



WHITE CITY COUNCIL MEETING AGENDA

March 5, 2026

6:00 PM

White City Water Improvement District
999 E Galena Drive, White City 84094

PUBLIC NOTICE IS HEREBY GIVEN that the White City Council will hold a regular meeting on the **5th day of March, 2026** at the White City Water Improvement District, 999 E Galena Drive, White City, Utah as follows:

This meeting will be held at the anchor location and electronically for members of the staff and/or public that cannot attend. Those interested in attending electronically should follow the information noted at the end of this agenda. **Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

6:00 p.m. – WORKSHOP

1. **Public Comments** -- (*Limited to 3 minutes per person*) Any person wishing to comment on any item not otherwise scheduled for a public hearing on the agenda may address the Council at this point by coming to the table and giving their name for the record. *Comments should be limited to not more than three (3) minutes unless additional time is authorized by the Governing Body.*
2. Discussion/Clarification of Agenda Items
3. Discuss Local Administrator Advisory Program [Utah League of Cities and Towns]
4. Moderate Income Housing Presentation [**Daniel Torres, Economic Development Manager; and Daniele Benigni, Long Range Planner**]
5. Discuss future agenda items
6. Close Workshop Meeting

BUSINESS MEETING

1. Welcome and Determine Quorum
2. Financial Report [**Daniel Hoffman, Senior Accountant**]
3. Unified Fire Authority Report [**Chief Ken Aldridge**]
4. Unified Police Department Report [**Detective Josh Smith, Chief April Morse**]
5. Capital Projects Update [**Chad Anderson, Assistant City Engineer**]
6. **ACTION ITEMS**
 - 6.1 Approve Minutes of February 5 and 27, 2026 [**Rori Andreason, City Administrator**]
 - 6.2 Discussion and Consideration of **Resolution No. 2026-03-01** Recognizing and Approving of the White City Utah250 Community Committee [**Mayor Allan Perry**]

- 6.4 Discussion and Consideration Approving Funding of \$19,598 for a Master Plan for Big Bear Park, and the Canal Trail and Discussion of Park Master Plan *[Daniel Torres, Economic Development Manager]*
- 6.5 Discussion and Consideration of **Resolution No. 2026-03-02** Appointing a Parks Master Plan Committee *[Daniel Torres, Economic Development Manager]*
- 6.6 Consider **Resolution No. 2026-03-03** Approving the Amended Building Use Agreement between White City and the White City Water Improvement District *[Rori Andreason, City Administrator]*
- 6.7 Consider **Resolution No. 2026-03-04** Renaming the Detached Accessory Dwelling Unit Committee to the Moderate Income Housing Committee – *[Rori Andreason, City Administrator]*
- 6.8 Consider **Resolution No. 2026-03-05** Appointing Christy Seiger-Webster to serve as a Full-Time Member on the White City Planning Commission *[Rori Andreason, City Administrator]*
- 6.9 Consider **Resolution No. 2026-03-06** Appointing Chris Spagnuolo to serve as a Full-Time Member on the White City Planning Commission *[Rori Andreason, City Administrator]*
- 6.10 Consider **Resolution No. 2026-03-07** Appointing _____ to serve as a Full-Time Member on the White City Planning Commission *[Rori Andreason, City Administrator]*
- 6.11 Consider **Resolution No. 2026-03-08** Appointing _____ to serve as an Alternate Member on the White City Planning Commission *[Rori Andreason, City Administrator]*
- 6.12 Discussion and Consideration of Proposed FY2027 White City Budget *[Finance Committee]*

7. COUNCIL REPORTS

7.1 Mayor Allan Perry

- Greater Salt Lake Municipal Services District
- Council of Governments
- Unified Police Department/SLVLESA

7.2 Council Member Tyler Huish

- Unified Fire Authority
- Unified Fire Service Area

7.3 Council Member Linda Price

- Mosquito Abatement
- Salt Lake County Animal Control

7.4 Council Member Greg Shelton

- Wasatch Front Waste & Recycling District

7.5 Council Member Neil Mahoney

- White City Community Council

8. CITY ADMINISTRATOR REPORT

9. ATTORNEY REPORT

10. CLOSED SESSIONS IF NEEDED AS ALLOWED UNDER UTAH CODE ANN. 52-4-205)

- 10.1** Discussion of the Character, Professional Competence or Physical or Mental Health of an Individual.
- 10.2** Strategy sessions to discuss pending or reasonably imminent litigation.
- 10.3** Strategy sessions to discuss the purchase, exchange, or lease of real property.
- 10.4** Discussion regarding deployment of security personnel,
- 10.5** Other lawful purposes as listing in Utah Code 52-4-205

11. ADJOURN

ZOOM MEETING

Topic: White City Council Meeting

Time: Mar 5, 2026 06:00 PM Mountain Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/87309629416?pwd=RmFaSERNfbYpNTNf45FeNK7hJPuIiN.1>

View meeting insights with Zoom AI Companion

<https://us06web.zoom.us/launch/edl?muid=6b321d96-4eb8-49b2-aa51-015647533051>

Meeting ID: 873 0962 9416

Passcode: 450545

Upon request with three (3) working days' notice, the Greater Salt Lake Municipal Services District, in support of White City, will make reasonable accommodation for participation in the meeting. To request assistance, please call (385) 468-6703 – TTY 711.

A copy of the foregoing agenda was posted at the following locations on the date posted below: White City website at whitecity.utah.gov and the State Public Notice Website at <http://pmn.utah.gov>. Pursuant to State Law and White City Ordinance, Councilmembers may participate electronically. Pursuant to Utah Code Ann. § 52-4-205, Parts of Meetings may be Closed for Reasons Allowed by Statute.

POSTED: March 2, 2026

MSD Parks Plan & Community Park Master Plans

December 2025
Long-Range Planning Division



G R E A T E R S A L T L A K E
Municipal Services
District

Why a Parks Master Plan?

- Provides a comprehensive, long-term strategy for parks and recreation infrastructure.
- Ensures park investments are aligned with community needs, growth projections, and budgets.
- Aligns community priorities with both capital improvement planning and MSD-wide operational budgeting.
 - MSD
 - Local Jurisdiction(s)
- Establishes service levels (Level of Service or LOS) across MSD communities with parks.
- Strengthens the ability of the MSD and member cities to compete for state and federal funding.
- Identifies and assembles data needed for communities to implement Park Impact Fees (if desired)



Project Scope

District-wide Park Master Plan (system-level analysis and strategy)

Individual Park Master Plans (for White City, Copperton, and Magna)

Deliverables include:

- Existing conditions and inventory
- Needs assessment
- Vision and design guidelines
- Capital planning and financial analysis
- Individual park concept plans
- Implementation strategy



MSD Parks Plan: Planning Process Overview



Existing Conditions,
Inventory & Analysis



Review of existing:
Plans, Documents,
Budgets, Standards, etc.



Demographics, Supply
& Demand, Recreation
and Park Trends



Needs Assessment



Implementation
Strategy



Capital Planning &
Financial Analysis



GREATER SALT LAKE
**Municipal Services
District**

Capital Planning & Financial Analysis

Review historic and current funding structure



Model 10–20-year revenue/expenditure scenarios



Identify feasible funding strategies



Align project costs with realistic long-term capital planning



Individual Park Master Plans

Current park programming and suggested alternatives

Final park concept plan for each site

Cost estimates and phasing



Local Capital Planning & Financial Analysis

Review historic and current funding structure

Model 10–20 year revenue/expenditure scenarios

Identify feasible funding strategies

Align project costs with realistic long-term capital planning



Local Engagement Strategy



PARK ADVISORY COMMITTEE
(MSD + COMMUNITY REPS)



COMMUNITY SURVEY + PUBLIC
MEETING(S)



COUNCIL/PLANNING
COMMISSION PRESENTATIONS
DURING ADOPTION PHASE



PUBLIC OPEN HOUSE



Schedule, and Deliverables

Schedule:

- 11-month project timeline February 2026–December 2026 with 2-month adoption window (November 2026 to January 2027)

MSD Parks Master Plan

- District level

What the city will receive:

- Individual Park Master Plans
- Data relevant to each city for Impact Fee Studies

Capital Improvement Plan and Financial Strategy

- MSD
- Individual Community



MSD Park Master Plan

TASKS - MSD MASTER PLAN

1 - KICKOFF, EX. CONDITIONS, INVENTORY AND ANALYSIS

A. Kickoff and Progress Meetings (14 total)

B. Inventory of Parks and Open Space

C. Existing Conditions Report and Plan Outline

2 - REVIEW OF PLANS AND DOCUMENTS

A. Review and Summary of Existing Documentation

3 - DEVELOPMENT OF SUPPLY/DEMAND & DEMOGRAPHIC/TREND ANALYSIS

A. Demographic Assessment

B. NRPA Benchmark/LOS/Distribution Analysis

C. Recreation Trend Analysis

D. Park Standards

4 - NEEDS ASSESSMENT/VISION/DESIGN GUIDELINES/IMPLEMENTATION STRATEGY

A. Park and Facility Conditions Assessment

B. Design Guidelines for Park Development

C. Implementation Strategy Matrix

6 - CAPITAL PLANNING AND FINANCIAL ANALYSIS

A. Financial Analysis

B. Capital Improvement Plan

7 - STAKEHOLDER AND COMMUNITY ENGAGEMENT

A. Advisory Stakeholder Committee Meetings (4 total)

B. Community Survey

E. Adoption Presentations (4 total)

8 - FINAL MASTER PLAN

A. Final Master Plan Document and Revisions

SUBTOTAL MSD MASTER PLAN

12	12	0	0	2	1	27	\$2,100	\$1,800	\$0	\$0	\$500	\$180	\$4,580
1	8	16	0	0	0	25	\$175	\$1,200	\$1,760	\$0	\$0	\$0	\$3,135
4	16	24	0	0	0	44	\$700	\$2,400	\$2,640	\$0	\$0	\$0	\$5,740
4	8	4	0	0	0	16	\$700	\$1,200	\$440	\$0	\$0	\$0	\$2,340
1	4	4	0	0	0	9	\$175	\$600	\$440	\$0	\$0	\$0	\$1,215
2	8	24	0	0	0	34	\$350	\$1,200	\$2,640	\$0	\$0	\$0	\$4,190
2	8	8	0	0	0	18	\$350	\$1,200	\$880	\$0	\$0	\$0	\$2,430
4	8	8	0	0	0	20	\$700	\$1,200	\$880	\$0	\$0	\$0	\$2,780
2	4	4	0	0	0	10	\$350	\$600	\$440	\$0	\$0	\$0	\$1,390
2	8	8	0	0	0	18	\$350	\$1,200	\$880	\$0	\$0	\$0	\$2,430
4	24	16	0	0	0	44	\$700	\$3,600	\$1,760	\$0	\$0	\$0	\$6,060
2	2	0	0	20	44	68	\$350	\$300	\$0	\$0	\$5,000	\$7,920	\$13,570
2	2	0	0	14	40	58	\$350	\$300	\$0	\$0	\$3,500	\$7,200	\$11,350
6	6	0	0	0	0	12	\$1,050	\$900	\$0	\$0	\$0	\$0	\$1,950
2	12	20	0	0	0	34	\$350	\$1,800	\$2,200	\$0	\$0	\$0	\$4,350
1	1	0	0	0	0	2	\$175	\$150	\$0	\$0	\$0	\$0	\$325
4	16	40	0	0	0	60	\$700	\$2,400	\$4,400	\$0	\$0	\$0	\$7,500
SUBTOTAL MSD MASTER PLAN													\$59,515



Copperton Park Master Plan

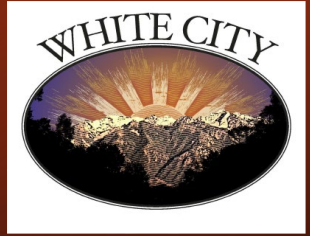


COPPERTON CITY PARK														
MSD MASTER PLAN BASE CONTRIBUTION (7%)													\$5,273	
4 - NEEDS ASSESSMENT/VISION/DESIGN GUIDELINES/IMPLEMENTATION STRATEGY														
A. Park and Facility Conditions Assessment	0	4	4	18	0	0	26	\$0	\$600	\$440	\$3,150	\$0	\$0	\$4,190
5 - INDIVIDUAL PARK MASTER PLANS														
A. Program and Alternative Concepts (2 Parks)	8	4	24	0	0	0	36	\$1,400	\$600	\$2,640	\$0	\$0	\$0	\$4,640
B. Preferred Concept Finalization (2 Parks)	2	2	16	0	0	0	20	\$350	\$300	\$1,760	\$0	\$0	\$0	\$2,410
C. Opinion of Probable Costs (2 Parks)	0	2	0	0	0	0	2	\$0	\$300	\$0	\$0	\$0	\$0	\$300
7 - STAKEHOLDER AND COMMUNITY ENGAGEMENT														
C. Local Stakeholder Committee Meetings (3)	4	2	0	0	0	0	6	\$700	\$300	\$0	\$0	\$0	\$0	\$1,000
D. Public Open House Meeting (1 virtual)	2	4	8	0	0	0	14	\$350	\$600	\$880	\$0	\$0	\$0	\$1,830
E. Adoption Presentation (1)	1	1	0	0	0	0	2	\$175	\$150	\$0	\$0	\$0	\$0	\$325
SUBTOTAL COPPERTON	17	19	52	18	0	0	106							\$19,968

The logo for Magna City is a shield-shaped emblem. At the top, a blue mountain range is depicted with white snow-capped peaks. To the left of the mountains is a yellow sun with a smiling face. A black film strip with white sprocket holes runs horizontally across the middle of the shield. The word "MAGNA" is written in large, bold, yellow capital letters on the film strip. On either side of the word "MAGNA" is a yellow icon of a crossed pickaxe. Below the film strip, the word "CITY" is written in white capital letters on a blue background. The entire shield is outlined in black.

