



HARRISVILLE CITY

363 W. Independence Blvd · Harrisville, Utah 84404 · 801-782-4100
www.harrisvillecity.gov

MAYOR:
Roger Shuman

COUNCIL MEMBERS:
Grover Wilhelmsen
Blair Christensen
Karen Fawcett
Jason Hadley
Greg Montgomery

CITY COUNCIL AGENDA March 10th, 2026

[Zoom Meeting Link](#)

Meeting ID: 880 8788 5329

Passcode: 987564

7:00 PM City Council Meeting

Presiding: Mayor Roger Shuman

Mayor Pro Tem: Jason Hadley

1. **Call to Order** [Mayor Shuman]
2. **Opening**
 - a. Pledge of Allegiance [Council Member Hadley]
3. **Public Comment** – (3 Minute Maximum)
4. **Consent Items**
 - a. Approval of meeting minutes for February 10, 2026.
 - b. Quarterly Budget Audit and Financial Review. [Jill Hunt]
5. **Business Item**
 - a. **Public Hearing** – Public Hearing for Resolution 26-01; Providing for the creation of Lomond Heights Public Infrastructure Districts 1 and 2. [Brandon Green]
 - b. Discussion/possible action to adopt Resolution 26-01; Providing for the creation of Lomond Heights Public Infrastructure Districts 1 and 2. [Brandon Green]
 - c. Discussion/possible action to adopt resolution 26-02; a resolution approving an interlocal agreement with Weber County for animal control services. [Jennie Knight]
 - d. Discussion/possible action to adopt Resolution 26-03; approving signers for Bank Of Utah and seized assets savings account. [Jill Hunt]
 - e. Discussion/possible action to approve City Hall/Public Safety building perimeter fence. [Jennie Knight]
 - f. Discussion/possible action to approve change order for City Hall/Public Safety building exterior cladding. [Jennie Knight]
 - g. Discussion/possible action to approve the purchase of 2 police vehicles. [Mark Wilson]
 - h. Discussion/possible action to surplus equipment. [Jennie Knight]
 - i. Parks Discussion. [Jennie Knight]
 - j. Arbor Day Proclamation. [Jennie Knight]
 - k. Discussion/possible action to purchase Utah Rivers Council Rain Barrel Program. [Council Member Montgomery]
 - l. Rules of Procedure Discussion. [Council Member Montgomery]
6. **Mayor/Council/Staff Follow-up**
 - a. Economic Development Partnership Assignment.
 - b. Ogden Pioneer Days Parade Float Request.
7. **Adjournment**

The foregoing City Council agenda was posted and can be viewed at City Hall, on the City's website harrisvillecity.gov, and at the Utah Public Notice Website at <http://pmn.utah.gov>. Notice of this meeting has also been duly provided as required by law. In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Requests for assistance may be made by contacting the City Recorder at (801) 782-4100, at least three working days before the meeting.

Posted: By: Jack Fogal, City Recorder.