



3200 W 300 N, West Point, UT 84015
801.776.0970

**West Point City
Planning Commission Agenda
March 12, 2026
WEST POINT CITY HALL
3200 W 300 N WEST POINT, UT**

IF UNABLE TO ATTEND IN-PERSON, CITIZEN COMMENT MAY BE EMAILED PRIOR TO khansen@westpointutah.gov

- **Subject Line:** Public Comment – March 12, 2026, Planning Commission Meeting
 - **Email Body:** **Must** include First & Last Name, address, and a succinct statement of your comment.
-

WORK SESSION – 6:30 PM

Open to the public

1. Review of agenda items
2. Other items
3. Staff update

GENERAL SESSION – 7:00 PM

Open to the public

1. Call to Order
2. Pledge of Allegiance
3. Prayer/Thought (*Please contact the Clerk to request meeting participation by offering a prayer or inspirational thought*)
4. Disclosures from Planning Commissioners
5. Public Comments (*Please state your name and city at the podium before commenting. Limit comments to 2½ minutes.*)

Administrative Items

Administrative items are reviewed based on standards outlined in the ordinance. Public comment may be taken on relevant and credible evidence regarding the application's compliance with the ordinance.

6. Discussion and Consideration of a preliminary plat amendment for the Salt Grass Townhome Subdivision located at approximately 4500 West 1800 North
7. Discussion and Consideration of a site plan amendment for the Salt Grass Townhome Subdivision located at approximately 4500 West 1800 North
8. Discussion and Consideration of a preliminary plat for a two-lot subdivision called Horizon Junior High School Subdivision located at approximately 920 South 4500 West
9. Planning Commission Comments
10. Adjournment

Posted this 9th day of March, 2026

Katie Hansen

Katie Hansen, Deputy City Recorder

If you plan to attend this meeting and, due to a disability, will need assistance in understanding or participating therein, please notify the City at least twenty-four (24) hours prior to the meeting and we will seek to provide assistance.

Certificate of Posting

The undersigned, duly appointed Deputy City Recorder, does hereby certify that the above notice and agenda was posted within the West Point City limits on this 9th day of March, 2026, at the following locations: 1) West Point City Hall Noticing Board 2) the City website at <http://www.westpointutah.gov> 3) the Public Notice Website: <http://www.utah.gov/pmn/index.html>

Katie Hansen, West Point City Deputy Recorder

Planning Commission Staff Report



Subject: Preliminary Plat and Site Plan Amendment –
Salt Grass Townhome Subdivision

Author: Troy Moyes

Department: Community Development

Date: March 12, 2026

Background

The applicant, K. Beau Ogzewalla, representing 317 Westpoint, LLC, is requesting approval to amend the preliminary plat and site plan for the Salt Grass Townhome Subdivision, located at approximately 1800 North 4500 West. The Planning Commission originally approved the preliminary plat for the development in March 2023, which included 132 townhome units. A preliminary plat amendment was later approved in July 2024, which modified the layout of the development and reduced the total number of units to 116. The site plan for 116 units was approved by the Council on July 16, 2024. The applicant is now requesting approval of a second preliminary plat amendment, which would restore the project to the original development configuration of 132 units.

This property is subject to a development agreement approved in June, 2022. The agreement entitles the developer up to 132 townhomes units, subject to compliance with all site plan and subdivision regulations. There were potential wetlands located on the west side of the property. In order to move forward, the developer opted to remove the units off the potential wetland property. The Army Corps has now cleared the property of any wetland issues so the developer would like put the units back on the property.



Process

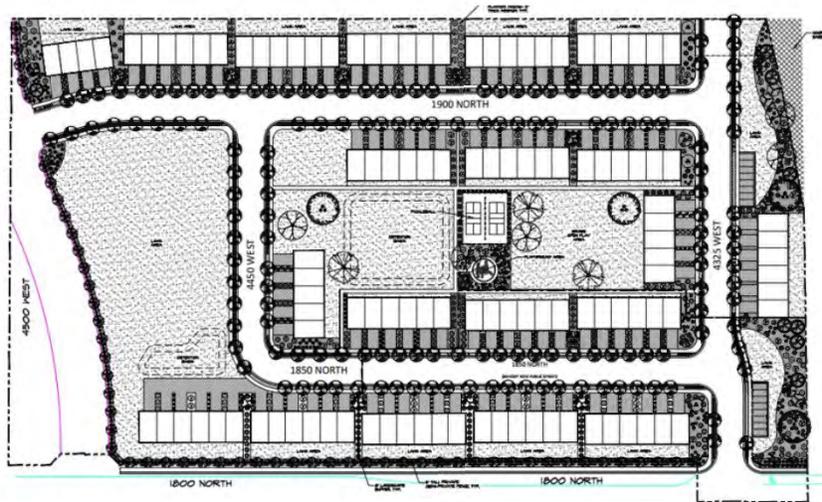
The preliminary plat and site plan amendment are being reviewed concurrently as part of this application. Preliminary plat approval is an administrative decision in which the Planning

Commission determines whether the proposed subdivision complies with the applicable requirements of the West Point City Code, including zoning standards, subdivision design requirements, and development regulations. If the Planning Commission determines the proposal meets these standards, the applicant may proceed with final plat and improvement plan review, which are approved administratively. The associated site plan amendment will be reviewed by the Planning Commission and forwarded to the City Council for final consideration.

