



**MANTI**  
CITY *Feels Like Home.*

## **Council Meeting Agenda**

Manti City Building • 50 South Main Street

March 4, 2026 – 6:30 p.m.

**Call to order & Welcoming:**  Mayor Mary Wintch

**Roll Call of City Council Members (Attendance):**

Meagan Johnson    Mary Pipes    AJ Mower    Jen Christiansen    Brian Francois

### **Council Meeting Agenda Items:**

1. Declaration of conflicts of personal interest with any agenda items:
2. Approval of recent Council Meeting Minutes: February 18, 2026
3. Sanpete County Chamber of Commerce Report: Faylyn Warnick:
4. Accessory Dwelling Unit (ADU) Ordinance Discussion:
5. Short-Term Rental (STR) Ordinance Discussion:
6. Outdoor Watering Requirements 2026: Jason Brown/Cory Hatch
7. Payment Approval Report (bills): 3/1/2026 to 3/15/2026
8. Continuing Business:
  - a. ***Short Term Rentals Moratorium. A public hearing will be scheduled for April 1<sup>st</sup> to update the ordinance.***
  - b. *Annexation/Subdivision Moratorium*
  - c. ***Cemetery Ordinance. A public hearing will be scheduled for April 1<sup>st</sup> to update the ordinance.***
  - d. Proposed Veterans' Memorial.
  - e. Quarry Hills Trail Development
  - f. America250 Utah
  - g. ***Accessory Dwelling Unit (ADU) recommendations from the Planning Commission. A public hearing will be scheduled April 1<sup>st</sup> to update the ordinance.***
  - h. Economic Development:

9. Councilmember Reports:
  - Brian Francois
  - Jen Christiansen
  - AJ Mower
  - Mary Pipes
  - Meagan Johnson
10. Administration Reports (City Manager): Jason Brown
11. Public Comment (two minutes per each comment):
12. Mayor Comments: Mayor Wintch
13. Motion to convene to a Closed Session (if needed): The Manti City Council may close a portion of their meeting to discuss the character, professional competence, conduct, or other factors of an individual per Utah Code 52-4-205(1)(a); or to discuss the purchase, exchange, or lease of real property, or water rights/shares per Utah Code 52-4-205(1)(d) and (e); to hold a strategy session to discuss pending or reasonably imminent litigation per Utah Code 52-4-205(1)(c); discussions regarding security of City devices or systems. ACTION: Any necessary action to be taken as a result of discussions had in the closed session.
14. Adjourn:

In Accordance with the Americans with Disabilities Act (ADA) individuals needing special accommodations or interpretive services during this meeting should contact the city office at 435-835-2401 at least (3) working days prior to the meeting.

Certificate of Posting: The undersigned, duly appointed Recorder, does hereby certify that the above notice & agenda was posted and provided to the local media and the posted on the Utah State website.

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Matt Gray, City Recorder