MAGNA CITY PARKS															
MSD MASTER PLAN BASE CONTRIBUTION (7%)															\$5,273
4 - NEEDS ASSESSMENT/VISION/DESIGN GUIDELINES/IMPLEMENTATION STRATEGY															
A. Park and Facility Conditions Assessment	0	4	4	18	0	0	26	\$0	\$600	\$440	\$3,150	\$0	\$0	\$4,190	
5 - INDIVIDUAL PARK MASTER PLANS															
A. Program and Alternative Concepts (2 Parks)	8	4	28	0	0	0	40	\$1,400	\$600	\$3,080	\$0	\$0	\$0	\$5,080	
B. Preferred Concept Finalization (2 Parks)	3	3	20	0	0	0	26	\$525	\$450	\$2,200	\$0	\$0	\$0	\$3,175	
C. Opinion of Probable Costs (2 Parks)	1	3	0	0	0	0	4	\$175	\$450	\$0	\$0	\$0	\$0	\$625	
7 - STAKEHOLDER AND COMMUNITY ENGAGEMENT															
C. Local Stakeholder Committee Meetings (3)	4	3	0	0	0	0	7	\$700	\$450	\$0	\$0	\$0	\$0	\$1,150	
D. Public Open House Meeting (1 in-person)	3	4	8	0	0	0	15	\$525	\$600	\$880	\$0	\$0	\$0	\$2,005	
E. Adoption Presentation (1)	1	1	0	0	0	0	2	\$175	\$150	\$0	\$0	\$0	\$0	\$325	
SUBTOTAL MAGNA	20	22	60	18	0	0	118							\$21,823	

Big Bear Park Master Plan



WHITE CITY PARK

MSD MASTER PLAN BASE CONTRIBUTION (7%)	\$5,273
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4 - NEEDS ASSESSMENT/VISION/DESIGN GUIDELINES/IMPLEMENTATION STRATEGY

A. Park and Facility Conditions Assessment	0	4	4	0	0	0	8	\$0	\$600	\$440	\$0	\$0	\$0	\$1,040
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5 - INDIVIDUAL PARK MASTER PLANS

A. Program and Alternative Concepts (2 Parks)	8	4	28	0	0	0	40	\$1,400	\$600	\$3,080	\$0	\$0	\$0	\$5,080
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B. Preferred Concept Finalization (2 Parks)	3	3	20	0	0	0	26	\$525	\$450	\$2,200	\$0	\$0	\$0	\$3,175
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C. Opinion of Probable Costs (2 Parks)	1	3	0	0	0	0	4	\$175	\$450	\$0	\$0	\$0	\$0	\$625
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7 - STAKEHOLDER AND COMMUNITY ENGAGEMENT

C. Local Stakeholder Committee Meetings (3)	4	3	0	0	0	0	7	\$700	\$450	\$0	\$0	\$0	\$0	\$1,150
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D. Public Open House Meeting (1 in-person)	3	4	8	0	0	0	15	\$525	\$600	\$880	\$0	\$0	\$0	\$2,005
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E. Adoption Presentation (1)	1	1	0	0	0	0	2	\$175	\$150	\$0	\$0	\$0	\$0	\$325
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SUBTOTAL WHITE CITY	20	22	60	0	0	0	102							\$18,673
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Greater Salt Lake Municipal Services District

Standard Financial Report

70 White City - 07/01/2025 to 01/31/2026

58.33% of the fiscal year has expired

	2025 Year-End Actual	2026 YTD Actual
Net Position		
Assets:		
Current Assets		
Cash and cash equivalents		
10100 Cash - Zions Checking	67.00	0.00
10200 Cash - PTIF	927,668.54	1,075,169.31
10401 Zions Credit Card	0.00	(70.05)
10750 Undeposited Receipts	(0.40)	(0.14)
Total Cash and cash equivalents	927,735.14	1,075,099.12
Receivables		
12500 Due From Other Gov.	233,780.41	220,589.67
Total Receivables	233,780.41	220,589.67
Total Current Assets	1,161,515.55	1,295,688.79
Non-Current Assets		
Restricted assets		
10102 Cash - Zions Bond Escrow	653.00	653.00
Total Restricted assets	653.00	653.00
Total Non-Current Assets	653.00	653.00
Total Assets:	1,162,168.55	1,296,341.79
Liabilities and Fund Equity:		
Liabilities:		
Current liabilities		
21000 Accounts Payable	8,050.00	14,250.00
23450 Performance Bonds Payable	653.00	653.00
24000 Due to Other Funds	233,792.71	0.00
Total Current liabilities	242,495.71	14,903.00
Total Liabilities:	242,495.71	14,903.00
Equity - Fund Balance		
29000 Unassigned Net Position (Fund Bal)	752,372.84	514,138.79
29010 Assigned Capital Fund	167,300.00	767,300.00
Total Equity - Fund Balance	919,672.84	1,281,438.79
Total Liabilities and Fund Equity:	1,162,168.55	1,296,341.79
Total Net Position	0.00	0.00

Greater Salt Lake Municipal Services District

Standard Financial Report

70 White City - 07/01/2025 to 01/31/2026

58.33% of the fiscal year has expired

	2025 Year-End Actual	2026 YTD Actual	2026 Budget	Unearned/ Unused Budget	% Earned/ Used
Change In Net Position					
Revenue:					
Taxes					
Sales Taxes					
3100.300 Sales Tax	948,691.80	529,067.73	1,000,000.00	470,932.27	52.91%
Total Sales Taxes	948,691.80	529,067.73	1,000,000.00	470,932.27	52.91%
SB 136 Sales Tax					
3100.350 SB 136 Sales Tax	88,220.78	50,877.97	90,000.00	39,122.03	56.53%
Total SB 136 Sales Tax	88,220.78	50,877.97	90,000.00	39,122.03	56.53%
Total Taxes	1,036,912.58	579,945.70	1,090,000.00	510,054.30	53.21%
Intergovernmental revenue					
Road Funds					
3100.560 B&C Road Fund Allotment	278,114.78	133,987.70	240,000.00	106,012.30	55.83%
3100.562 County Public Transit Tax	918.35	25,246.26	0.00	(25,246.26)	0.00%
Total Road Funds	279,033.13	159,233.96	240,000.00	80,766.04	66.35%
Total Intergovernmental revenue	279,033.13	159,233.96	240,000.00	80,766.04	66.35%
Licenses and permits					
Business licenses					
3100.130 Business Licenses	3,930.46	2,249.50	2,500.00	250.50	89.98%
Total Business licenses	3,930.46	2,249.50	2,500.00	250.50	89.98%
Building permits					
3100.260 Building Permit	35,332.70	10,598.29	25,000.00	14,401.71	42.39%
Total Building permits	35,332.70	10,598.29	25,000.00	14,401.71	42.39%
Other license and permits					
3100.250 Dog Licenses	0.00	100.00	0.00	(100.00)	0.00%
Total Other license and permits	0.00	100.00	0.00	(100.00)	0.00%
Total Licenses and permits	39,263.16	12,947.79	27,500.00	14,552.21	47.08%
Charges for services					
Charges other					
3100.420 Engineering Services	8,666.00	10,447.50	2,000.00	(8,447.50)	522.38%
3100.450 Planning Services	1,065.00	1,175.00	0.00	(1,175.00)	0.00%
Total Charges other	9,731.00	11,622.50	2,000.00	(9,622.50)	581.13%
Total Charges for services	9,731.00	11,622.50	2,000.00	(9,622.50)	581.13%
Fines and forfeitures					
Justice court fines/forfeitures					
3100.500 Justice Court Fines/Forfeitures	40,029.46	11,273.21	30,000.00	18,726.79	37.58%
Total Justice court fines/forfeitures	40,029.46	11,273.21	30,000.00	18,726.79	37.58%
Total Fines and forfeitures	40,029.46	11,273.21	30,000.00	18,726.79	37.58%
Miscellaneous revenue					
Interest					
3600.100 Interest Earnings	37,452.28	22,723.73	42,000.00	19,276.27	54.10%
Total Interest	37,452.28	22,723.73	42,000.00	19,276.27	54.10%
Miscellaneous other					
3600.900 Other Revenue	5.96	0.00	0.00	0.00	0.00%
Total Miscellaneous other	5.96	0.00	0.00	0.00	0.00%
Total Miscellaneous revenue	37,458.24	22,723.73	42,000.00	19,276.27	54.10%
Contributions and transfers					
3100.001 Operating transfers in	167,300.00	0.00	0.00	0.00	0.00%
3800.100 Contribution from GF	499,992.00	543,339.00	543,339.00	0.00	100.00%
Total Contributions and transfers	667,292.00	543,339.00	543,339.00	0.00	100.00%
Total Revenue:	2,109,719.57	1,341,085.89	1,974,839.00	633,753.11	67.91%
Expenditures:					
Administration					
4100.100 Wages	82,500.00	34,375.00	82,500.00	48,125.00	41.67%
4100.150 Social Security Tax	5,115.00	2,131.25	7,000.00	4,868.75	30.45%
4100.160 Medicare	1,196.30	498.45	2,000.00	1,501.55	24.92%
4100.200 Awards, Promotional & Meals	5,514.18	5,563.69	10,070.00	4,506.31	55.25%

Greater Salt Lake Municipal Services District

Standard Financial Report

70 White City - 07/01/2025 to 01/31/2026

58.33% of the fiscal year has expired

	2025 Year-End Actual	2026 YTD Actual	2026 Budget	Unearned/ Unused Budget	% Earned/ Used
4100.210 Subscriptions/Memberships	400.00	3,392.93	0.00	(3,392.93)	0.00%
4100.220 Printing/Publications/Advertising	2,748.11	2,774.34	15,000.00	12,225.66	18.50%
4100.240 Office Expense and Supplies	1,819.94	657.62	1,500.00	842.38	43.84%
4100.310 Attorney-Civil	54,587.50	42,000.00	82,000.00	40,000.00	51.22%
4100.320 Attorney-Land Use	0.00	0.00	15,000.00	15,000.00	0.00%
4100.330 Training and Seminars	0.00	0.00	7,070.00	7,070.00	0.00%
4100.360 Web Page Development/Maintenance	2,760.00	6,923.00	24,452.00	17,529.00	28.31%
4100.370 Software/Streaming	5,106.86	43.04	2,000.00	1,956.96	2.15%
4100.390 Payroll Processing Fees	592.00	253.50	1,000.00	746.50	25.35%
4100.410 Communications	0.00	0.00	21,900.00	21,900.00	0.00%
4100.420 Contributions/Special Events	52,500.00	0.00	53,000.00	53,000.00	0.00%
4100.430 City Elections and Voting	0.00	9,360.97	0.00	(9,360.97)	0.00%
4100.510 Insurance	9,740.23	9,113.34	17,250.00	8,136.66	52.83%
4100.520 Workers Comp Insurance	83.50	958.89	1,200.00	241.11	79.91%
4100.590 Postage	4,886.27	1,437.53	8,000.00	6,562.47	17.97%
4100.600 Professional and Technical	95,921.67	60,462.05	144,900.00	84,437.95	41.73%
4100.635 Election Support Services	0.00	500.00	39,497.00	38,997.00	1.27%
4100.650 SL (Client) County Support Services	121.90	0.00	0.00	0.00	0.00%
4100.860 Code Enforcement Abatements	0.00	(372.55)	0.00	372.55	0.00%
4100.870 Rent	164.02	1,500.00	3,000.00	1,500.00	50.00%
4100.880 Non-Classified Expenses	0.00	0.00	5,000.00	5,000.00	0.00%
Total Administration	325,757.48	181,573.05	543,339.00	361,765.95	33.42%
Transfers					
4100.928 Contribution to General Fund	1,441,872.71	797,746.89	1,431,500.00	633,753.11	55.73%
48450.001 Operational Transfers out	567.16	0.00	0.00	0.00	0.00%
Total Transfers	1,442,439.87	797,746.89	1,431,500.00	633,753.11	55.73%
Total Expenditures:	1,768,197.35	979,319.94	1,974,839.00	995,519.06	49.59%
Total Change In Net Position	341,522.22	361,765.95	0.00	(361,765.95)	0.00%