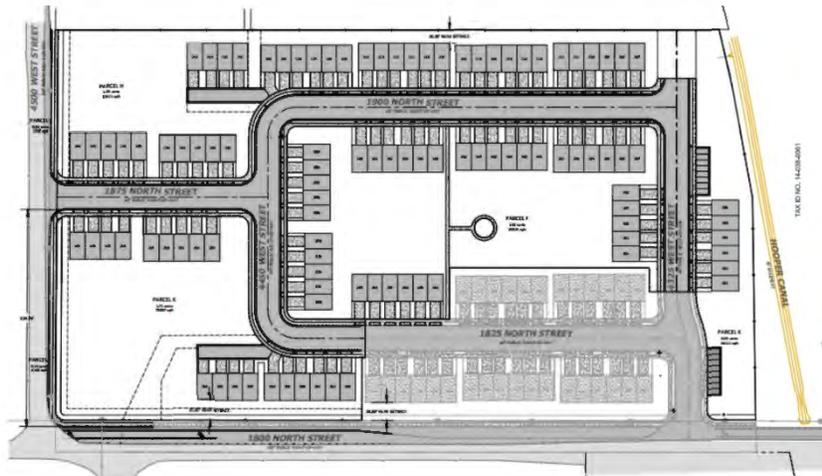
Analysis

The Salt Grass Townhome development is located on the northeast corner of 4500 West and 1800 North and contains approximately 16.5 acres. The applicant is requesting approval of a preliminary plat and site plan amendment that largely restores the development layout that accompanied the original project approval. While the overall development concept remains similar to the original plan, several modifications have occurred since the previous preliminary plat amendment was approved in 2024.

Preliminary Plan
May 2024



Preliminary Plan
March 2026



Internal Street Layout

The most notable change in the proposed amendment relates to the internal street layout within the development. While the previously approved preliminary plat maintained a loop road surrounding the central open space area with a north-south connection through the site, the proposed plan modifies portions of the internal street system to accommodate the restored unit count and updated engineering design. These changes adjust the alignment of several internal streets and intersections while maintaining the overall circulation pattern and access points to the development.

Other Changes from the Previously Approved Preliminary Plat

Item	Previous Amendment (2024)	Proposed Amendment (2026)
4500 West Alignment	The plat incorporated a roadway adjustment to accommodate a future alignment of 4500 West north of the 1800 North intersection.	UDOT has determined the future alignment will shift further south and will not impact the project area. The roadway adjustment is no longer necessary and the original street configuration has been restored.
Unit Count	Reduced from 132 units to 116 units.	Restores the original 132-unit layout, which is consistent with the development agreement.
Building Layout	Several building clusters were removed or reconfigured to accommodate the reduced unit count.	Building clusters have been restored to match the original site configuration.
Open Space Configuration	Open space areas were expanded or reconfigured as part of the reduced density layout.	Open space areas have been reconfigured to align with the original development layout.

The current proposal has been reviewed for compliance with City Code. All comments from staff and reviewing agencies have been submitted and addressed by the applicant. The subdivision is subject to a development agreement approved by the City Council in June 2022. The agreement allows up to 132 units within the development and includes an approved concept site plan, along with building elevations and landscaping requirements for the project. The current amendment relates only to the subdivision layout and does not modify those previously approved elements.

Recommendation

Staff recommends approval of the preliminary plat and site plan amendment for the Salt Grass Townhomes.

Suggested Motions (Preliminary Plat Amendment)

- *Approve*: I make a motion to *approve* the preliminary plat amendment for the Salt Grass Townhome Subdivision located at approximately 1800 North 4500 West.
- *Deny*: I make a motion to *deny* the preliminary plat amendment for the Salt Grass Townhome Subdivision located at approximately 1800 North 4500 West. This decision is based on the fact that the applicant cannot comply with the standards outlined in West Point City Code.
- *Table*: I make a motion to *table* the preliminary plat amendment for the Salt Grass Townhome Subdivision located at approximately 1800 North 4500 West, until [*explain why the item needs to be tabled*].

Suggested Motions (Site Plan Amendment)

- *Approve*: I make a motion to recommend *approval* of the site plan amendment for the Salt Grass Townhome Subdivision located at approximately 1800 North 4500 West, and forward the recommendation to the City Council for their consideration.
- *Deny*: I make a motion to recommend *denial* of the site plan amendment for the Salt Grass Townhome Subdivision located at approximately 1800 North 4500 West and forward the recommendation to the City Council. This decision is based on the fact that the applicant cannot comply with the standards outlined in West Point City Code.
- *Table*: I make a motion to *table* the site plan amendment for the Salt Grass Townhome Subdivision located at approximately 1800 North 4500 West until [explain why the item needs to be tabled].

Attachments



HUNT · DAY
 3445 Antelope Drive, St 200
 Syracuse, UT 84075
 PH: 801.664.4724

SALT GRASS TOWNHOMES
 1800 NORTH 4500 WEST
 WEST POINT CITY, UTAH

PROJECT TITLE

REVISIONS

REV.	DATE	DESCRIPTION	BY
1	01-05-2023	INITIAL SUBMITTAL	TP

ENGINEERS STAMP

VERIFY SCALES

BAR IS ONE INCH ON ORIGINAL DRAWING
 0 1" IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY

PROJECT STATUS

Initial Submittal

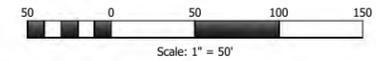
PROJECT INFO.

