



Planning Commission

Agenda

March 4, 2026 – 5:00p.m.

City Council Chambers, Third Floor

2549 Washington Boulevard, Ogden, Utah 84401

Commission members are invited to attend a work session field trip which will leave the Municipal Building parking lot at 4:00p.m. The following items will be discussed during the work session as well as in the regular meeting. However, formal consideration, open discussion and decision-making process will be limited to the regular meeting.

***Start times are approximate – item may be discussed before or after identified start time.**

The meeting will also be held electronically:

<https://us02web.zoom.us/j/88441486504>

1-346-248-7799, Meeting ID: 884 4148 6504 Password 685679

Approximate Start Time*

Agenda Items:

Recommendation to:

PLEDGE OF ALLEGIANCE led by James Humphreys

5:00 p.m.

1. Approve Agenda

5:02 p.m.

2. Consent Agenda

a. Minutes – [February 4, 2026](#), [February 18, 2026](#), [November 5, 2025 Amendment](#)

b. Preliminary Subdivision, Sycamore Subdivision, 7 townhouse lots, 642 28th St.

Mayor*

5:05 p.m.

c. Final Group Dwelling, Jefferson Place, 7 dwelling units, 2784 Jefferson Ave

Final

5:20p.m.

3. Preliminary Subdivision, The Vibe, 10 townhouse lots, 2546 Adams Ave

Mayor*

5:35p.m.

4. Encroachment permit, Balcony, 2246 Washington Blvd

Mayor*

5:50p.m.

5. Encroachment permit, Balcony, 2560 Lincoln Ave

Mayor*

6:10p.m.

6. Change of nonconforming use, Reuse for coffee shop with exterior revisions, 810 Canyon Rd

Final

7. Restoration of nonconforming use, Restoration to use as a second single-family dwelling on a lot, 2846 Quincy Ave

Final

Review of Correspondence (if any)

- Reports: Landmarks Commission–Mandy Shale
Citizen Advisory-Jeremy Shinoda
Ogden Trails Network–Michelle Williams

-Review of Meeting

***Mayor’s Administrative Review Meeting**

Friday, March 6, 2026 – 11:00 a.m.

2nd Floor, HR Conference Room,
Municipal Building

****The City Council meets the first and third Tuesdays of each month.**

Please contact the City Council Office at 801-629-8153 for agenda information

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 801-629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogden-city.com at least 48 hours in advance of the meeting.



CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code on this 27th day of February, 2026. Tracy Hansen, MMC/CRA, Ogden City Recorder

To view the agenda and packet for this meeting, scan the QR code with your smartphone.