Greater Salt Lake Municipal Services District
Standard Financial Report
72 White City Beer Tax Special Fund - 07/01/2025 to 01/31/2026
58.33% of the fiscal year has expired

	2025 Year-End Actual	2026 YTD Actual	2026 Budget	Unearned/ Unused Budget	% Earned/ Used
Change In Net Position					
Revenue:					
Intergovernmental revenue					
State liquor fund					
3100.580 State Liquor Fund Allotment	6,860.95	0.00	5,000.00	5,000.00	0.00%
Total State liquor fund	6,860.95	0.00	5,000.00	5,000.00	0.00%
Total Intergovernmental revenue	6,860.95	0.00	5,000.00	5,000.00	0.00%
Total Revenue:	6,860.95	0.00	5,000.00	5,000.00	0.00%
Expenditures:					
Administration					
4100.850 Beer Funds	6,860.95	0.00	5,000.00	5,000.00	0.00%
Total Administration	6,860.95	0.00	5,000.00	5,000.00	0.00%
Total Expenditures:	6,860.95	0.00	5,000.00	5,000.00	0.00%
Total Change In Net Position	0.00	0.00	0.00	0.00	0.00%

Greater Salt Lake Municipal Services District
Standard Financial Report
75 White City Council Designated Fund - 07/01/2025 to 01/31/2026
58.33% of the fiscal year has expired

	2025 Year-End Actual	2026 YTD Actual
Net Position		
Assets:		
Current Assets		
Cash and cash equivalents		
10100 Cash - Zions Checking	0.00	38,894.53
10101 Cash - Zions CARES	567.16	567.16
10200 Cash - PTIF	163,933.60	238,731.84
10202 Cash - PTIF 9074 CARES	200,371.78	204,637.78
10750 Undeposited Receipts	0.00	0.02
Total Cash and cash equivalents	364,872.54	482,831.33
Receivables		
12500 Due From Other Gov.	30,451.24	66,884.67
Total Receivables	30,451.24	66,884.67
Total Current Assets	395,323.78	549,716.00
Total Assets:	395,323.78	549,716.00
Liabilities and Fund Equity:		
Liabilities:		
Deferred revenue		
23455 CARES2 Deferred Revenue	184,684.55	184,684.55
Total Deferred revenue	184,684.55	184,684.55
Total Liabilities:	184,684.55	184,684.55
Equity - Fund Balance		
29000 Unassigned Net Position (Fund Bal)	210,639.23	365,031.45
Total Equity - Fund Balance	210,639.23	365,031.45
Total Liabilities and Fund Equity:	395,323.78	549,716.00
Total Net Position	0.00	0.00

Greater Salt Lake Municipal Services District
Standard Financial Report
75 White City Council Designated Fund - 07/01/2025 to 01/31/2026
58.33% of the fiscal year has expired

	2025 Year-End Actual	2026 YTD Actual	2026 Budget	Unearned/ Unused Budget	% Earned/ Used
Change In Net Position					
Revenue:					
Taxes					
MET Taxes					
3100.112 MET-Municipal Telecom	16,163.87	13,238.58	9,600.00	(3,638.58)	137.90%
3100.113 MET-Pacificorp/Rocky Mtn Power	75,868.53	92,695.20	108,000.00	15,304.80	85.83%
3100.114 MET-Questar Gas/Dominion Energy	62,178.94	32,245.02	108,000.00	75,754.98	29.86%
Total MET Taxes	154,211.34	138,178.80	225,600.00	87,421.20	61.25%
Franchise Taxes					
3100.401 Google Franchise Fee	38,999.00	7,829.00	12,000.00	4,171.00	65.24%
Total Franchise Taxes	38,999.00	7,829.00	12,000.00	4,171.00	65.24%
Total Taxes	193,210.34	146,007.80	237,600.00	91,592.20	61.45%
Intergovernmental revenue					
CARES Act					
3100.326 ARPA	682,646.00	0.00	0.00	0.00	0.00%
Total CARES Act	682,646.00	0.00	0.00	0.00	0.00%
Total Intergovernmental revenue	682,646.00	0.00	0.00	0.00	0.00%
Miscellaneous revenue					
Interest					
3600.100 Interest Earnings	16,861.73	8,384.42	9,000.00	615.58	93.16%
Total Interest	16,861.73	8,384.42	9,000.00	615.58	93.16%
Total Miscellaneous revenue	16,861.73	8,384.42	9,000.00	615.58	93.16%
Contributions and transfers					
3100.001 Operating Transfers in	567.16	0.00	0.00	0.00	0.00%
Total Contributions and transfers	567.16	0.00	0.00	0.00	0.00%
Total Revenue:	893,285.23	154,392.22	246,600.00	92,207.78	62.61%
Expenditures:					
COVID Related Expenses					
4100.243 ARPA Act Expense and Supplies	682,646.00	0.00	0.00	0.00	0.00%
Total COVID Related Expenses	682,646.00	0.00	0.00	0.00	0.00%
Total Expenditures:	682,646.00	0.00	0.00	0.00	0.00%
Total Change In Net Position	210,639.23	154,392.22	246,600.00	92,207.78	62.61%

Greater Salt Lake Municipal Services District

Standard Financial Report

70 White City - 07/01/2025 to 01/31/2026

58.33% of the fiscal year has expired

	2025 Year-End Actual	2026 YTD Actual
Net Position		
Assets:		
Current Assets		
Cash and cash equivalents		
10100 Cash - Zions Checking	67.00	0.00
10200 Cash - PTIF	927,668.54	1,075,169.31
10401 Zions Credit Card	0.00	(70.05)
10750 Undeposited Receipts	(0.40)	(0.14)
Total Cash and cash equivalents	927,735.14	1,075,099.12
Receivables		
12500 Due From Other Gov.	233,780.41	220,589.67
Total Receivables	233,780.41	220,589.67
Total Current Assets	1,161,515.55	1,295,688.79
Non-Current Assets		
Restricted assets		
10102 Cash - Zions Bond Escrow	653.00	653.00
Total Restricted assets	653.00	653.00
Total Non-Current Assets	653.00	653.00
Total Assets:	1,162,168.55	1,296,341.79
Liabilities and Fund Equity:		
Liabilities:		
Current liabilities		
21000 Accounts Payable	8,050.00	14,250.00
23450 Performance Bonds Payable	653.00	653.00
24000 Due to Other Funds	233,792.71	0.00
Total Current liabilities	242,495.71	14,903.00
Total Liabilities:	242,495.71	14,903.00
Equity - Fund Balance		
29000 Unassigned Net Position (Fund Bal)	752,372.84	514,138.79
29010 Assigned Capital Fund	167,300.00	767,300.00
Total Equity - Fund Balance	919,672.84	1,281,438.79
Total Liabilities and Fund Equity:	1,162,168.55	1,296,341.79
Total Net Position	0.00	0.00

Greater Salt Lake Municipal Services District

Standard Financial Report

70 White City - 07/01/2025 to 01/31/2026

58.33% of the fiscal year has expired

	2025 Year-End Actual	2026 YTD Actual	2026 Budget	Unearned/ Unused Budget	% Earned/ Used
Change In Net Position					
Revenue:					
Taxes					
Sales Taxes					
3100.300 Sales Tax	948,691.80	529,067.73	1,000,000.00	470,932.27	52.91%
Total Sales Taxes	948,691.80	529,067.73	1,000,000.00	470,932.27	52.91%
SB 136 Sales Tax					
3100.350 SB 136 Sales Tax	88,220.78	50,877.97	90,000.00	39,122.03	56.53%
Total SB 136 Sales Tax	88,220.78	50,877.97	90,000.00	39,122.03	56.53%
Total Taxes	1,036,912.58	579,945.70	1,090,000.00	510,054.30	53.21%
Intergovernmental revenue					
Road Funds					
3100.560 B&C Road Fund Allotment	278,114.78	133,987.70	240,000.00	106,012.30	55.83%
3100.562 County Public Transit Tax	918.35	25,246.26	0.00	(25,246.26)	0.00%
Total Road Funds	279,033.13	159,233.96	240,000.00	80,766.04	66.35%
Total Intergovernmental revenue	279,033.13	159,233.96	240,000.00	80,766.04	66.35%
Licenses and permits					
Business licenses					
3100.130 Business Licenses	3,930.46	2,249.50	2,500.00	250.50	89.98%
Total Business licenses	3,930.46	2,249.50	2,500.00	250.50	89.98%
Building permits					
3100.260 Building Permit	35,332.70	10,598.29	25,000.00	14,401.71	42.39%
Total Building permits	35,332.70	10,598.29	25,000.00	14,401.71	42.39%
Other license and permits					
3100.250 Dog Licenses	0.00	100.00	0.00	(100.00)	0.00%
Total Other license and permits	0.00	100.00	0.00	(100.00)	0.00%
Total Licenses and permits	39,263.16	12,947.79	27,500.00	14,552.21	47.08%
Charges for services					
Charges other					
3100.420 Engineering Services	8,666.00	10,447.50	2,000.00	(8,447.50)	522.38%
3100.450 Planning Services	1,065.00	1,175.00	0.00	(1,175.00)	0.00%
Total Charges other	9,731.00	11,622.50	2,000.00	(9,622.50)	581.13%
Total Charges for services	9,731.00	11,622.50	2,000.00	(9,622.50)	581.13%
Fines and forfeitures					
Justice court fines/forfeitures					
3100.500 Justice Court Fines/Forfeitures	40,029.46	11,273.21	30,000.00	18,726.79	37.58%
Total Justice court fines/forfeitures	40,029.46	11,273.21	30,000.00	18,726.79	37.58%
Total Fines and forfeitures	40,029.46	11,273.21	30,000.00	18,726.79	37.58%
Miscellaneous revenue					
Interest					
3600.100 Interest Earnings	37,452.28	22,723.73	42,000.00	19,276.27	54.10%
Total Interest	37,452.28	22,723.73	42,000.00	19,276.27	54.10%
Miscellaneous other					
3600.900 Other Revenue	5.96	0.00	0.00	0.00	0.00%
Total Miscellaneous other	5.96	0.00	0.00	0.00	0.00%
Total Miscellaneous revenue	37,458.24	22,723.73	42,000.00	19,276.27	54.10%
Contributions and transfers					
3100.001 Operating transfers in	167,300.00	0.00	0.00	0.00	0.00%
3800.100 Contribution from GF	499,992.00	543,339.00	543,339.00	0.00	100.00%
Total Contributions and transfers	667,292.00	543,339.00	543,339.00	0.00	100.00%
Total Revenue:	2,109,719.57	1,341,085.89	1,974,839.00	633,753.11	67.91%
Expenditures:					
Administration					
4100.100 Wages	82,500.00	34,375.00	82,500.00	48,125.00	41.67%
4100.150 Social Security Tax	5,115.00	2,131.25	7,000.00	4,868.75	30.45%
4100.160 Medicare	1,196.30	498.45	2,000.00	1,501.55	24.92%
4100.200 Awards, Promotional & Meals	5,514.18	5,563.69	10,070.00	4,506.31	55.25%

Greater Salt Lake Municipal Services District

Standard Financial Report

70 White City - 07/01/2025 to 01/31/2026

58.33% of the fiscal year has expired

	2025 Year-End Actual	2026 YTD Actual	2026 Budget	Unearned/ Unused Budget	% Earned/ Used
4100.210 Subscriptions/Memberships	400.00	3,392.93	0.00	(3,392.93)	0.00%
4100.220 Printing/Publications/Advertising	2,748.11	2,774.34	15,000.00	12,225.66	18.50%
4100.240 Office Expense and Supplies	1,819.94	657.62	1,500.00	842.38	43.84%
4100.310 Attorney-Civil	54,587.50	42,000.00	82,000.00	40,000.00	51.22%
4100.320 Attorney-Land Use	0.00	0.00	15,000.00	15,000.00	0.00%
4100.330 Training and Seminars	0.00	0.00	7,070.00	7,070.00	0.00%
4100.360 Web Page Development/Maintenance	2,760.00	6,923.00	24,452.00	17,529.00	28.31%
4100.370 Software/Streaming	5,106.86	43.04	2,000.00	1,956.96	2.15%
4100.390 Payroll Processing Fees	592.00	253.50	1,000.00	746.50	25.35%
4100.410 Communications	0.00	0.00	21,900.00	21,900.00	0.00%
4100.420 Contributions/Special Events	52,500.00	0.00	53,000.00	53,000.00	0.00%
4100.430 City Elections and Voting	0.00	9,360.97	0.00	(9,360.97)	0.00%
4100.510 Insurance	9,740.23	9,113.34	17,250.00	8,136.66	52.83%
4100.520 Workers Comp Insurance	83.50	958.89	1,200.00	241.11	79.91%
4100.590 Postage	4,886.27	1,437.53	8,000.00	6,562.47	17.97%
4100.600 Professional and Technical	95,921.67	60,462.05	144,900.00	84,437.95	41.73%
4100.635 Election Support Services	0.00	500.00	39,497.00	38,997.00	1.27%
4100.650 SL (Client) County Support Services	121.90	0.00	0.00	0.00	0.00%
4100.860 Code Enforcement Abatements	0.00	(372.55)	0.00	372.55	0.00%
4100.870 Rent	164.02	1,500.00	3,000.00	1,500.00	50.00%
4100.880 Non-Classified Expenses	0.00	0.00	5,000.00	5,000.00	0.00%
Total Administration	325,757.48	181,573.05	543,339.00	361,765.95	33.42%
Transfers					
4100.928 Contribution to General Fund	1,441,872.71	797,746.89	1,431,500.00	633,753.11	55.73%
48450.001 Operational Transfers out	567.16	0.00	0.00	0.00	0.00%
Total Transfers	1,442,439.87	797,746.89	1,431,500.00	633,753.11	55.73%
Total Expenditures:	1,768,197.35	979,319.94	1,974,839.00	995,519.06	49.59%
Total Change In Net Position	341,522.22	361,765.95	0.00	(361,765.95)	0.00%

