



**MARCH 10, 2026 SCHOOL BOARD MEETING**  
**LOCATION: DISTRICT OFFICE & VIRTUAL**

**MEETING CAN BE VIEWED VIA THE LINK AT [WWW.SJSD.ORG](http://WWW.SJSD.ORG)**

**A. Approval of Agenda**

1. Approve Agenda - 3:00 pm

**B. SJ Quest Update**

1. Spotlight Report- Courageous Principals - Dr. Christy Fitzgerald- 3 min

**C. Board Discussion Items** (Note, discussion items not discussed before 5PM break will be discussed later in the agenda at the board's discretion)

1. Proposed 2026-27 Fee Waiver & Spend Plans & Policies 6130 Students, Tuition, Fees and Fines & 1145 Relations with the Public and Fundraising and Donations - Discussion- Dr. Derek Begay & Dr. Christy Fitzgerald - 15 min
2. SJSD Policy 5345 Instructional Resources: Artificial Intelligence - Laura Palmer & Jared Brown - 5 min.
3. SJSD Policy 9510 School Safety: Safety Personnel - Laura Palmer - 5 min.
4. SJSD Policy 1235 External Research and Data Privacy - Laura Palmer - 5 min.
5. SJSD Policy 3100 - Financial Administrative Procedures - Jacob Swanson - 5 min.
6. Strategic Planning Collateral - Dr. Christy Fitzgerald - 5 min.
7. 2026 Legislative Updates - Dr. Christy Fitzgerald - 10 min
8. Blanding Elementary School Update - Jacob Swanson - 5 min.
9. Capital Follow-up - Jacob Swanson - 5 min
10. Albert R. Lyman Middle School and Monticello High School Entryway Projects - Jacob Swanson - 10 min.
11. Open and Public Meetings Act Training - Jacob Swanson - 10 min
12. Board Training & Development - President Nan Barton - 8 min.

**D. School/Director - Board Reflection Opportunity 4:00 p.m.**

1. Bluff Elementary School Report - Jenny Atcitty - 10 min.
2. Whitehorse High School - Kim Schaefer - 10 min.

**E. Break - @ 5:00 p.m.**

**F. Welcome and Recognition of Guests - 6:00 p.m.**

**G. SJ-2 Recognition Awards**

1. San Juan Sweet Job Award: Jeanna Grover
2. San Juan Sweet Job Award: JJ Grover

**H. Citizen Comments**

1. Citizens' Comments

**I. Closed Session (At Board Discretion, Closed Session may be Moved)**

1. Purchase, exchange or lease of real property
2. Litigation
3. Personnel
4. Security

**J. Consent Agenda**

1. Minutes
2. Revenue Reports
3. Expenditure Reports
4. School Expenditure Reports
5. Personnel Report(s) and Information
6. Monthly Checks
7. Board Travel Reports
8. Home School Letters of Intent
9. Student Hearings
10. SJSJSD Revised School Spend Plans
11. Spring 2026 and Winter 2026 Activity Reports and 150 Mile Forms
12. School Land Trust Amendments
13. Approval of all Consent Agenda Items

**K. Possible Action Items**

1. SJSJSD Policy 5345 Instructional Resources: Artificial Intelligence
2. SJSJSD Policy 9510 School Safety: Safety Personnel
3. SJSJSD Policy 1235 - External Research and Data Privacy
4. SJSJSD Policy 3100 - Financial Administrative Procedures
5. Albert R. Lyman Middle School and Monticello High School Entryway Projects
6. 2026-2027 Provisional Contract Renewal

**L. Information Items**

1. Next Board Meeting April 7, 2026 @District Office/Virtual
2. SJSJSD Appreciation Banquet - March 16, 2026, 6:00 pm
3. USBA Regional Meeting @ SJSJSD - March 19, 2026, 5:30 pm
4. Spring Break - No School - March 30th-April 3rd 2026

**M. Adjournment**

1. Adjournment

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