



# SALT LAKE COUNTY

## Board of Equalization

### Meeting Agenda

2001 So. State Street  
Salt Lake City, UT 84114

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**Tuesday, March 10, 2026**

**1:30 PM**

**Council Chambers, Room N1-110**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Board may participate electronically. The link to access the Cisco Webex is listed below. The Board will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slccouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/r3328744c5edba7b1ce0d4fe1e961cff0>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Board Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

**1. CALL TO ORDER**

**2. PUBLIC COMMENT**

**3. APPROVAL OF MINUTES**

**3.1 Acceptance of BoE minutes for March 3, 2026**

26-241

Presenter: Chris Harding, Auditor

Discussion - Vote Needed

Attachments:

1. 030326 BoE Minutes

**4. APPROVAL OF ASSESSOR AND HEARING OFFICER RECOMMENDATIONS**

**4.1 Approval of Assessor and Hearing Officer Recommendations**

26-242

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Presenter: Brad Neff, Tax Administrator

Discussion - Vote Needed

Attachments:

1. 031026 Weekly Counts
2. 031026 BoE Weekly Report
3. 031026 BoE Value Adjustments

**5. APPROVAL OF SIGNIFICANT ADJUSTMENTS**

**5.1 Significant Adjustment**

26-240

Presenter: Brad Neff, Tax Administrator

Discussion - Vote Needed

Attachments:

1. 031026 Significant Adj Image

**6. LATE APPEALS**

**6.1 Late Appeal**

26-236

Presenter: Brad Neff, Tax Administrator

Discussion - Vote Needed

Attachments:

1. 031026 Late Appeal

**7. EXEMPT PROPERTY RECOMMENDATIONS**

**7.1 Recommendations on Exempt Property for Tax Year 2025**

26-233

Presenter: Chris Harding, Auditor

Discussion - Vote Needed

Attachments:

1. 031026 Exempt Property

**8. DISCUSSION ITEMS**

**8.1 Appointment of 3 Board Members to Charity Plan Review Committee**

26-234

Presenter: Brad Neff, Tax Administrator

Discussion - Vote Needed

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Attachments: None

**ADJOURN**

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