



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Brooke Christensen, District 1*

*Alison Stroud, District 2*

*Kris Nicholl, District 3*

*Marci Houseman, District 4*

*Aaron Dekeyzer, At-large*

*Brooke D'Sousa, At-large*

*Cyndi Sharkey, At-large*

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Tuesday, March 10, 2026

5:15 PM

Council Chambers

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#### **\*Amended Agenda\***

Web address to view complete packet: <http://sandyutah.legistar.com>

**This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.**

Register in advance for this webinar:

[https://us02web.zoom.us/webinar/register/WN\\_evao1\\_eOQ4-av6mPtkKjqw](https://us02web.zoom.us/webinar/register/WN_evao1_eOQ4-av6mPtkKjqw)

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833

Webinar ID: 889 2402 4247

Passcode: 384166

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7140.

### **5:15 Council Meeting**

Prayer, Pledge of Allegiance, and Introductions

General Citizen Comment Period (No earlier than 6:00 PM)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing [CitizenComment@sandy.utah.gov](mailto:CitizenComment@sandy.utah.gov).

## Work Session - Joint Meeting with City Council and Planning Commission

1. [26-102](#) Work Session Item: Joint meeting of the City Council and Planning Commission regarding the Sandy Land Development Code Update

**Attachments:** [Memo on LDC Update](#)  
[Presentation for LDC Update](#)

## Council Business

### Informational Items

2. [26-104](#) Presentation of the "Building our Future" Community Housing Workshop Series Draft Final Report

**Attachments:** [DRAFT Final Report\\_Optimized for Web Viewing](#)

3. [26-105](#) Council discussing how to select Council Liaison(s) for the Land Development Code Re-draft process

### Consent Calendar

4. [26-106](#) City Council considering the reappointment of Ron Mortimer to the Sandy City Planning Commission

**Attachments:** [LOR Mortimer](#)  
[Resolution 26-02M Mortimer](#)

5. [26-108](#) City Council considering the reappointment of Dave Bromley to the Sandy City Planning Commission

**Attachments:** [Council Powers.docx](#)  
[Duties of Planning Commission](#)  
[LOR Bromley](#)  
[Resolution 26-01M Bromley](#)

6. **ANX0309202  
6-007164(R)** The Community Development Department is recommending the City Council adopt Resolution #26-38C indicating the intent to annex a parcel of contiguous unincorporated area located at 10184 S Altavilla Dr. (approximately 1.00 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.
- Attachments:** Altavilla 3 Resolution
7. **ANX0309202  
6-007165(R)** The Community Development Department is recommending the City Council adopt Resolution #26-39C indicating the intent to annex a parcel of contiguous unincorporated area located at 10274 and 10302 S Altavilla Dr. (approximately 2.01 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.
- Attachments:** Altavilla 4 Resolution
8. **ANX0309202  
6-007166** The Community Development Department is recommending the City Council adopt Resolution #26-40C indicating the intent to annex a parcel of contiguous unincorporated area located at 9519 S Hidden Pine Lane (approximately .50 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.
- Attachments:** Smith Annexation Resolution
9. **ANX0309202  
6-007167(R)** The Community Development Department is recommending the City Council adopt Resolution #26-41C indicating the intent to annex a parcel of contiguous unincorporated area located at 10324 S Dimple Dell Road (approximately 1.96 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.
- Attachments:** 26-41C Miller Annexation Resolution  
Miller

#### Council Voting Items

10. [REZ01132026-007102 \(CCOrd\)](#) Community Development Department requesting City Council action regarding the 106 Church Rezone application (File #REZ01132026-007102), requesting that 1.94 acres be rezoned from the R-1-40A Zone to the R-1-10 Zone.
- Attachments:** [26-05 Ordinance - 106 Church Rezone \(3.5.26\).pdf](#)  
[City Council Presentation-106 Church Rezone](#)  
[Planning Commission Staff Report-106 Church Rezone](#)  
[Planning Commission Minutes 2/19/2026 \(draft\)](#)

11. [REZ11202025-007084 \(CCOrd\)](#) Community Development Department requesting City Council action regarding the Fortner Rezone application (File #REZ11202025-007084), proposing that .65 acres be rezoned from the R-1-10 Zone to the RM(12) Zone.

**Attachments:** [26-04 Ordinance - Fortner Rezone \(3.5.26\).pdf](#)  
[City Council Presentation-Fortner Rezone](#)  
[Planning Commission Staff Report-Fortner Rezone](#)  
[Planning Commission Minutes 2/19/2026 \(draft\)](#)

12. [26-103](#) Recess the City Council meeting and convene a meeting of the Sandy City Redevelopment Agency

**Attachments:** [3-10-26 RDA Agenda](#)  
[Houseman Proposal](#)

## Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Legislative Report

## Adjournment