

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 9<sup>th</sup> Day of March, 2026** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.        OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Auditor, Correction, Park & Rec, Sheriff, Tourism, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:  
FEBRUARY 9, 2026 TO MARCH 8, 2026

10:00 A.M.    **PUBLIC HEARING**

1.        PUBLIC HEARING, DISCUSSION, AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE (ORDINANCE 2026-5), TO THE IRON COUNTY ZONING MAP – ZONE CHANGE FROM R-5 (RESIDENTIAL 5 ACRE) TO R-1/2 (RESIDENTIAL ½ ACRE) ON APPROXIMATELY 73.60 ACRES, GENERALLY LOCATED ON THE SOUTH SIDE OF MIDVALLEY ROAD, NEAR 2700 W AND 2800 W, CEDAR CITY, UT. Applicant: CEDAR GREEN HOLDINGS, LLC. Presented by Brett Hamilton.

**PUBLIC APPOINTMENTS**

2.        PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.

3. REQUEST TO WAIVE THE APPLICATION FEE FOR A PROPOSED ZONING DISTRICT MAP AMENDMENT FOR A 15.58-ACRE PROPERTY LOCATED AT THE SOUTHWEST CORNER OF 200 SOUTH AND 2200 WEST, PAROWAN, UT. Presented by Brett Hamilton.
  
4. REVIEW AND CONSIDER ADOPTION OF A CORRECTIVE ORDINANCE AMENDMENT TO ADDRESS A CLERICAL OMISSION IN ORDINANCE 2026-2. THE PROPOSED AMENDMENT RESTORES THE DEFINITION OF A “VEHICLE STORAGE LOT” AS ORIGINALLY PRESENTED ON JANUARY 26, 2026 AND DOES NOT INTRODUCE NEW REGULATORY STANDARDS OR MODIFY THE SUBSTANCE OF THE COMMISSION’S PRIOR LEGISLATIVE ACTION. AS A CORRECTIVE CLARIFICATION CONSISTENT WITH THE PREVIOUSLY APPROVED ORDINANCE, ADDITIONAL PUBLIC NOTICE AND HEARING ARE NOT REQUIRED.
  
5. REVIEW OF UTAH SHAKESPEARE FESTIVAL FOR 2026. Presented by John DiAntonio & Michael Bahr.
  
6. REVIEW AND POSSIBLE APPROVAL OF LEGAL SERVICES AGREEMENT BETWEEN UAC AND IRON COUNTY, REVIEW OF PROFESSIONAL SERVICES FEE.
  
7. RATIFICATION AND DISCUSSION OF 2026 CONTRACTS FOR THE PUBLIC DEFENDERS JEFF SLACK, RYAN NIELSEN, CHRISTA NELSON, AND MARK BARLOW AND ADOPTING PUBLIC DEFENDER CONTRACT FOR NEW ATTORNEY RON NOYES. Presented by Candace Reid.
  
8. DISCUSSION AND POSSIBLE APPROVAL OF A MOU WITH SOUTHWEST TECHNICAL COLLEGE AND IRON COUNTY FOR MEDICAL RESPONSE. Presented by George Colson.
  
9. DISCUSSION AND POSSIBLE DEFERRAL OF PROPERTY TAXES ON APN: D-502-11. Presented by Jon Whittaker.
  
10. DISCUSSION AND POSSIBLE APPROVAL OF A MOU WITH SOUTHWESTERN HERITAGE ASSOCIATION FOR ACCEPTANCE OF STEED BUILDING.
  
11. PERSONNEL
  1. ATTORNEY
    - A. Request for approval of promotion for Joseph Massey from a Deputy Attorney 1 to a Deputy Attorney 2, effective March 1, 2026.
  2. SHERIFF’S OFFICE - PATROL
    - A. Request for approval of new hire, Mitch Frei, as a F/T Deputy, backfill of a vacant position, effective, March 2, 2026.

- B. Request for approval of new hire, Mary Gillins, as a P/T Administrative Assistant, effective March 2, 2026.
  - C. Request for approval of promotion for Mary Menke from a Deputy 3 to a K-9 Deputy 3, effective March 15, 2026.
  - D. Request for approval of promotion for Tristin Roman from a Deputy 1 to a K-9 Deputy 1, effective March 15, 2026.
3. SHERIFF'S OFFICE - CORRECTIONS
- A. Request for approval of new hire, Tanner Judd as a F/T Deputy, backfill of a vacant position, effective March 1, 2026.
  - B. Request for approval of promotion for Olivia McLean from a Deputy 1 to a Medical Deputy 1, effective February 15, 2026.
  - C. Request for approval of promotion for Tanner MacIntosh from a Deputy 1 to a Deputy 2, effective March 15, 2026.
  - D. Request for approval of promotion for Mitchell Quartz from a Deputy 3 to a Maintenance Deputy 3, effective February 15, 2026.
  - E. Request for approval of promotion for Michael Mecham from a Deputy 1 to a K-9 Deputy 1, effective March 15, 2026.
4. LANDFILL
- A. Request for approval of promotion for Morgan Bess, from a Landfill Technician 1 to a Landfill Technician 2, effective March 1, 2026.
5. ROAD
- A. Request for approval of new hire, Matt Baxter, as a F/T Road Technician, backfill of a vacant position, effective February 17, 2026.
6. WEED DEPARTMENT
- A. Request for approval of new hire, Tressa Douglas, as a P/T Seasonal Weed Technician, Effective February 17, 2026.
  - B. Request for approval of new hire, Michaela Rember, as a P/T Seasonal Weed Technician, Effective March 30, 2026.
  - C. Request for approval of new hire, Bryson Cragun, as a P/T Seasonal Weed Technician, Effective March 30, 2026.
7. COUNCIL ON AGING
- A. Request for approval of new hire, Christine Larson, as a P/T Assistant Cook, Effective March 2, 2026.
8. FAIR
- A. Request for approval of new hire, Piper Menell, as a P/T Administrative Assistant/Marketing. Effective, March 2, 2026.
9. SHERIFF'S OFFICE PRESENTATION
- A. Request for consideration and approval for increasing Patrol Corporal leadership structure – Ken Carpenter and Shawn Peterson.

## NON-DELEGATED ITEMS

1. County Boards
  - A. Iron County Economic Opportunity Advisory Board
  - B. Escalante Valley Housing Authority of Iron County Board
2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

### *Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk