financial implications of certain development agreements or proposals; to discuss the sale of real property under certain conditions; to discuss the deployment of security personnel, devices, or systems; or to discuss investigative proceedings regarding allegations of criminal conduct as provided in Utah Code Ann. § 52-4-205.

Notice of Special Accommodations (ADA)

If you need special accommodations to participate in the City Council meeting, please call the City Recorder's office at 435-748-2651. Please provide at least 24 hours' notice for adequate arrangements to be made.

Notice of Electronic or Telephone Participation

Some members of the governing body may participate electronically in accordance with Utah Code Ann. § 52-4-207.

CERTIFICATE OF POSTING

I, duly appointed City Recorder for the City of Orangeville, certify that copies of the agenda for the public hearing and the regular meeting of the City Council to be held March 12, 2026, were posted on the Public Website: <https://www.utah.gov/pmn/>, City's website: [www.orangeville city.org](http://www.orangeville-city.org), and City Hall: 25 North Main, Orangeville, UT.

Date Posted: March 11, 2026 /s/ Amanda Lake, City Recorder

Amanda Lake
Orangeville City Recorder