Greater Salt Lake Municipal Services District
Standard Financial Report
72 White City Beer Tax Special Fund - 07/01/2025 to 01/31/2026
58.33% of the fiscal year has expired

	2025 Year-End Actual	2026 YTD Actual	2026 Budget	Unearned/ Unused Budget	% Earned/ Used
Change In Net Position					
Revenue:					
Intergovernmental revenue					
State liquor fund					
3100.580 State Liquor Fund Allotment	6,860.95	0.00	5,000.00	5,000.00	0.00%
Total State liquor fund	6,860.95	0.00	5,000.00	5,000.00	0.00%
Total Intergovernmental revenue	6,860.95	0.00	5,000.00	5,000.00	0.00%
Total Revenue:	6,860.95	0.00	5,000.00	5,000.00	0.00%
Expenditures:					
Administration					
4100.850 Beer Funds	6,860.95	0.00	5,000.00	5,000.00	0.00%
Total Administration	6,860.95	0.00	5,000.00	5,000.00	0.00%
Total Expenditures:	6,860.95	0.00	5,000.00	5,000.00	0.00%
Total Change In Net Position	0.00	0.00	0.00	0.00	0.00%

Greater Salt Lake Municipal Services District
Standard Financial Report
75 White City Council Designated Fund - 07/01/2025 to 01/31/2026
58.33% of the fiscal year has expired

	2025 Year-End Actual	2026 YTD Actual
Net Position		
Assets:		
Current Assets		
Cash and cash equivalents		
10100 Cash - Zions Checking	0.00	38,894.53
10101 Cash - Zions CARES	567.16	567.16
10200 Cash - PTIF	163,933.60	238,731.84
10202 Cash - PTIF 9074 CARES	200,371.78	204,637.78
10750 Undeposited Receipts	0.00	0.02
Total Cash and cash equivalents	364,872.54	482,831.33
Receivables		
12500 Due From Other Gov.	30,451.24	66,884.67
Total Receivables	30,451.24	66,884.67
Total Current Assets	395,323.78	549,716.00
Total Assets:	395,323.78	549,716.00
Liabilities and Fund Equity:		
Liabilities:		
Deferred revenue		
23455 CARES2 Deferred Revenue	184,684.55	184,684.55
Total Deferred revenue	184,684.55	184,684.55
Total Liabilities:	184,684.55	184,684.55
Equity - Fund Balance		
29000 Unassigned Net Position (Fund Bal)	210,639.23	365,031.45
Total Equity - Fund Balance	210,639.23	365,031.45
Total Liabilities and Fund Equity:	395,323.78	549,716.00
Total Net Position	0.00	0.00

Greater Salt Lake Municipal Services District
Standard Financial Report
75 White City Council Designated Fund - 07/01/2025 to 01/31/2026
58.33% of the fiscal year has expired

	2025 Year-End Actual	2026 YTD Actual	2026 Budget	Unearned/ Unused Budget	% Earned/ Used
Change In Net Position					
Revenue:					
Taxes					
MET Taxes					
3100.112 MET-Municipal Telecom	16,163.87	13,238.58	9,600.00	(3,638.58)	137.90%
3100.113 MET-Pacificorp/Rocky Mtn Power	75,868.53	92,695.20	108,000.00	15,304.80	85.83%
3100.114 MET-Questar Gas/Dominion Energy	62,178.94	32,245.02	108,000.00	75,754.98	29.86%
Total MET Taxes	154,211.34	138,178.80	225,600.00	87,421.20	61.25%
Franchise Taxes					
3100.401 Google Franchise Fee	38,999.00	7,829.00	12,000.00	4,171.00	65.24%
Total Franchise Taxes	38,999.00	7,829.00	12,000.00	4,171.00	65.24%
Total Taxes	193,210.34	146,007.80	237,600.00	91,592.20	61.45%
Intergovernmental revenue					
CARES Act					
3100.326 ARPA	682,646.00	0.00	0.00	0.00	0.00%
Total CARES Act	682,646.00	0.00	0.00	0.00	0.00%
Total Intergovernmental revenue	682,646.00	0.00	0.00	0.00	0.00%
Miscellaneous revenue					
Interest					
3600.100 Interest Earnings	16,861.73	8,384.42	9,000.00	615.58	93.16%
Total Interest	16,861.73	8,384.42	9,000.00	615.58	93.16%
Total Miscellaneous revenue	16,861.73	8,384.42	9,000.00	615.58	93.16%
Contributions and transfers					
3100.001 Operating Transfers in	567.16	0.00	0.00	0.00	0.00%
Total Contributions and transfers	567.16	0.00	0.00	0.00	0.00%
Total Revenue:	893,285.23	154,392.22	246,600.00	92,207.78	62.61%
Expenditures:					
COVID Related Expenses					
4100.243 ARPA Act Expense and Supplies	682,646.00	0.00	0.00	0.00	0.00%
Total COVID Related Expenses	682,646.00	0.00	0.00	0.00	0.00%
Total Expenditures:	682,646.00	0.00	0.00	0.00	0.00%
Total Change In Net Position	210,639.23	154,392.22	246,600.00	92,207.78	62.61%



**WHITE CITY
COUNCIL MEETING MINUTES
February 5, 2026**

WHITE CITY WATER IMPROVEMENT DISTRICT
999 E GALENA DRIVE, WHITE CITY, UTAH 84094

Mayor:

Mayor Allan Perry

City Council:

**Council Member Greg Shelton
Council Member Linda Price
Council Member Neil Mahoney
Council Member Tyler Huish**

Staff:

Rori Andreason, City Administrator; Paul Ashton, Attorney; Dave Sanderson, Financial Manager; Daniel Torres, Economic Development Manager; Maridene Alexander, Communications Manager; Chad Anderson, Engineer; Mark Schneider, IT Director; Daniel Hoffman, Senior Accountant; Brian Buckhout, Emergency Management Planner; Daniele Benigni, Long Range Planner; Chief Ken Aldridge, UFA; Deputy Chief Mike Bullock, Sandy City; and Chief April Morse, UPD.

6:00 PM – WORKSHOP

Mayor Allan Perry called the meeting to order at 6:00 p.m.

1. PUBLIC COMMENTS

There were no public comments.

2. DISCUSSION/CLARIFICATION OF AGENDA ITEMS

No items were discussed.

3. DISCUSS IDEAS FOR CITY COMMUNICATIONS STRATEGY, PLANNING AND IMPLEMENTATION, INCLUDING POTENTIAL ASSISTANCE FROM THE MSD COMMUNICATIONS DEPARTMENT

Maridene Alexander said the purpose of communications and outreach plan is to reduce confusion and misinformation, improve public awareness of City services & decisions, increase resident trust and participation, and support Council and staff with clearer communication processes. She discussed the newsletters she creates for other entities within the MSD as well as different types of postcards and fliers. She recommended an E-Newsletter for the City as well as improvements to the City website. She discussed social media and the platforms she uses with the suggested number of posts per week.

The Council said they would like to discuss the city's communication plan in the near future.

4. **DISCUSS OPTIONS FOR A CENTRAL ONLINE HUB OF CITY AND MSD DOCUMENTS, INCLUDING GATHERING IDEAS FROM THE MSD IT DEPARTMENT, THAT COULD SUPPORT COLLABORATION AMONG MSD STAFF, CITY STAFF AND ELECTED OFFICIALS**

Mark Schneider, IT Director, discussed the following:

Executive Summary

This staff report presents two safe, secure options for e-mail and storing the City's working documents and official records. Both options improve security over the current configuration and reduce risk related to public records requests, privacy, ransomware, accidental deletion, and long-term retention obligations. The MSD IT Staff recommends Option 2 (MSD Microsoft tenant) using a phased approach that begins with Microsoft 365 and SharePoint, along with MSD's existing backup and security tooling, and later adds Laserfiche for records management where needed.

Background and Problem Statement

The Cities currently use a basic Google Workspace subscription for email and productivity tools. While this approach is low cost, it does not provide the same level of security controls, auditing, retention management, and government-oriented compliance features available in higher security environments. As the volume of digital documents grows, so does the need for consistent protections, clear ownership of data, dependable backups, and a defensible process for keeping and disposing of records in accordance with Utah retention schedules.

What "Secure Storage" Means in Plain Language

- Confidentiality: Only authorized staff and officials can access sensitive information.
- Integrity: Files are protected from unauthorized changes; access and changes are logged.
- Availability: Documents remain accessible when needed, even after hardware loss, cyber incidents, or accidental deletion.
- Retention: Official records are kept for the required time and destroyed appropriately when eligible, with audit trails.
- Public Records Readiness: The City can efficiently locate, preserve, and produce records for GRAMA requests and litigation holds.

Decision Criteria

- Security and compliance with federal and Utah expectations for government data
- Ability to safely collaborate and share documents (including shared drives)
- Backup and recovery capabilities
- Records retention and defensible disposition
- User experience and training impact
- Total cost and scalability

Option 1: Upgrade to Google Workspace for Government

Under this option, the City would upgrade from a basic Google Workspace subscription to a government-focused version designed to meet heightened security and compliance requirements required by the Federal and State governments. Google Drive can then be used as the primary file storage solution, including the use of Shared Drives for departments and projects.

What Would Change

- Email and Google productivity tools remain familiar to users.
- Google Drive becomes the approved primary storage location for City files.
- Shared Drives can be created to reduce reliance on individual “personal” drives and improve continuity when staff change.

Benefits

- Improved security and compliance features compared to the current subscription level.
- Centralized shared drives improve continuity and reduce “single person” ownership of important files.
- Minimal change management for users already working in Google apps.

Limitations and Risks

- Records management (retention schedules, holds, and automated disposition) may still require a dedicated records system for official records.
- If the City later adopts MSD-standard tools (Microsoft, Laserfiche), additional migration effort could occur.
- Costs increase meaningfully compared to the current subscription.
- MSD IT Staff would NOT be available to support this option. Support would be at the local level.

Option 2: Move to the MSD Microsoft Tenant and Use MSD’s Secure Storage Ecosystem

Under this option, the City would join the MSD-managed Microsoft 365 tenant and use Microsoft SharePoint for file storage. This provides a consistent, government-grade security baseline and aligns with the tools MSD already uses and supports. As needed, specialized tools can be added: Egnyte for engineering-style mapped drives and Laserfiche for records management and retention automation.

Phase 1 (Recommended Starting Point): Microsoft 365 + SharePoint + MSD Security and Backups

- Microsoft 365 (email, Office apps, and SharePoint file storage).
- Barracuda backup services for additional recovery assurance.
- Strong endpoint and account protections available through MSD at no additional cost: SentinelOne, Action1, and Microsoft Intune.

Phase 1 provides secure email, familiar Office applications, and a modern file storage platform (SharePoint) with granular permissions, version history, auditing, and controlled sharing.

Phase 2 (Optional / As Needed): Add Records Management and Specialized Storage

- Laserfiche for official records retention, workflows, audit trails, and defensible disposition aligned to Utah retention schedules.
- Egnyte for engineering teams that benefit from file-server-like mapped drives in Windows File Explorer.
- Egnyte secure backup (if selected) to provide an additional built-in recovery layer.

Benefits

- Aligns with MSD's existing, supported platform and security standards.
- SharePoint provides strong collaboration features, permissions, versioning, and audit logs.
- Includes layered security protections at no additional cost (SentinelOne, Action1, Intune) under MSD's management.
- Provides a clear path to compliant records management through Laserfiche when needed.

Limitations and Risks

- Users will transition from Google to Microsoft tools (training and change management may be required).
- File migration requires planning to preserve shared permissions and organize content effectively.
- Laserfiche adds cost but is purpose-built for records retention and lifecycle automation.

