



Uintah County Clerk-Auditor  
147 East Main  
Vernal UT 84078  
435-781-5360

Michael W. Wilkins  
Clerk-Auditor

## NOTICE OF A PUBLIC MEETING OF THE BOARD OF UINTAH COUNTY COMMISSION

PUBLIC NOTICE is hereby given that the Board of Commissioners of Uintah County, State of Utah, will hold a public meeting in the Commission Chambers at 147 East Main, Vernal, Utah. This meeting will be streamed live via YouTube on the Uintah County channel: <https://www.youtube.com/@uintahcountyofficial>

**MARCH 10, 2026  
MEETING BEGINS AT 3:00 P.M.**

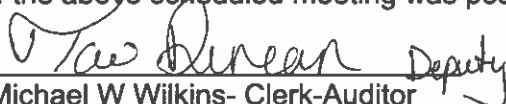
PRAYER

PLEDGE OF ALLEGIANCE

1. APPROVAL OF MINUTES: February 17, 2026, February 23, 2026 special meeting, March 3, 2026 special meeting, and March 4, 2026 work session
2. APPROVAL OF WARRANTS – Mike Wilkins, Clerk-Auditor
3. TAX MATTERS
4. MUSEUM OF UINTAH COUNTY Year End Report - Alycia Luke, Museum of Uintah County
5. VOCA PRESENTATION for the ATTORNEY'S OFFICE - Tricia Collom & Angie Ercanbrack
6. ORDINANCE #03-04-2026 01: Amendments to Ch 6.28, Cruelty to Animals - Devin Cobb, Uintah Animal Control & Shelter
7. POLICY 460, Employee Benefits, Amendments - Jen Garcia, Human Resources
8. SCIENCE ACROSS AMERICA AGREEMENT - Gennie Bird, Grants
9. RATIFICATION OF LIBRARY SERVICES AND TECHNOLOGY ACT (LSTA) GRANT AGREEMENT - Gennie Bird, Grants
10. NARCOTICS STRIKE FORCE INTERLOCAL AGREEMENT - Steve Labrum, Sheriff
11. PUBLIC COMMENT
12. CLOSED SESSION to discuss the purchase, exchange, or lease of real property when public discussion of the transaction would disclose the appraisal or estimated value of the property under consideration or prevent the public body from completing the transaction on the best possible terms in accordance with Utah Code 52-4-205 (1)(c)

ADJOURN

I, Michael W. Wilkins, duly sworn Uintah County Clerk-Auditor, certify that on the 9<sup>th</sup> day of March, 2026, notice of the above scheduled meeting was posted as per UCA 52.4 and 63G.30.102.

  
Michael W Wilkins- Clerk-Auditor

\*\*\* In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Commission Executive Secretary, telephone (435)781-5380.