



Midway Sanitation District

MIDWAY SANITATION DISTRICT REGULAR MEETING AGENDA

Wednesday, March 11, 2026, **3:00 p.m.**
Midway City Offices North 100 West, Midway, Utah

1. Call to Order; Roll Call; Opening Remarks or Invocation

2. Consent Calendar

Be it hereby moved that the following general consent calendar items stand for approval:

- a. Agenda for the March 11, 2026 Regular Meeting
- b. Minutes of the January 12, 2026 Regular Meeting
- c. Warrants & Financials

3. Customer Billing Charges Discussion (Michael Siggard)– Discuss & Possibly Approve Customer Request to be Reimbursed for the Over Charge of Household Individual Rates

4. Operator’s Report – Receive an Update on Grease Trap Inspections and Work Performed for the District, Approve Expenditure of Sludge Judge

5. Resolution 2026-01 (Municipal Wastewater Planning Program) – Discuss and Possibly Approve Resolution Regarding the Annual Municipal Wastewater Planning Program & Sanitary Sewer Management Program

6. Manager Report – Receive an Update on Flows, Sewer Rehabilitation, Metering & Infiltration, District Activities, Projects and Issues of Concern to the District

7. (As Needed) Closed Executive Session to Discuss Pending or Reasonably Imminent Litigation, Purchase, Exchange or Lease of Property and/or the Character, Professional Competence or Physical or Mental Health of an Individual

8. Adjournment

For those individuals needing special assistance in accordance with the Americans with Disabilities Act, please contact Becky Wood at the Midway City Office Building, at 75 North 100 West, Midway, UT 84049, 1-435-654-3223 x118, or by email at: bwood@midwaycityut.org.

The order of individual items on this agenda is subject to change to accommodate the needs of the council and those in attendance. All times are approximate.

District residents interested in giving opening remarks or an invocation should submit their name and address to the city recorder no sooner than one month and no later than 48 hours prior to the time of the meeting, specifying the particular meeting for which they are applying.