Engineer: GBD
 Drawn: KE
 Checked: -
 Date: 01/31/2023
 Proj. No. -
 SHEET TITLE

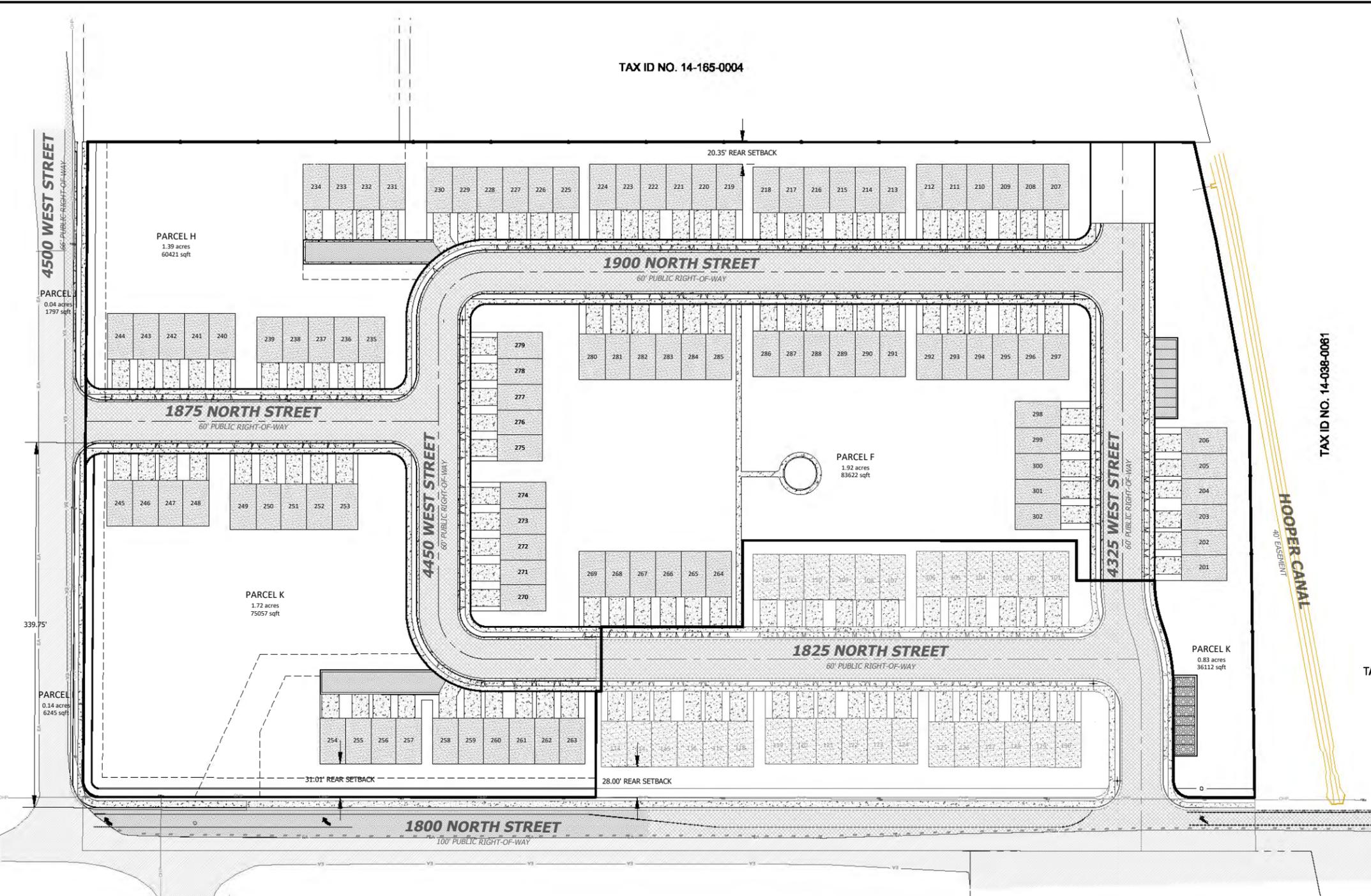
Preliminary Site Plan

SHEET NO.

C100



TAX ID NO. 14-165-0004



TAX ID NO. 14-038-0061

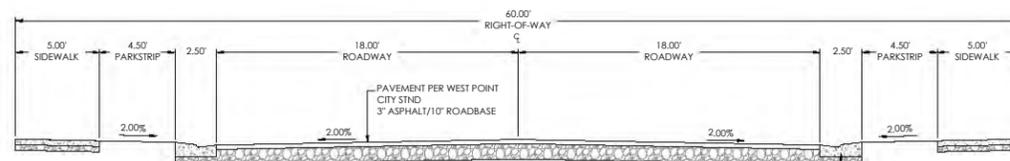
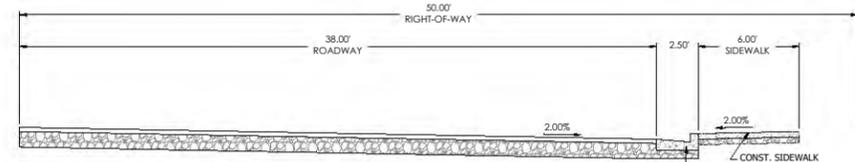
TAX

Site Data

LOCATION: WEST POINT CITY
 ZONING: R-4
 PROPERTY SIZE: 718,776 / 16.50 AC
 NUMBER OF UNITS: 132
 HARD SURFACE AREA: 327,764 SF (46%)
 LANDSCAPE AREA: 284,741 SF (40%)
 PARKING: 324 STALLS (GARAGES)
 324 STALLS (DRIVEWAYS)
 16 GUEST STALLS
 664 TOTAL STALLS
 PARCEL A: 6,032 SF OPEN SPACE
 PARCEL B: 13,650 SF OPEN SPACE
 PARCEL C: 3,795 SF LANDSCAPE BUFFER
 PARCEL F: 83,622 SF OPEN SPACE
 PARCEL G: 34,122 SF LANDSCAPE BUFFER
 PARCEL H: 60,421 SF OPEN SPACE
 PARCEL I: 6,245 SF LANDSCAPE BUFFER
 PARCEL J: 1,797 SF LANDSCAPE BUFFER
 PARCEL K: 75,057 SF OPEN SPACE
 TOTAL: 284,741 SF

Notice To Contractors:

THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITIES OR STRUCTURES SHOWN ON THESE PLANS WERE OBTAINED FROM AVAILABLE INFORMATION PROVIDED BY THE SURVEYOR OR CITY PRODUCED DOCUMENTS. THE LOCATIONS SHOWN ARE APPROXIMATE AND SHALL BE CONFIRMED IN THE FIELD BY THE CONTRACTOR, SO THAT ANY NECESSARY ADJUSTMENT CAN BE MADE. IF ANY CONFLICT/DISCREPANCIES ARISE, PLEASE CONTACT THE ENGINEER OF RECORD IMMEDIATELY. THE CONTRACTOR IS REQUIRED TO CONTACT THE UTILITY COMPANIES AND TAKE PRECAUTIONARY MEASURES TO PROTECT ANY UTILITIES SHOWN OR NOT SHOWN ON THESE PLANS.