Cost Comparison (Approximate Monthly Costs)

Cost Component	Option 1 Google Workspace (Gov)	Option 2 (Phase 1) MSD Microsoft + core security	Option 2 (Full Suite) Add Egnyte + Laserfiche
Email + productivity suite	\$30.00 per user (Google for Government) (Current: ~ \$6.00 per user)	\$26.00 per user (Microsoft 365) This may already be being incurred	\$26.00 per user (Microsoft 365) This may already be being incurred
Primary file storage	Included (Google Drive + Shared Drives)	Included (SharePoint / Teams sites)	Included (SharePoint / Teams); plus Egnyte if needed

Cost Component	Option 1 Google Workspace (Gov)	Option 2 (Phase 1) MSD Microsoft + core security	Option 2 (Full Suite) Add Egnyte + Laserfiche
Engineering “mapped drive” experience	Not a direct equivalent	Not included	Egnyte: \$22.77 per month (as needed)
Backup / recovery	Included tools vary by plan; additional backup may be desired	Barracuda: \$57.42 per month	Barracuda: \$57.42 per month; Egnyte backup: \$20.00 per month (if selected)
Records retention and lifecycle management	Will require separate records system for official records	Basic retention capabilities; dedicated RMS recommended for official records	Laserfiche records management: \$92.00 per month
Security tooling (endpoint & device management)	Not included	Included at \$0 additional cost: SentinelOne, Action1, Intune	Included at \$0 additional cost: SentinelOne, Action1, Intune
Estimated monthly total (illustrative)	~ \$30.00 per user (+ \$24.00 per user over current)	~ \$83.00 per month (M365 + Barracuda)	~ \$218.19 per month (M365 + Barracuda + Egnyte + Egnyte backup + Laserfiche)

Cost notes: All figures are approximate.

Recommendation

The MSD IT Staff recommends Option 2 using a phased approach. Begin with Microsoft 365 (email and Office), SharePoint for file storage, Barracuda backups, and MSD’s included security protections (SentinelOne, Action1, and Intune) for an estimated total of approximately \$83 per month per user. This approach quickly establishes a strong security baseline, reduces operational risk, and aligns the City with MSD’s supported environment.

Once the City’s files are organized and staff are comfortable in the new system, Laserfiche can be evaluated and added for the subset of documents that require formal records management features such as retention automation, audit trails, holds, workflows, and defensible destruction.

Implementation Considerations

1. Inventory and classify files: Identify what is working material vs. official records.
2. Design shared sites and permissions: Create SharePoint/Teams sites by department and project with least-privilege access.
3. Migrate content: Move files in a structured way, maintaining key folders and shared access.

4. Training and adoption: Short, role-based training for staff and elected officials (email, document sharing, searching).
5. Backup validation: Confirm backup coverage and conduct a test restore.
6. Records management roadmap: Define when and how Laserfiche will be used for official records and retention schedules.

Fiscal Impact

Option 1 increases monthly subscription costs from approximately \$6 per user to approximately \$30 per user. There would be a cost to secure third party support. Option 2 (recommended, Phase 1) is approximately \$83 per month for the combined Microsoft 365 and backup/security approach described above, with Microsoft 365 licensing. Costs may change based on the number of users and selected services. This would allow for either a third-party solution provider or MSD support. Depending upon the number of members selecting this option an MSD IT support position may need to be added.

5. DADU COMMITTEE UPDATE

Council member Linda Price said the DADU Committee met and discussed the ADU Plan as well as the Moderate Income Housing Plan. She said if they were to discuss allowing an accessory dwelling unit above a garage, that would help with the moderate income housing component.

The Council discussed setbacks, public utilities and the effect the DADU's may have on the service providers.

Council Member Tyler Huish said there is a proposed HB477 this year that if passed, all cities will have to adopt detached accessory dwelling units. He said the committee is still discussing the service issues. He said the committee is looking at detached accessory dwelling units, building a detached garage and adding a DADU above it (because that's already allowed), and continue to use existing zoning rules to determine the count and volume. They want to see what kind of impact that would have. Another item is potentially amending the land use to allow for single room rent for maybe ADU's that are out of compliance. Look for webpage information on FAQ's. He recommended hanging the DADU Committee to a Moderate Income Housing Committee which would allow for a broader view of these issues.

6. DISCUSS FUTURE AGENDA ITEMS

- Alta View Crosswalk.
- Vacancies on Planning Commission
- Building Use Agreement w/White City Water District Agreement

7. CLOSE WORKSHOP MEETING

Mayor Perry closed the workshop meeting

BUSINESS MEETING

1. WELCOME AND DETERMINE QUORUM

Mayor Perry stated a quorum was present allowing the meeting to proceed.

2. DISCUSSION AND APPROVAL OF FINANCIAL REPORT

Dave Sanderson discussed the most recent financial report for the City.

1. Financial Report [Daniel Hoffman, Senior Accountant/Dave Sanderson, Financial Manager]

Dave Sanderson said the expenses are in line with the administrative fund. He discussed the Met tax fund, which were enacted a year ago. He said there is no budget for these funds as of yet so there is just a balance going forward to use in the future.

Daniel Hoffman discussed the MET funds and said the funds are available for the City to spend as desired.

Mayor Perry mentioned that the State audit documents are late, but the MSD is working on them.

2. UNIFIED FIRE AUTHORITY REPORT

Chief Ken Aldridge updated the Council on the following:

1. Legislative Update: UFA is actively participating in and monitoring several bills of interest including:

- **HB 269, Ambulance Provider Payment Amendments** – This bill amends provisions regarding ambulance provider payments. It amends provisions related to the base rate; authorizes the Bureau of Emergency Medical Services to adjust the base rate each year; amends the base rate to include the cost of medicine; allows an ambulance provider to collect up to the base rate and mileage rate; and repeals sunset dates.
- **HB215, Political Subdivision Landscaping Authority** – This bill restricts a municipality or county from prohibiting or removal of vegetation on property located in a wildland-urban interface area.

2. Division Spotlight – Emergency Medical Services

UFA's Emergency Medical Services (EMS) Division is led by Division Chief Robert Ayres and supported by a team of eight professionals. The division's mission is to support emergency operations personnel by ensuring the delivery of effective, evidence-based medical care across the communities we serve. EMS fulfills this mission by focusing on training, medical oversight, provider support, and regulatory compliance that directly strengthens patient care in the field.

Key areas of emphasis include:

- Comprehensive restructuring of EMS protocols and medication references

- Improving pain management practices in the prehospital setting
- Delivering hands-on training focused on Acute Coronary Syndrome and Cardiac Arrest, reinforcing early, high-quality care when seconds matter

3. **February Safety Message – Fires Safety Alarms and Carbon Monoxide Awareness**

- **Early Warnings for Both Fire and Carbon Monoxide Save Lives:** Whether I's smoke from a fire or invisible carbon monoxide (CO) gas, having working alarms is crucial. Fire alarms and CO detectors give you early warnings so you can get out safely. It's all about those extra moments that can save lives.
- **Regular Testing Keeps Everyone Safe:** It's important to test your fire alarms and CO detectors regularly and change the batteries as needed. This ensures they're always ready to alert you if there's a problem.
- **A Complete Safety Approach:** Alarms for both fire and CO work best when they're part of a bigger safety plan. That means combining them with things like home evacuation routes, regular drills, and making sure everyone in the home knows what to do. This all-around approach helps keep your household safe from multiple risks.

Chief Aldridge also mentioned that Fire School 101 is scheduled for March 27th.

Deputy Chief Mike Bullock, Sandy Fire, said there were 26 incidents in January with nothing out of normal. He said one of the captains decided to leave so they have promoted a new captain. They hired two new individuals that are starting camp in the next few weeks. Also, as a reminder, on February 21 at the Mountain America Expo Center is the Safe Kids Fair which is free and runs from 9-3 p.m.

3. **UNIFIED POLICE DEPARTMENT REPORT**

Chief April Morse reported there were 88 calls taken last month with 33 of those resulting in actual case work. She said six calls were handled telephonically, which take place sometimes when the complainant has requested a phone call. And other times there are injured officers who can work with light duty work and make those calls. There were nine public peace events, all isolated, nine public order events and seven domestic violence with two repeat addresses. She said they've added a new addition to the K-9 named Gyro. Victim Advocate, Carmen Contreras, has been selected by Utah Victim Services Commission for the Melvin C Nelson Lifetime Achievement Award, which is an incredible honor. She said they have a Department of Justice grant they are working on and the grant is for them to design curriculum on crisis response training. So, when they are going on mental health calls how the officers are to respond, a big part of which is de-escalation. As part of that grant, the curriculum is done so now they're implementing and because of that grant they were able to fund two part-time social workers. So a social worker will go out with the officer in a co-responding model, they'll evaluate how the training is working, and they'll also help them with some of their mental health calls, people in crisis, getting that casework and being on the scene.

5. **CAPITAL PROJECTS UPDATE**

Chad Anderson, Assistant City Engineer, updated the Council on White City projects. The design project on Onyx Lane (adding a sidewalk to the north side) and the east end of Sego Lily Drive projects have federal funding for both projects. These projects are on the MSD agenda for approval with a start date in spring 2027. There is \$385,000 for funding for the Marble Street storm drain. He said they've done a lot of storm drain modeling by sending a camera down the storm drain and found that the problems with the Marble Street storm drain were probably fixed with the Sego Lily project. So, with some of the remaining funding they are proposing to replace five more of the storm drain tops with the ones that have the steel back to improve reliability, which is going out to bid. The Peony and Larkspur project has some federal funding and some local matching funds. He is proposing to decline that grant because there are some problems with the federal funding because it's adding costs to the project. So, his proposal is to down the grant and move funds from Marble and move them to Peony and Larkspur, if there is no opposition from the Council, and do the project with those funds.

Mr. Anderson said there were two projects funded in FY2026 MSD budget, which were streetlighting on Poppy Lane and streetlighting along Violet Street from Carnation to Larkspur that have not been started yet because they are trying to spend down the funds from before that time.

The Council asked Mr. Anderson to look at the lighting standards that were approved by the Council prior to starting those projects. Mr. Anderson was directed to bring back a couple of lighting options prior to the design.

6. ACTION ITEMS

6.1 APPROVE MINUTES OF JANUARY 8, 2026

MOTION: Council Member Tyler Huish **MOVED** to approve the Minutes of January 8, 2026. The motion was **SECONDED** by Council Member Linda Price. Mayor Perry asked for questions, there being none, he called for a vote. The motion passed unanimously.

6.2 DISCUSSION AND ACCEPTANCE OF 2025 COMMUNITY COUNCIL FINANCIAL REPORT

Jill Mojabi discussed the 2025 financial report from the Community Council. She also discussed the budget request for 2026. She discussed the budget request for the Last Blast of Summer and the Administrative budget that includes the Give Back to White City Project. She also discussed the UDOT project located on the corner of 1300 East and Sego Lily.

MOTION: Council Member Neil Mahoney **MOVED** to accept the 2025 Community Council Financial Report. The motion was **SECONDED** by Council Member Greg Shelton. Mayor Perry asked for questions, there being none, he called for a vote. The motion passed unanimously.

Council Member Huish said the Community Council has asked him to be part of their

Subcommittee for the Give Back to White City Committee. Some landscaping and painting have been done in the past, which he believes will continue. His understanding that the funds would be dedicated to the Give Back to White City projects and only if they cannot be used would go to the 1300 East property.

Jill Mojabi discussed the Give Back to White City projects and UDOT property landscape project. She said the Community Council are working hard to raise funds to help with these projects.

6.3 DISCUSSION AND CONSIDERATION OF RESOLUTION NO. 2026-02-01 AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING BETWEEN THE AMERICA250 UTAH COMMISSION AND WHITE CITY

Mayor Perry said this year is the 250 Anniversary of America so there is a national and local push to celebrate that. The State is offering additional funds to states, counties, and other entities in the state to help commemorate and celebrate America's 250 Anniversary. This came as part of a discussion with the Community Council wanting to utilize part of that grant money that's available through the state for their car parade event which they are planning to move to July this year. There is \$1500 available from the State to cities but the state requires that the funds go through the city. The state also requires the approval of a resolution and memorandum of understanding; a resolution and logo usage agreement; and a Utah250 Community Committee be organized.

Mayor Perry suggested the Committee be comprised of the leadership of the Community Council and include Council Member Neil Mahoney and Rori Andreason, City Administrator.

MOTION: Council Member Greg Shelton MOVED to approve Resolution No. 2026-02-01 Authorizing the Mayor to Enter into a Memorandum of Understanding between the America250 Utah Commission and White City and Resolution No. 2026-02-02 Authorizing the Mayor to Enter into the America 250 Utah Logo Usage Agreement. The motion was SECONDED by Council Member Tyler Huish. Mayor Perry called for the question, there being none, he called for a roll call vote.

Mayor Allan Perry	Aye
Council Member Neil Mahoney	Aye
Council Member Greg Shelton	Aye
Council Member Tyler Huish	Aye
Council Member Linda Price	Aye

The motion passed unanimously.

6.4 DISCUSSION AND CONSIDERATION OF RESOLUTION NO. 2026-02-02 AUTHORIZING THE MAYOR TO ENTER INTO THE AMERICA 250 UTAH LOGO USAGE AGREEMENT

See above motion.

