



## Governing Board Meeting

**Date:** March 12, 2026

**Time:** 7:00 PM

**Location:** Junior High – Building 2; 1228 West 2185 South, Woods Cross, UT 84087

**Online Access:** <https://us02web.zoom.us/j/89222532473>

### Mission Statement

*Legacy Preparatory Academy will cultivate intellectual and moral virtue according to classically based pillars of truth, goodness, and beauty.*

## AGENDA

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### OPEN MEETING: ROLL CALL AND WELCOME

#### PUBLIC COMMENT (Limited to three minutes each)

- 2026/2027 Fee Schedule & Fee Waiver Policy (1<sup>st</sup> comment period)

#### CONSENT ITEMS

- January 15, 2026 Board Meeting and Closed Session Minutes
- New Hires

#### COMMITTEE REPORTS

- Executive Committee
- Communication Committee
- Finance/Audit Committee
- Policy and Governance Committee
- School Land Trust Committee

#### REPORTS

- Director's Report
- Financial Report

#### VOTING AND DISCUSSION ITEMS

- 2026/2027 School Year Calendar
- 2026/2027 School Land Trust Plan
- Policies to Review:
  - Attendance Policy
  - Donation and Fundraising Policy
  - Purchasing and Disbursement Policy
- Policies to Approve:
  - Amended Administration of Medication Policy
  - Salary Supplement for Highly Needed Educators Program Policy

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should call 801-444-9378. One or more members of the board may participate electronically or telephonically pursuant to UCA 52-4-207.



**CLOSED SESSION** (This closed meeting may take place at the beginning and/or conclusion of the meeting): To discuss character, professional competence, physical or mental health of an individual (employee or student), and any of the following topics, if necessary: strategy sessions to discuss the purchase, exchange, lease or sale of real property; collective bargaining; or pending litigation, or other matters appropriate pursuant to statute(s).

**CALENDARING**

- Next Board Meeting May 21, 2026

**ADJOURN**

**LPA Governing Board:**

**2026:** *Alisha Johnson (Treasurer), David Ray (Member), Sandy McCleve (Member), Aimee Hinojosa (Secretary)*

**2027:** *John Cook (Board Chair), Lee Peterson (Member)*

**2028:** *Lara Murphy (Vice Chair)*