HUNT · DAY
3445 Antelope Drive, St 200
Syracuse, UT 84075
PH: 801.664.4724

SALT GRASS TOWNHOMES
1800 NORTH 4500 WEST
WEST POINT CITY, UTAH

PROJECT TITLE

REVISIONS

ENGINEERS STAMP

VERIFY SCALES

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SCALES ACCORDINGLY

PROJECT STATUS

Initial Submittal

PROJECT INFO.

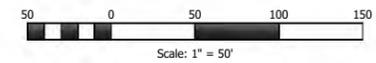
Engineer: GBD
Drawn: TP
Checked: -
Date: 10/23/2025
Proj. No. -

SHEET TITLE

UTILITY PLAN

SHEET NO.

C200



Symbol Legend

- SIGN
- STREET LIGHT
- LIGHT
- SD MH, INLET, AND COMBO BOX
- SEWER MANHOLE
- CLEAN-OUT
- VALVE, TEE, & BEND
- WATER BLOW-OFF
- WATER METER
- FIRE HYDRANT
- POWER POLE
- ELECTRICAL BOX
- TRAFFIC BOX
- TELEPHONE MANHOLE
- IRRIGATION VALVE
- PROP STREET MONUMENT
- EX STREET MONUMENT
- SECTION CORNER
- SPOT ELEVATION

NOTE: DUPLICATE SYMBOLS USE SOLID FILL TO INDICATE EXISTING OR PROPOSED.

Linetype Legend

- BOUNDARY
- CENTERLINE
- LOT LINE
- EASEMENT
- SETBACK
- STORM DRAIN
- SANITARY SEWER
- CULINARY WATER
- SECONDARY WATER
- ROOF DRAIN
- GAS
- POWER
- EX STORM DRAIN
- EX SANITARY SEWER
- EX CULINARY WATER
- EX SECONDARY WATER
- EX GAS
- EX FIBER
- EX POWER
- CONTOUR MAJOR
- CONTOUR MINOR
- EXIST. CONTOUR MAJOR
- EXIST. CONTOUR MINOR
- FENCE

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TAX ID NO. 14-165-0004

1900 NORTH STREET
40' PUBLIC RIGHT-OF-WAY

1875 NORTH STREET
40' PUBLIC RIGHT-OF-WAY

1825 NORTH STREET
80' PUBLIC RIGHT-OF-WAY

1800 NORTH STREET
100' PUBLIC RIGHT-OF-WAY

4500 WEST STREET
60' PUBLIC RIGHT-OF-WAY

4450 WEST STREET
60' PUBLIC RIGHT-OF-WAY

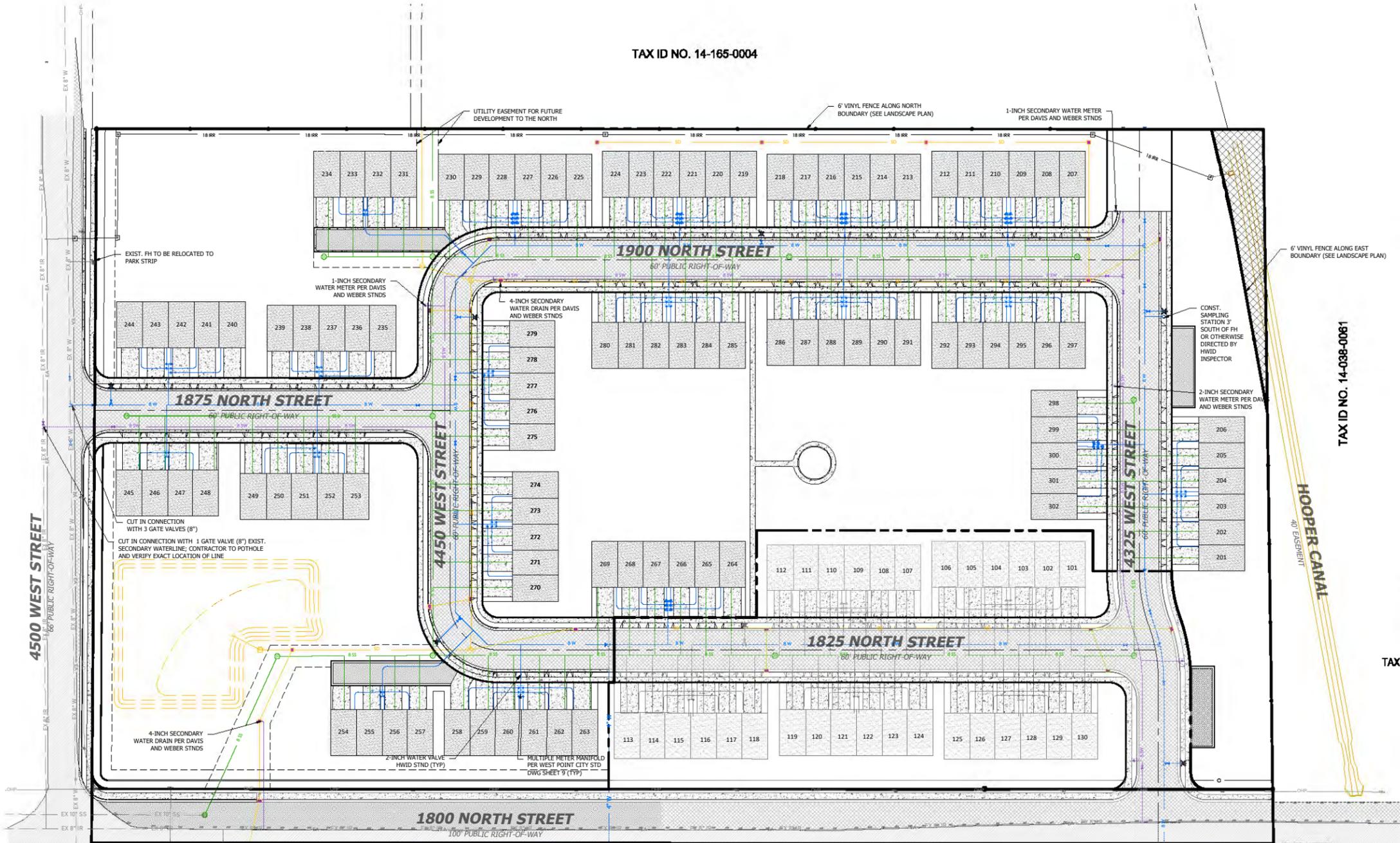
4325 WEST STREET
60' PUBLIC RIGHT-OF-WAY