6.5 DISCUSSION AND CONSIDERATION OF RESOLUTION NO. 2026-02-03 RECOGNIZING AND APPROVING OF THE WHITE CITY UTAH250 COMMUNITY COMMITTEE

The Council recommended bringing this item back in March for approval with the identified committee members listed.

6.6 DISCUSSION AND CONSIDERATION OF RESOLUTION NO. 2026-02-04 APPROVING AND IMPLEMENTING THE 2025 WHITE CITY HAZARD MITIGATION PLAN

Brian Buckhout discussed the updated multi-jurisdictional hazard mitigation plan for Salt Lake County. It's a great resource and also outlines mitigation actions and identifies funding opportunities to support hazard reduction projects. And the primary purpose of this mitigation plan is to systematically identify actions and tools before disaster strikes. There are 23 participating cities and towns, two school districts and one community college, which provides great data. The purpose of this information is to support community planners, emergency managers, elected officials and the public to make informed decisions about land use, emergency preparedness, and resource allocation.

There are good benefits from a multi-jurisdictional plan rather than jurisdictions having their own. One, hazards like earthquakes, floods and wildland fires don't stop at jurisdictional lines. So collectively, they want to get that data for everybody, and it helps the society as a whole. It also benefits collectively for sharing data of risk, which provides for more accurate plans in a unified effort moving forward. The MSD and the County will be adopting this again, so everyone is on the same page as far as this plan. It allows jurisdictions and counties to combine resources, expertise and data.

The MJHMP is under the Stafford Act, which requires a Hazard Mitigation Plan to be in place for FEMA to provide the cost recovery for a disaster. The plan is 458 pages along with additional annexes. It's more of an encyclopedia. The annex for the city is where he works closely with the City.

Currently, they have 19 hazards identified and are adding five more. For the plan to be adopted, it must have stakeholders' engagement. So, the plan was provided to neighboring communities, businesses, etc. For public outreach, they had digital surveys, workshops, and public plan reviews. The consultants that helped with this campaign said they had really good turnout.

MOTION: Council Member Linda Price **MOVED** to approve Resolution No. 2026-02-04 Approving the Implementing the 2025 White City Hazard Mitigation Plan. The motion was **SECONDED** by Council Member Greg Shelton. Mayor Perry called for the question, there being none, he called for a roll call vote.

Mayor Allan Perry Aye
Council Member Neil Mahoney Aye

Council Member Greg Shelton Aye
Council Member Tyler Huish Aye
Council Member Linda Price Aye
The motion passed unanimously.

6.7 DISCUSSION AND CONSIDERATION APPROVING FUNDING OF \$18,673 FOR A MASTER PLAN FOR BIG BEAR PARK, AND THE CANAL TRAIL AND DISCUSSION OF PARK MASTER PLAN AND COMMITTEE

Mayor Perry said the MSD has a \$50,000 grant to create a Master Park Plan for Magna, Copperton, and White City. White City's portion will be an additional \$18,673.

Daniele Bengini was unable to connect remotely to the meeting and Daniel Torres had an emergency to attend too, so he too was unable to be at the meeting.

MOTION: Council Member Linda Price MOVED to table the discussion on big bear park and the canal trail until next month. The motion was **SECONDED** by Council Member Greg Shelton. Mayor Perry called for the question, there being none, he called for a roll call vote.

Mayor Allan Perry Aye
Council Member Neil Mahoney Aye
Council Member Greg Shelton Aye
Council Member Tyler Huish Aye
Council Member Linda Price Aye

The motion passed unanimously.

6.8 DISCUSSION AND POSSIBLE ACTION REGARDING CAPITAL PROJECT PRIORITIZATION, BUDGET, AND THE SCHEDULING OF COUNCIL BUDGET /STRATEGIC PLANNING RETREAT

Chad Anderson, Assistant City Engineer, discussed the capital projects for White City. He said he was generally in support of moving the crosswalk at the Alta View Elementary. He'd like to make sure it doesn't block any ADA ramps and move it as close to a major driveway or intersection as possible. If it ends up at a mid-block ADA ramp, he would recommend the push button flashing lights.

Mr. Anderson reviewed five drainage issues that are on the proposed capital projects list for this next year:

- Canal trail extension – detention pond. He discussed this large project and the grant that was applied for from WFRC. Sandy City has an interest in this as well. It will need to be a partnership with Sandy City.
- Violet Drive and Larkspur Drive – \$30,000
- Violet Drive and Violet Circle drainage – \$30,000
- Violet Drive and Buddlea Drive – \$50,000
- Opal Circle drainage – \$60,000

Mayor Perry discussed holding a strategic plan/budget retreat with the MSD prior to the next meeting.

**6.9 DISCUSSION AND CONSIDERATION OF RESOLUTION 2026-02-05
APPOINTING A FINANCE COMMITTEE TO WORK WITH THE GREATER SALT
LAKE MUNICIPAL SERVICES DISTRICT FINANCE DIRECTOR REVIEW
BUDGET REQUESTS AND MADE RECOMMENDATIONS FOR THE UPCOMING
FISCAL YEAR BUDGET**

Daniel Hoffman said the MSD would like more connection with the cities regarding finances. He recommended creating a White City Finance Committee to work with them regarding the White City budget. They don't have a first meeting scheduled yet, but he would recommend two individuals who feel comfortable working with finances serve on that Committee.

Mayor Perry said the committee will bring recommendations back to the Council for consideration. He recommended Council Members Neil Mahoney and Tyler Huish be appointed to the White City Finance Committee.

MOTION: Council Member Neil Mahoney MOVED to approve Resolution No. 2026-02-05 Appointing A Finance Committee to Work with the Greater Salt Lake Municipal Services District Finance Director Review Budget Requests and Make Recommendations for the Upcoming Fiscal Year Budget and appoint Council Members Neil Mahoney and Tyler Huish to the Finance Committee. The motion was SECONDED by Council Member Linda Price. Mayor Perry called for the question, there being none, he called for a rollcall vote.

Mayor Allan Perry	Aye
Council Member Neil Mahoney	Aye
Council Member Greg Shelton	Aye
Council Member Tyler Huish	Aye
Council Member Linda Price	Aye

The motion passed unanimously.

7. COUNCIL REPORTS

7.1 MAYOR ALLAN PERRY

▪ **Greater Salt Lake Municipal Services District/Council of Governments**

Mayor Perry said the MSD met twice in January. They are working on getting the state audit files uploaded soon. There was a project approved to move forward with the study phase for Emigration and then decide whether to move forward.

▪ **Unified Police Department/SLVLESA**

Mayor Perry said there are some major concerns right now with HB429 with

SLVLESA. In January UPD had a memorial lunch for Officer Doug Barney for 10 years since his passing. The Kearns Logistics Center is nearing completion. And January meeting of the Council of Governments he accepted a position on a subcommittee for the Wasatch Front Regional Council Regional Growth Committee.

7.2 COUNCIL MEMBER TYLER HUISH

- **Unified Fire Authority/Unified Fire Service Area**

Council Member Tyler Huish said UFA had Salt Lake County present the updated Hazard Mitigation Plan, which they approved. He said he needed to reschedule the Standards of Cover meeting scheduled for March 2 because he has a conflict. He said to make sure the Council has completed the open and public meetings act training. In the UFSA meeting, they did some reorganization and made several changes.

7.3 COUNCIL MEMBER LINDA PRICE

- **Mosquito Abatement**

Council Member Linda Price said last year they requested a rate increase, which is a lot of work. As a Board, they retained their current Chair and she is serving as the Vice Chair. She said they are getting ready for the upcoming season. She cautioned those who think the mosquitoes won't be a problem due to the lack of water. Mosquitoes tend to congregate more densely in areas that do have water, which includes back yards. She said they are encouraging everyone to clean out all standing water.

Salt Lake Animal Control –Council Member Linda Price said they also retained their Chair of the Board, who is the Mayor of Midvale. They are watching two bills on the hill. HB 87 is an animal crime bill amendment to move the court cases through the process faster and reduce unnecessary hold times. Also, SB102 which identifies Animal Control Officers as first responders. She said this Saturday they are having a fundraiser called “Tread Bowl”, which includes five teams with two animals each on a treadmill. They time them and the faster they run, the more points they receive.

7.4 COUNCIL MEMBER GREG SHELTON

- **Wasatch Front Waste & Recycling District**

Council Member Greg Shelton said they had several new appointments for the Board. HB429 is a big concern. They are asking everyone to educate the public on what this bill does. It seems to be affecting SLVLESA and garbage entities. The bill circumvents the current process on how an entity exits the district. It is a

vote of the public rather than a contractual agreement with the municipality and has to be dissolved that way. This bill puts the ball in the municipality's court and allows the municipality to make all decisions in regard to what assets they want to take with them in a withdrawal. It does not look out for the district's interest in any way. Therefore, the District is opposed to this bill as is the UASD.

Paul Ashton said they have talked the sponsor into dropping SLVLESA out of the bill. He said the UASD will still oppose the bill.

Council Member Greg Shelton said WFWRD is starting the monthly billing. They will be instituting a convenience fee for payments not made in the cheapest way possible.

7.5 COUNCIL MEMBER NEIL MAHONEY

Council Member Neil Mahoney reported on the White City Community Council meeting. He said they are doing a food bank drive February 19, 20, 21 with three school pickup locations at Alta View Elementary, Eastmont Elementary, and LaPetite Academy. He said they have a new logo and re-elected Board members. He said they are looking for one more person to serve on their Board.

8. CITY ADMINISTRATOR REPORT

Rori Andreason, City Administrator, said the Request for Proposals for Legal Services and Accounting Services have both been advertised with a deadline for submittal of February 27, 2026. No responses have been received as of yet.

9. ATTORNEY REPORT

Paul Ashton discussed proposed legislative issues that may impact the city.

10. CLOSED SESSIONS IF NEEDED AS ALLOWED UNDER UTAH CODE ANN. 52-4-205)

- 10.1** Discussion of the Character, Professional Competence or Physical or Mental Health of an Individual.
- 10.2** Strategy sessions to discuss pending or reasonably imminent litigation.
- 10.3** Strategy sessions to discuss the purchase, exchange, or lease of real property.
- 10.4** Discussion regarding deployment of security personnel,
- 10.5** Other lawful purposes as listing in Utah Code 52-4-205

Mayor: Mayor Allan Perry

City Council: Council Member Greg Shelton

**Council Member Linda Price
Council Member Neil Mahoney
Council Member Tyler Huish**

Staff: Rori Andreason, City Administrator; and Paul Ashton, Attorney.

MOTION: Council Member Neil Mahoney **MOVED** to go into closed session to discuss the purchase, exchange, or lease of real property. The motion was **SECONDED** by Council Member Linda Price. Mayor Perry called for the question, there being none, he called for a roll call vote.

Mayor Allan Perry	Aye
Council Member Neil Mahoney	Aye
Council Member Greg Shelton	Aye
Council Member Tyler Huish	Aye
Council Member Linda Price	Aye

The motion passed unanimously.

The Council went into closed session at 9:29 pm.

MOTION: Council Member Greg Shelton **MOVED** to reconvene into open session. The motion was **SECONDED** by Council Member Tyler Huish. Mayor Perry called for the question, there being none, he called for a roll call vote.

Mayor Allan Perry	Aye
Council Member Neil Mahoney	Aye
Council Member Greg Shelton	Aye
Council Member Tyler Huish	Aye
Council Member Linda Price	Aye

The motion passed unanimously.

The Council reconvened at 9:39 p.m.

MOTION: Council Member Greg Shelton **MOVED** to reconvene into open session. The motion was **SECONDED** by Council Member Tyler Huish. Mayor Perry called for the question, there being none, he called for a roll call vote.

Mayor Allan Perry	Aye
Council Member Neil Mahoney	Aye
Council Member Greg Shelton	Aye
Council Member Tyler Huish	Aye
Council Member Linda Price	Aye

The motion passed unanimously.

9. ADJOURN

MOTION: Council Member Greg Shelton MOVED to adjourn. The motion was SECONDED by Council Member Tyler Huish. Mayor Perry called for the question, there being none, he called for a roll call vote.

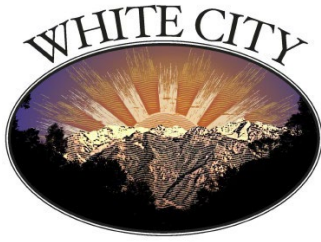
Mayor Allan Perry	Aye
Council Member Neil Mahoney	Aye
Council Member Greg Shelton	Aye
Council Member Tyler Huish	Aye
Council Member Linda Price	Aye

The motion passed unanimously.

Mayor Perry declared the meeting adjourned at 9:39 p.m.

Rori L. Andreason, City Administrator/ Recorder

Approved this 5th day of March 2026.



