



Notice of Electronic Meeting

One or more City Council members may be physically absent from this meeting but may participate electronically.

NOTICE AND AGENDA

Notice is hereby given that the Eureka City Council will hold their Regular Council Meeting on Monday, March 09, 2026, Meeting will begin at 7:00 pm, 15 North Church Street, Eureka, Utah. The agenda shall be as follows:

PLEDGE OF ALLEGIANCE.

ROLL CALL.

CITIZEN COMMENTS.

(Citizens who wish to address the Council may do so at this time. All comments will be documented in the minutes, however, no action can be taken at this meeting due to not being on the agenda. Any item requiring a vote will need to be placed on the next regular Council Meeting Agenda.) *Limited to three minutes.*

DISCUSSION ITEMS/ACTION ITEMS.

1. Shay Morrison, Community Advisor.
 - A. Policy Actions.
 - B. CWS - Wildland Urban Interface Cooperative Agreement.
2. Dan Fechner, Jones & DeMille – Eureka Transportation Plan.
3. Boyce Sanderson – Business License.
4. Review and Acceptance of 2025 Auditor’s Report.
5. David Sanderson Accountant Contract.
6. Mammoth Water Association – Supplemental Water Lease Agreement.
7. Bid approval on Fire Hydrant Repair.
8. JUB Contract Proposal.
9. Job Opening for Maintenance Worker.
10. Council Reassignments.
11. Mayor Jenkins: Town Hall announcement (Friday, the 27th at 6:00 PM).

RECREATION COMMITTEE

1. Vacancies on Recreation Committee.

PLANNING COMMISSION

1. Vacancy in Planning Commission plus Alternates.
 - A. Swear in Mike Sorensen.

CONSENT AGENDA.

1. Approval of Consent Agenda Items.
 - A. Minutes from February 9, 2026.
 - B. Treasurer's Report for February 2026.
 - C. Claims against the City from February 13, 2026, to March 12, 2026.

REPORT OF OFFICERS AND COMMITTEES.

1. Council Member Charles Davis.
2. Council Member Kimberly Clements.
3. Council Member Tom Nedreberg.
4. Council Member Raeleen Maxfield.
5. Council Member Tony Atherley.
6. Mayor Robert Jenkins.

ADJOURNMENT.

EXECUTIVE SESSION.

1. Discussion of the character, professional competence, or physical or mental health of an individual.

DATED THIS 6th DAY OF MARCH 2026

Patricia Bigler
CITY RECORDER

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Eureka City Office at 435-433-6915 at least three working days prior to the meeting.

CERTIFICATE OF MAILING/POSTING

The undersigned duly appointed City Recorder for the municipality of Eureka City hereby certifies that a copy of the foregoing Notice and Agenda was posted on as well as posted on the State of Utah’s Public Website.

BY: *Patricia Bigler*
City Recorder

The order of agenda items may be changed to accommodate the needs of the City Council, staff, and the public.