HOOPER CANAL
40' EASEMENT

TAX ID NO. 14-038-0061

TAX

R:\AH\H C Users\Ryan.Hunt\Day\Dropbox\Projects\10-01_Salt Grass Townhomes\Sheets\Primary Utility Plan-2/20/2025 10:53 AM



CONNECT TO EXIST. STORM DRAIN

CUT IN CONNECTION WITH 1 GATE VALVE (8") EXIST. SECONDARY WATERLINE; CONTRACTOR TO POTHOLE AND VERIFY EXACT LOCATION OF LINE

CUT IN CONNECTION WITH 3 GATE VALVES (8")

MULTIPLE METER WATFOLD PER WEST POINT CITY STD UGW SHEET 9 (TYP)

2-INCH WATER VALVE HWID STND (TYP)

4-INCH SECONDARY WATER DRAIN PER DAVIS AND WEBER STNDS

1-INCH SECONDARY WATER METER PER DAVIS AND WEBER STNDS

1-INCH SECONDARY WATER METER PER DAVIS AND WEBER STNDS

6" VINYL FENCE ALONG NORTH BOUNDARY (SEE LANDSCAPE PLAN)

6" VINYL FENCE ALONG EAST BOUNDARY (SEE LANDSCAPE PLAN)

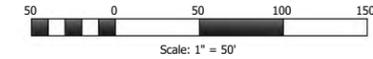
UTILITY EASEMENT FOR FUTURE DEVELOPMENT TO THE NORTH

EXIST. FH TO BE RELOCATED TO PARK STRIP

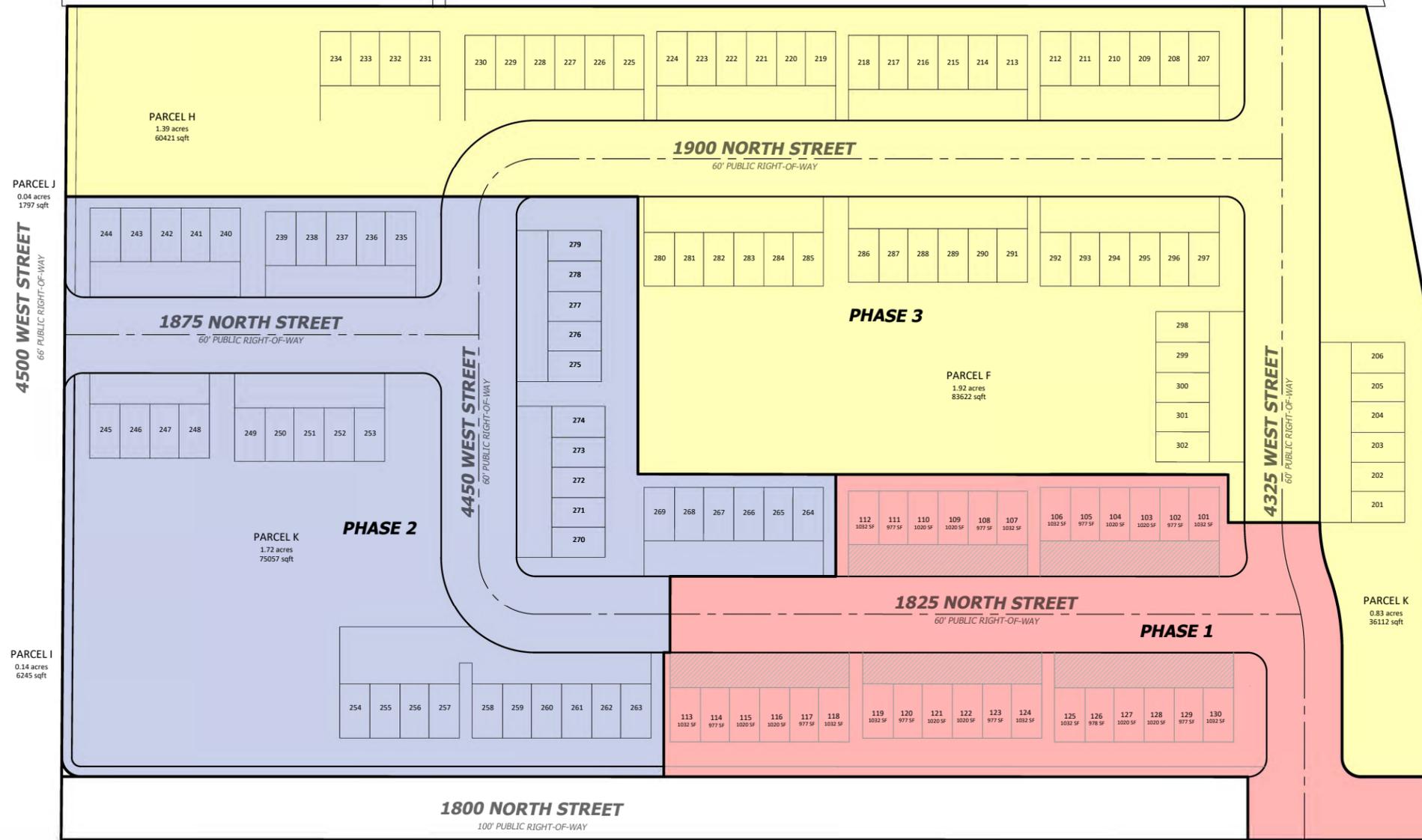
CONST. SAMPLING STATION 3' SOUTH OF FH OR OTHERWISE DIRECTED BY HWID INSPECTOR



HUNT · DAY
 3445 Antelope Drive, St 200
 Syracuse, UT 84075
 PH: 801.664.4724



TAX ID NO. 14-165-0004



SALT GRASS TOWNHOMES
 1800 NORTH 4500 WEST
 WEST POINT CITY, UTAH

REV.	DATE	DESCRIPTION	BY
1	01-05-2023	INITIAL SUBMITTAL	TP

ENGINEERS STAMP

Site Data

LOCATION:	WEST POINT CITY
ZONING:	R-4
PROPERTY SIZE:	718,776 / 16.50 AC
NUMBER OF UNITS:	132
HARD SURFACE AREA:	327,764 SF (46%)
LANDSCAPE AREA:	284,741 SF (40%)
PARKING:	324 STALLS (GARAGES) 324 STALLS (DRIVEWAYS) 16 GUEST STALLS 664 TOTAL STALLS
PARCEL A:	6,032 SF OPEN SPACE
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VERIFY SCALES
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PROJECT STATUS

Initial Submittal

PROJECT INFO.

Engineer: GBD
 Drawn: KE
 Checked: -
 Date: 01/31/2023
 Proj. No. -