**WHITE CITY
SPECIAL COUNCIL MEETING MINUTES
February 27, 2026**

GREATER SALT LAKE MUNICIPAL SERVICES DISTRICT
860 W LEVOY DR, STE 300, TAYLORSVILLE, UTAH 84123

Mayor: Mayor Allan Perry

City Council: Council Member Greg Shelton - Excused
Council Member Linda Price
Council Member Neil Mahoney
Council Member Tyler Huish - Excused

Staff: Rori Andreason, City Administrator; Paul Ashton, Attorney; Dave Daniel Hoffman, Senior Accountant; and Chief April Morse, UPD.

3:00 PM – BUDGET MEETING

Mayor Allan Perry called the meeting to order at 3:00 p.m.

1. DISCUSS FY2027 WHITE CITY BUDGET

The Council and staff discussed the FY2027 proposed White City budget in great detail.

2. ADJOURN

Mayor Perry declared the meeting adjourned at 5:15 p.m.

Rori L. Andreason, City Administrator/ Recorder

Approved this 5th day of March 2026.

Resolution No. 2026-03-01

Supporting America250 Utah

and

Recognizing and Approving of the [White City Utah250 Community Committee]

Whereas Governor Spencer J. Cox and the Utah State Legislature created the America250 Utah Commission (also known as America250 Utah);

Whereas the mission of America250 Utah is to commemorate and celebrate, reflect on our nation's past, build community, and look toward the future by educating, engaging, and uniting Utahns and visitors to our state;

Whereas America250 Utah is seeking partnerships with counties and municipalities to further its mission;

Whereas this partnership will be formed by creating a local committee called the [White City Utah250 Community Committee].

Whereas the [White City Utah250 Community Committee] will focus on important events, people, and places within Salt Lake County to commemorate and celebrate Salt Lake County's role in America's 250th anniversary; and

Whereas local projects will enhance tourism, community building, and economic development opportunities.

Now, therefore be it *RESOLVED*, that White City County/Municipality/Tribal Council:

1. Hereby recognizes the [White City Utah250 Community Committee] as its official committee.
2. Will partner with America250 Utah.
3. Will support signature programs of the America250 Utah Commission; and
4. Will support the [White City Utah250 Community Committee] in its local efforts to educate, engage, and unify Utahns and our visitors in Salt Lake County.

Approved and passed this 5th day of March 2026.

Mayor Allan Perry

Attest:

Attorney:

Rori L. Andreason

City Attorney

Voting by the Council	"Aye"	"Nay"
Mayor Perry	_____	_____
Council Member Shelton	_____	_____
Council Member Mahoney	_____	_____
Council Member Price	_____	_____
Council Member Huish	_____	_____

WHITE CITY, UTAH

RESOLUTION NO. 2026-03-03

A RESOLUTION APPOINTING A PARKS MASTER PLAN COMMITTEE

WHEREAS, White City (the “City”) recognizes the importance of parks, trails, open space, and recreational amenities to the health, safety, and quality of life of its residents; and

WHEREAS, the City Council desires to develop a comprehensive Parks Master Plan to guide the planning, development, maintenance, and enhancement of parks and recreational facilities within the City; and

WHEREAS, the City Council finds it beneficial to appoint a Parks Master Plan Committee to provide research, community input, recommendations, and guidance during the preparation of the Parks Master Plan; and

WHEREAS, the City Council desires to formally establish the Parks Master Plan Committee and define its purpose, composition, and responsibilities,

NOW, THEREFORE, BE IT RESOLVED by the City Council of White City, Utah, as follows:

Section 1. The White City Council hereby desires to establish Parks Master Plan Committee (the “Committee”) for the purpose of assisting the City in the development of a comprehensive Parks Master Plan.

Section 2. The Committee shall:

1. Provide input and recommendations regarding current and future park and recreational needs within the City.
2. Review existing park facilities, open space, and recreational amenities.
3. Assist in identifying community priorities through public outreach and engagement.
4. Review draft elements of the Parks Master Plan and provide recommendations to the City Council.
5. Present a final recommendation of the Parks Master Plan to the City Council for consideration and adoption.

Section 3. The Committee shall consist of ___ members appointed by the Mayor with the advice and consent of the City Council. Membership may include residents of the City, representatives of community organizations, youth sports or recreation groups, and other stakeholders as determined appropriate. The Mayor shall designate a Chair of the Committee. Committee members shall serve without compensation unless otherwise approved by the City Council.

Section 4. The Committee shall serve on a temporary basis and shall remain in effect until the Parks Master Plan is completed and formally presented to the City Council, unless dissolved earlier by action of the City Council.

Section 5. The Committee shall meet as needed and shall comply with applicable provisions of Utah law regarding public meetings and records.

Section 6. This Resolution shall take effect immediately upon its passage.

APPROVED AND ADOPTED this 5th day of March, 2026 by the White City Council, White City, Utah.

BY: _____
ALLAN PERRY, MAYOR

ATTEST

RORI L. ANDREASON
CITY ADMINISTRATOR/RECORDER

APPROVED AS TO FORM:

CITY ATTORNEY

VOTE BY COUNCIL: AYE NAY

MAYOR ALLAN PERRY	_____	_____
NEIL MAHONEY	_____	_____
GREG SHELTON	_____	_____
TYLER HUISH	_____	_____
LINDA PRICE	_____	_____

WHITE CITY, UTAH

RESOLUTION NO. 2026-03-03

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AMENDED BUILDING USE AGREEMENT BETWEEN WHITE CITY AND WHITE CITY WATER IMPROVEMENT DISTRICT FOR THE USE OF DISTRICT FACILITIES FOR WHITE CITY COUNCIL MEETINGS

WHEREAS, White City (the “City”) conducts regular meetings of the White City Council in accordance with applicable law; and

WHEREAS, the White City Water Improvement District (the “District”) owns and operates a building suitable for use as a public meeting facility; and

WHEREAS, the City and the District previously entered into a Building Use Agreement for the City’s use of the District’s building for City Council meetings; and

WHEREAS, the City and the District desire to amend the existing Building Use Agreement to clarify terms, conditions, scheduling, maintenance responsibilities, insurance requirements, and any applicable costs associated with the City’s continued use of the District’s building; and

WHEREAS, the City Council finds that it is in the best interest of the City and its residents to authorize the Mayor to execute the Amended Building Use Agreement with the District for the continued use of the District’s building for City Council meetings,

NOW, THEREFORE, BE IT RESOLVED by the City Council of White City, Utah, as follows:

Section 1. The White City Council hereby authorizes and directs the Mayor to execute an Amended Building Use Agreement between White City and the White City Water Improvement District, in substantially the form presented to the City Council, with such minor modifications as may be approved by the City Attorney that do not materially alter the intent of the Agreement.

Section 2. The Amended Building Use Agreement shall provide for the City’s use of the District’s building for the purpose of holding White City Council meetings and related public meetings, subject to the terms and conditions set forth therein.

Section 3. This Resolution shall take effect immediately upon its passage.

APPROVED AND ADOPTED this 5th day of March, 2026 by the White City Council, White City, Utah.

BY: _____

ALLAN PERRY, MAYOR

ATTEST

RORI L. ANDREASON
CITY ADMINISTRATOR/RECORDER

APPROVED AS TO FORM:

CITY ATTORNEY

VOTE BY COUNCIL: AYE NAY

MAYOR ALLAN PERRY	_____	_____
NEIL MAHONEY	_____	_____
GREG SHELTON	_____	_____
TYLER HUIISH	_____	_____
LINDA PRICE	_____	_____

AMENDED BUILDING USE AND LEASE AGREEMENT

THIS AMENDED BUILDING USE AND LEASE AGREEMENT (the "**Amended Lease**") is made and entered into by and between the **WHITE CITY WATER IMPROVEMENT DISTRICT, ("Landlord")**, a local district and a political subdivision of the State of Utah, and the **WHITE CITY, ("Tenant")**, a Utah municipality. Landlord and Tenant are sometimes jointly referred to as the "**Parties**" or as "**Party**" as the context may require.

WITNESSETH:

In consideration of the payments to be made, the mutual promises, covenants and conditions set forth to be kept and performed, the Parties agree as follows:

1. LEASED PREMISES: Landlord owns real property (the "**Property**") located at 999 East Galena Drive, White City, UT 84094. During the Tenn of this Lease, Tenant may have use of the following portions of the Property and such portions will collectively constitute the "**Leased Premises:**" (a) reception/office lobby area; (b) the board/public meeting room; (c) upstairs front restrooms; and (d) parking lot, provided, however, that Tenant will ensure that Tenant's use of the Leased Premises and the Property will not in any way impair or hinder Landlord's use of the Leased Premises or the Property or the use thereof by Landlord's agents, representatives, or customers. Tenant may only use other portions of the Leased Premises with Landlord's prior consent and will ensure calendaring conflicts do not occur.

2. USE: The Leased Premises may be jointly used by Landlord and Tenant, with Landlord continuing to use the Lease Premises as its primary administrative and operational offices and Tenant using the Leased Premises for meeting purposes. In case of a state declared emergency and mutual consent of the Parties, the Property may be used by both Parties as an Emergency Operation Center ("**EOC**").

a. Landlord's Use. Landlord uses the Property, including Leased Premises, as its administrative and operations offices for the provision of water service for residents of White City, Sandy City, and some unincorporated islands of Salt Lake County. Landlord's normal office hours, which may be changed from time to time at Landlord's sole discretion, are Monday through Friday from 8:00 a.m. to 5:00 p.m. When needed, Landlord's office personnel may extend those normal office hours to meet their workload.

b. Tenants Use. Tenant will use the Leased Premises for meetings of its City Council, including public hearings and meetings where the public is invited to attend. Tenant, at this time, may not use the Leased Premises for office space or for administrative purposes of the Tenant, and will not represent to the public that the Leased Space is owned or controlled by Tenant, it being understood and agreed that Landlord and Tenant do not want to confuse the public into a false belief that either Landlord or Tenant are dependent and/or a part of each other. Tenant will normally hold one public meeting on the first Thursday of each month in the evening hours after close of business for Landlord. To the extent not in conflict with Landlord's use of the Leased Premises for its own public hearings and meetings, Tenant may schedule additional public hearings and other meetings, using the Leased Premises, with advance notice to the Landlord. Also, with advanced approval of either the General Manager or Board of Trustees Chair, Tenant may use the Leased Premises, or other available conference room, for meetings of the City Mayor, Council Member and/or representatives of governmental entities such as Unified Police Department or Greater Salt Lake

Municipal Services District.

c. Reasonable Cooperation. Each Party will take reasonable steps to avoid conflicts and/or safety issues between its use of the Leased Premises and the use of the Leased Premises by the public and by the other Party, and will take reasonable steps to avoid disrupting or impairing the other Party's use of the Leased Premises. The Parties will cooperate with each other in good faith in their respective use of the Leased Premises. In the event a conflict arises in the joint use of the Lease Premises and a reasonable compromise cannot be worked out, Landlord's use of the Lease Premises will be given priority over Tenant's use of the Leased Premises.

3. TERM: This Amended Lease will be effective upon the date of execution by both Parties ("**Commencement Date**"), and the initial term of the Lease will begin on the Commencement Date and expire at midnight on June 30, 2027. This Lease will automatically renew for additional one-year terms, unless either Party gives the other Party 60 days' written notice prior to the expiration of any given term (the "**Expiration Date**") of that Party's intent to either re-negotiate the terms of this Lease or not renew the Lease.

4. CONSIDERATION: During the term of this Lease, and any renewal thereof, as consideration for the use of the Leased Premises, Tenant will pay Landlord \$2,400 per term, based on a rate of \$200.00 per meeting, payable on the date of execution of this Lease and upon the first day of any subsequent term of the Lease. Any meetings in excess of 12 per term will be paid for within thirty days of the meeting at the rate of \$200.00 per meeting.

5. IMPROVEMENTS: Tenant will not make any alterations, additions, or improvements to the Leased Premises without Landlord's prior written consent. Tenant will not cause any mechanics liens or claims to be filed against the Leased Premises. All improvements to the Premises, whether by Landlord or Tenant, (with the exception of electronic equipment that

may be installed by the Tenant for Tenant's operation, which will remain the property of the Tenant) will become the property of Landlord at the expiration or termination of the Lease.

6. SURRENDER: Upon the expiration of the term of this Lease or any renewal(s), or upon termination as provided for in paragraph 18, Tenant will yield and deliver up the Leased Premises to Landlord in as good order and condition as when the same were entered upon by Tenant, with exception for reasonable use and wear, and damage by fire and casualty not the fault of Tenant for which insurance is not provided.

7. MAINTENANCE & DAMAGES: Landlord will be responsible for maintaining the Property and the Leased Premises, provided that Tenant will be responsible for any documented costs that Landlord may incur when repairing damage to the Property caused by Tenant's negligence, Tenant's misuse of the Premises, or damages caused by Tenant's invitees, including the general public allowed into the Leased Premises as a result of Tenant's public hearings and/or meetings. Tenant shall be responsible to maintain order and peace in the Leased Premises during its public hearings and/or meetings. Tenant shall keep the Leased Premises as clean and orderly as they are when Tenant's personnel arrive each day.