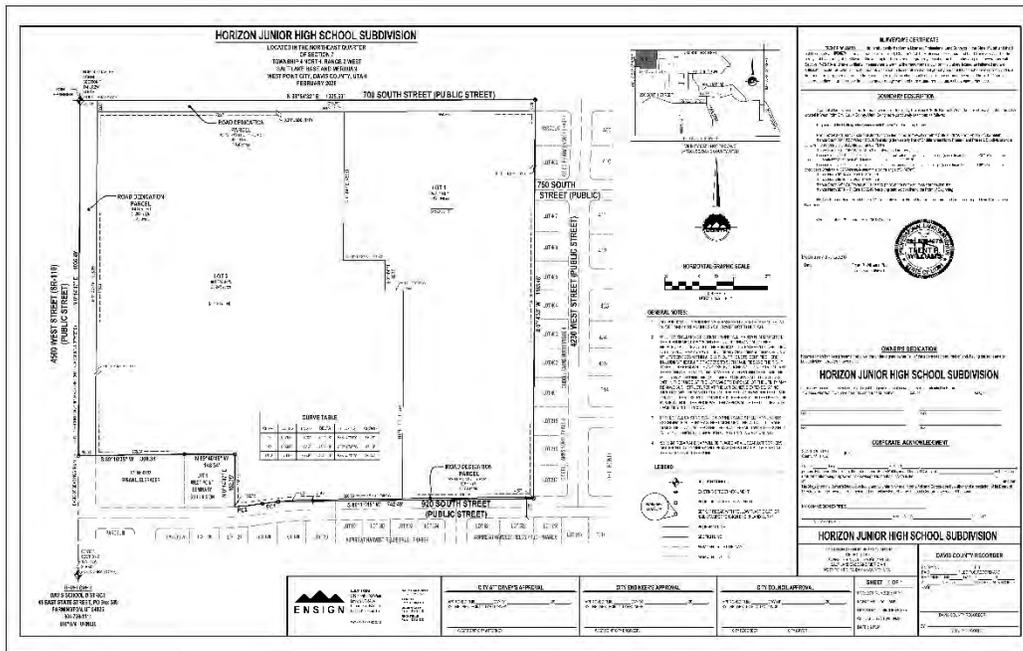
Preliminary Phasing Plan

SHEET NO.
C300

Analysis

The proposed subdivision is located near 4500 West and 920 South and is bordered by several public streets including 4500 West (SR-110) along the west side of the property and 920 South Street along the south side. Access to the school and park is currently provided from these surrounding public streets. The subdivision does not introduce new development or increase residential density but instead establishes separate parcels for the existing public facilities. Overall, the proposed preliminary plat complies with the requirements of the R-1 Residential Zone and the subdivision standards of West Point City Code.

The subdivision establishes two lots for public uses that are permitted within the zone and provides adequate access and utility easements for both properties. The plat does not create additional residential density and is consistent with the zoning regulations and development pattern of the surrounding area. The plat identifies public utility and drainage easements along the lot boundaries to allow utility providers to install and maintain necessary infrastructure to serve the site and surrounding properties.



Overall, the proposed preliminary plat complies with the requirements of the R-1 Residential Zone and the subdivision standards of West Point City Code. The subdivision establishes two lots for public uses that are permitted within the zone and provides adequate access and utility easements for both properties. The plat does not create additional residential density and is consistent with the zoning regulations and development pattern of the surrounding area.

Recommendation

Staff recommends approval of the preliminary plat amendment for the Salt Grass Townhome Subdivision.

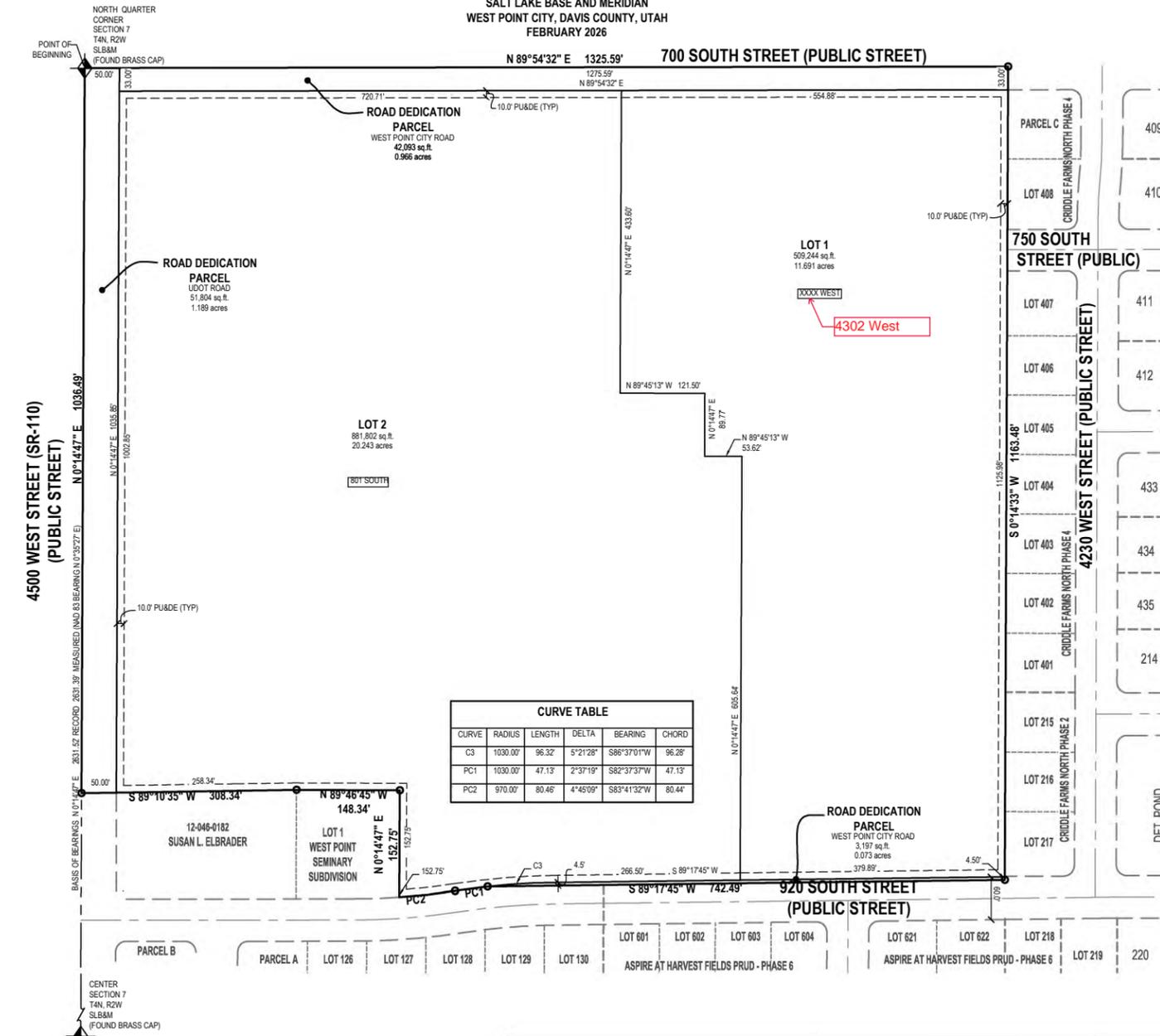
Suggested Motions (Rezone)

- *Approve*: I make a motion to *approve* the preliminary plat for the Horizon Junior High School Subdivision, located near 4500 West and 920 South in West Point City.
- *Deny*: I make a motion to *deny* the preliminary plat for the Horizon Junior High School Subdivision, located near 4500 West and 920 South in West Point City. This decision is based on the fact that the applicant cannot comply with the standards outlined in West Point City Code.
- *Table*: I make a motion to *table* the preliminary plat for the Horizon Junior High School Subdivision, located near 4500 West and 920 South in West Point City, until [*explain why the item needs to be tabled*].

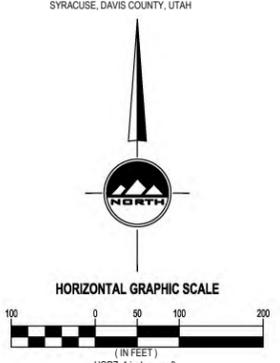
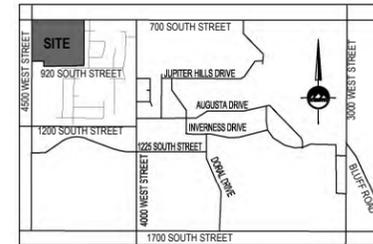
Attachments

HORIZON JUNIOR HIGH SCHOOL SUBDIVISION

LOCATED IN THE NORTHEAST QUARTER
OF SECTION 7
TOWNSHIP 4 NORTH, RANGE 2 WEST
SALT LAKE BASE AND MERIDIAN
WEST POINT CITY, DAVIS COUNTY, UTAH
FEBRUARY 2026



CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C3	1030.00'	96.32'	5°21'28"	S86°37'01"W	96.28'
PC1	1030.00'	47.13'	2°37'19"	S82°37'37"W	47.13'
PC2	970.00'	80.48'	4°49'09"	S83°41'32"W	80.44'



- GENERAL NOTES:**
- ALL PUBLIC UTILITY AND DRAINAGE EASEMENTS (P&DE) ARE 10' FRONT, 10' SIDE AND 10' REAR UNLESS OTHERWISE NOTED HEREON.
 - UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE P&DE OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE P&DE WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE P&DE.
 - PROTECT ALL EXISTING SECTION CORNERS AND STREET MONUMENTS. COORDINATE ALL SURVEY STREET MONUMENT INSTALLATION, GRADE ADJUSTMENT AND ALL REQUIRED FEES AND PERMITS WITH THE COUNTY SURVEYOR PRIOR TO DISRUPTION OF ANY EXISTING MONUMENTS.
 - 5/8" X 24" REBAR AND CAP WILL BE PLACED AT ALL REAR LOT CORNERS AND FRONT LOT CORNERS WILL BE MARKED WITH A NAIL OR RIVET AT THE EXTENSION IN THE CURB.

- LEGEND**
- SECTION CORNER
 - EXISTING STREET MONUMENT
 - PROPOSED STREET MONUMENT
 - SET 5/8" REBAR WITH YELLOW PLASTIC CAP, OR NAIL STAMPED "ENSGN ENG. & LAND SURV."
 - PROPERTY LINE
 - SECTION LINE
 - ADJACENT RIGHT OF WAY
 - ADJACENT LOT LINE

SURVEYOR'S CERTIFICATE

I, TRENT R. WILLIAMS, do hereby certify that I am a Licensed Professional Land Surveyor in the State of Utah and that I hold License No. 8034679 in accordance with Title 58, Chapter 22 of the Professional Engineers and Land Surveyors Act. I further certify that by authority of The Owners, I have completed a survey of the property described on this subdivision plat in accordance with Section 17-73-504 and have verified all measurements and that the monuments shown on this plat are located as indicated and are sufficient to accurately establish the boundaries of the herein described tract of real property and that it has been drawn correctly and is a true and correct representation of the herein described lands included in said subdivision based on data compiled from The County Recorder's office. I further certify that all lots meet frontage width and area requirements of applicable zoning ordinances.

BOUNDARY DESCRIPTION

A parcel of land situate in the Northeast Quarter of Section 7, Township 4 North, Range 2 West, Salt Lake Base and Meridian. Also located in West Point City, Davis County, Utah. Being more particularly described as follows:

Beginning at the North Quarter Corner of said Section 7 and running thence:

North 89°54'32" East 1325.59 feet along Section line to the Northwest corner of Criddle Farms North Phase 4 Subdivision;

thence South 00°14'33" West 1163.48 feet along the westerly line of Criddle Farms North Phase 4 and Phase 2 Subdivisions to a point on the northerly line of Aspire at Harvest Fields;

thence South 89°17'45" West 742.49 feet along said northerly line;

thence westerly 47.13 feet along the arc of a 1030.00-foot radius tangent curve to the right (center bears South 82°37'37" West and the long chord bears South 82°37'37" West 47.13 feet with a central angle of 02°37'19");

thence westerly 80.46 feet along the arc of a 970.00-foot radius tangent curve to the right (center bears South 83°41'32" West and the long chord bears South 83°41'32" West 80.44 feet with a central angle of 04°49'09");

thence North 00°14'47" East 152.75 feet;

thence North 89°46'45" West 148.34 feet;

thence South 89°10'35" West 308.34 feet to point on the north-south quarter section line;

thence North 00°14'47" East 1036.49 feet along said section line to the Point of Beginning.

NAD 83 Bearing Being South 00°35'27" West between the North Quarter corner and the Center corner per Davis County Township Reference

Contains: 1,488,139 square feet or 34.163 acres.



February 17, 2026
Date
Trent R. Williams, PLS
License no. 8034679

OWNER'S DEDICATION

Known all men by these presents that I/we, the under-signed owner(s) of the above described tract of land, having caused same to be subdivided, hereafter known as the

HORIZON JUNIOR HIGH SCHOOL SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof I/we have hereunto set our hand(s) this _____ day of _____ A.D., 20____.

By: _____ By: _____

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH
County of Davis J.S.S.

On the _____ day of _____ A.D., 20____
I, personally appeared before me, the undersigned Notary Public, in and for said County of _____ in the State of Utah, who after being duly sworn, acknowledged to me that He/She is the _____ and that He/She signed the Owner's Dedication freely and voluntarily for and in behalf of said Corporation by authority of a resolution of its Board of Directors for the purposes therein mentioned and acknowledged to me that said Corporation executed the same.

MY COMMISSION EXPIRES: _____

NOTARY PUBLIC _____ RESIDING IN _____ COUNTY.

HORIZON JUNIOR HIGH SCHOOL SUBDIVISION

LOCATED IN THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, WEST POINT CITY, DAVIS COUNTY, UTAH

DAVIS COUNTY RECORDER

ENTRY NO. _____ FILED FOR RECORD AND PAID _____ DAY OF _____ 20____
RECORDED THIS _____ DAY OF _____ 20____
AT _____ IN BOOK _____ OF OFFICIAL RECORDS
PAGE _____

SHEET 1 OF 1

PROJECT NUMBER: 11721
MANAGER: T. WILLIAMS
DRAWN BY: J. RINDUSBACHER
CHECKED BY: T. WILLIAMS
DATE: 2/17/26

BY _____ DEPUTY RECORDER

DEVELOPER
DAVIS SCHOOL DISTRICT
45 EAST STATE STREET, PO Box 588
FARMINGTON, UT 84025
801-726-1111
BRYAN TURNER

ENSGN

LAYTON
919 North 400 West
Layton UT 84041
Phone: 801.547.1100
Fax: 801.593.6315
WWW.ENSGNENG.COM

SALT LAKE CITY
Phone: 801.256.0203
TOOELE
Phone: 435.943.2200
CEDAR CITY
Phone: 435.865.1483
RICHFIELD
Phone: 435.868.2883

CITY ATTORNEY'S APPROVAL

APPROVED THIS _____ DAY OF _____, 20____
BY THE _____ WEST POINT CITY ATTORNEY.

WEST POINT CITY ATTORNEY

CITY ENGINEER'S APPROVAL

APPROVED THIS _____ DAY OF _____, 20____
BY THE _____ WEST POINT CITY ENGINEER.

WEST POINT CITY ENGINEER

CITY COUNCIL APPROVAL

APPROVED THIS _____ DAY OF _____, 20____
BY THE _____ WEST POINT CITY COUNCIL.

CITY RECORDER CITY MAYOR