8. UTILITIES AND TAXES: Landlord will be responsible for payment of all existing utilities and taxes and Tenant will be responsible for payment of any additional services, *e.g.*, communications, additional telephone lines, etc., that Tenant requests to be provided to the Leased Premises.

9. LANDLORD REPRESENTATION: Landlord hereby warrants that it is the fee simple owner with the legal right to lease said Leased Premises. Landlord and Tenant agree to comply with all codes, local ordinances and state statutes applicable to the use or ownership (as applicable) and operation of the Leased Premises at their sole expense.

10. DEFAULT:

a. Landlord's Default: If Landlord fails to provide any services, maintenance, or repairs required under this Lease and does not correct the failure for twenty (20) days after the date Tenant provides written notice to Landlord of Landlord's failure, Tenant will have the right to secure the necessary services, maintenance, or repairs needed to address Landlord's failure, and to charge the cost(s) to Landlord.

b. Tenant's Default: Tenant will be in default if: (1) Tenant fails to provide the agreed consideration to Landlord or otherwise comply with any other term, covenant, or condition of this Lease; and (2) Tenant fails to remedy the failure within twenty (20) days of the date Landlord provides Tenant written notice Tenant's failure. If Tenant defaults, Landlord will have all rights or remedies as may be provided at law, in equity or otherwise, including termination of this Lease without penalty.

11. ASSIGNMENT OR SUBLET: Tenant may not sublet the Leased Premises or any part thereof or assign this Lease without the prior written consent of Landlord.

12. ATTORNMENT: If Landlord's interest in the Property or the Leased Premises is transferred in any manner, and this Lease is not terminated pursuant to paragraph 18 in connection therewith, Tenant will recognize such transferee or successor as the new Landlord under this Lease and this Lease will continue unaffected by said transfer. In the event of such a transfer by Landlord, Landlord will be, upon completion of the transfer, released of any further obligations under this Lease.

13. QUIET ENJOYMENT: Landlord covenants with Tenant that upon fully complying with and properly performing all of the terms, conditions and covenants of this Lease to be performed by Tenant, Tenant will have and quietly enjoy the Leased Premises on a joint use basis for the term set forth and any extensions beyond the Initial Term. This right of quiet enjoyment does not preclude Landlord's use of the Leased Premises under the terms of this Lease.

14. INSURANCE AND INDEMNITY:

a. Landlord Responsibilities: Landlord agrees to obtain, keep, and maintain with insurance carriers of known responsibility, licensed to do business in the state of Utah, fire and extended coverage insurance in an amount equal to the value of the Property and all leasehold improvements therein which will become the Property upon expiration or termination of the Lease. The policy or policies, if applicable, will not be cancelable or subject to reduction of coverage or other modification by Landlord except after thirty (30) days prior written notice to Tenant by the insurer. Landlord will procure and maintain in full force and effect during the term hereof, comprehensive general liability insurance having combined single limit bodily injury and property damage coverage of not less than \$1 million, insuring Landlord against any liability arising out of ownership, use, or occupancy of the Leased Premises.

b. Tenant Responsibilities: Tenant agrees to maintain at its own expense such fire and casualty insurance coverage as Tenant may desire or require with respect to Tenant's personal property, equipment, furniture, fixtures, and inventory and Landlord will have no obligation with respect to such insurance or losses. Any and all property kept or stored on the Leased Premises by Tenant or with Tenant's permission will be done so at Tenant's sole risk, and will indemnify Landlord against and hold it harmless from any claims arising out of loss or damage to the same, unless such loss or damage is to any intentional or negligent act or omission to act of Landlord. Tenant will procure and maintain in full force and effect during the term hereof, comprehensive general liability insurance having combined single limit bodily injury and property damage coverage of not less than \$1 million, insuring Landlord against any liability arising out of Tenant's use, or occupancy of the Leased Premises, including but not limited to its obligations under paragraph 7

of this Lease Agreement.

c. Mutual Release. Landlord and Tenant hereby release each other from responsibility for loss or damage occurring on or to the Leased Premises or the Property or to the contents thereof, caused by fire or other hazards ordinarily covered by fire and extended coverage insurance policies and each waives all rights of recovery against the other for such loss or damage. Willful misconduct lawfully attributable to either Party, whether in whole or in part a contributing cause of the casualty giving rise to the loss or damage, will not be excused under the foregoing release and waiver.

15. GOVERNMENTAL IMMUNITY: Tenant and Landlord are both governmental entities subject to the Utah Governmental Immunity Act, Utah Code Ann. §§ 630-7-101, *et seq* (the "**Act**"). Consistent with the terms of the Act, it is mutually agreed that Landlord and Tenant are responsible and liable for their own wrongful or negligent acts committed by their agents, officials or employees. Landlord and Tenant do not waive any rights, defenses or limitations available under the Act.

16. INDEMNIFICATION:

a. Tenant's Duty. To the extent of the limits of liability under Utah Code Ann. § 630-7-604, Tenant will indemnify, defend, and save Landlord harmless from all loss, damage, liability or expense incurred by Landlord due to the intentional acts, negligent acts or omissions to act of Tenant, its officers, employees or agents arising out of Tenant's use or operation of the Leased Premises and will not permit any lien or other claim or demand to be enforced against the Leased Premises by reason of Tenant's use of the Leased Premises.

b. Landlord's Duty. To the extent of the limits of liability under Utah Code Ann. § 63G-7-604, Landlord will indemnify, defend, and save Tenant harmless from all

loss, damage, liability or expense incurred by Tenant due to the intentional acts, negligent acts or omissions to act of Landlord, its officers, employees or agents arising out of Landlord's use or ownership of the Leased Premises.

17. NO WAIVER: It is agreed that the waiving of any of the covenants of this Lease by either Party will be limited to the particular instance and will not be deemed to waive any other breaches of such covenant or any provision herein contained.

18. TERMINATION:

a. By Tenant. Tenant may terminate this Lease in advance of its expiration date in the event that Tenant is not sufficiently funded to pay the stated consideration by providing Landlord with ninety (90) days written notice prior to the desired termination date. If this Lease is terminated by Tenant under this provision, Tenant shall not be entitled to a refund of any of Lease payments already made, nor will it be excused for payment of any Lease payments then due.

b. By Landlord. Landlord may terminate this Lease in advance of its expiration date by providing Tenant with ninety (90) days written notice prior to the desired termination date in the event that Landlord in good faith, determines that it needs all of the premises to carry out Landlord's responsibilities, or believes, in good faith that the use of the Leased Premises is causing confusion to its customers about the legal relationship between Landlord and Tenant as independent government entities. If this Lease is terminated by Landlord under this provision, Landlord shall refund Tenant for any rental payments made for any months in the current term that Tenant will not be using the Lease Premises at the monthly rate set forth in paragraph 4 above.

19. SIGNS: At such time as both Parties agree that signage is appropriate, Tenant may, at Tenant's sole cost and expense, place a sign on the Property to identify Tenant as having

use of the Leased Premises. Any and all such signs must be approved in writing by Landlord prior to installation, and Tenant will remove such signs at its sole cost and expense and repair any damage caused by such removal upon the expiration or termination of this Lease. Maintenance and repair of any signage is the responsibility of Tenant. Notwithstanding these restrictions, the Parties agree the entities will share a public noticing board placed on the Property, such notices to note thereof :from which entity the notice is derived.

20. AUTHORITY: Each of the Parties represents and warrants that it possesses the authority necessary to enter into this Lease. Each of the Parties represents and warrants that this Lease has been duly authorized, executed, and delivered by it, and constitutes a legal, valid, and binding obligation, enforceable in accordance with its terms.

21. AMENDMENTS: No variations, modifications, amendments, or other changes to this Lease will be binding upon the Parties unless set forth in a written document that both Parties have executed.

22. MEDIATION: In the event of a dispute between the Parties related to this Lease, the Parties will submit the matter to formal mediation before any judicial action may be initiated thereon, unless an immediate court order is needed or a statute of limitations period will run before mediation can be reasonably completed. The Parties will endeavor to reasonably agree upon a mediator and will mediate the dispute in good faith. Each Party will be responsible for its own costs and the Parties will split the cost of the mediator equally between them.. If the Parties do not agree upon a mediator, each Party will name a mediator and those two mediators will name a third mediator. The Parties will be bound to mediate the dispute with the third mediator.

23. APPLICABLE LAW AND VENUE: In the event that any litigation may arise after the Parties have pursued mediation pursuant to Paragraph 22 above, this Lease will be construed in accordance with the laws of the State of Utah, and any actions between the Parties

arising out of the relationship contemplated by this Lease will be brought in Salt Lake County, Utah.

24. AVAILABILITY OF EQUITABLE REMEDIES: Since a breach of some of the provisions of this Lease may not be adequately compensated by money damages, either Party will be entitled, in addition to any other right or remedy available, to an injunction restraining such breach or a threatened breach and to specific performance of any such provision of this Lease, and in either case no bond or other security will be required in connection therewith, and the Parties hereby consent to the issuance of such injunction and to the ordering of specific performance.

25. ATTORNEY'S FEES: In the event litigation is required to enforce any term of this Lease, the prevailing Party will be entitled to all costs and expenses, including reasonable attorneys' fees.

26. LEGAL REVIEW: The Parties represent and agree that they had full opportunity to review this Lease and that they accept the terms hereof. The rule that such an agreement is to be construed against its drafter will not be applied to this Lease. The Parties acknowledge that Tenant has retained separate independent legal counsel, separate from its normal counsel who presently also serves as General Manager/General Counsel of Landlord, for purposes of drafting and negotiating this Lease Agreement, and both Parties acknowledge and waive any conflicts of interest, if any, of the attorneys involved.

27. COUNTERPARTS: This Lease may be executed in any number of counterparts, and all such counterparts will be deemed but one original Lease for all intents and purposes.

28. CAPTIONS: The paragraph headings or captions appearing in this Lease are for convenience only, are not a part of the Lease, and are not to be considered in interpreting this Lease.

29. SEVERABILITY: If any provision of this Lease is held to be illegal, invalid, or

unenforceable, that provision will be fully severable and this Lease will be construed and enforced as if the illegal, invalid, or unenforceable provision had never been part of this Lease and the remaining provisions of this Lease will remain in full force and not be affected.

30. NO LIABILITY: The Parties are not liable for each other's expenses or liabilities except as set forth herein.

31. BINDING: The covenants and agreements contained in this Lease will apply to, inure to the benefit of, and be binding upon the Parties hereto, their heirs, distributes, executors, administrators, legal representatives, assigns and upon their respective in interest except as otherwise expressly provided in this Lease.

32. NO THIRD PARTY BENEFICIARIES: This Lease does not create, and will not be construed as creating, any rights enforceable by any person who is not a Party to this Lease or a successor or assign to a Party to this Lease.

33. PRE-AUTHORIZATION: Unless otherwise authorized by this Lease, neither Party will act, or purport to act, on behalf of the other without the express written consent of the other Party.

34. NOTICE: Any notice or demand by either Party under this Lease will be deemed properly given if such notice or demand is: (a) hand-delivered to the other Party, (b) mailed, postage prepaid, and addressed to other Party's principal office, or (c) by electronic mail. The designations of the name and the addresses to which any such notice or demand, as provided below, may be changed from time to time by any Party by giving written notice as provided herein:

If to Tenant:

White City
Attn: Mayor Allan Perry
10194 Zinnia Way
White City, UT 84094
Phone: (801) 884-8607
E-mail: aperry@whitecity.utah.gov

With a copy to:
Rori Andreason City
Administrator
Email: randreason@whitecity.utah.gov

If to Landlord:

White City Water Improvement District
Attn: Office Manager
999 E. Galena Drive
White City, UT 84094
Email: mguzman@wcwid.utah.gov

With a copy to:

Paul H Ashton
Ashtree Legal Services PC
1237 E Lorraine Drive
Salt Lake City, UT 84106
Email: phashton@xmission.com

Notice will be deemed to have been given as of the date of issuance.

35. ENTIRE AGREEMENT: This Lease represents the entire agreement between the Parties and supersedes all prior agreements, whether verbal or written, between the Parties.

IN WITNESS WHEREOF, the Parties have caused this Lease to be signed by their respective duly authorized officers on the dates indicated below.

By: _____

Date: _____

On this _____ day of _____, 2026, _____ personally appeared before me, who being duly sworn, did say that he/she is the **Mavor** of **White City**, and that the foregoing instrument was signed on behalf of White City by authority of law.

Approved as to form:

LANDLORD:
WHITE CITY WATER IMPROVEMENT DISTRICT

By: _____

It's: _____

Date: _____

STATE OF UTAH }
 : ss.
COUNTY OF SALT LAKE }

On this ____ day of _____, 2026 _____ personally appeared before me, who being duly sworn, did say that he/she is the _____ of the **White City Water Improvement District**, and that the foregoing instrument was signed on behalf of the White City Water Improvement District, by authority of law.

Notary Public

Approved as to Form:

WHITE CITY, UTAH

RESOLUTION NO. 2026-03-04

A RESOLUTION CHANGING THE DETACHED ACCESSORY DWELLING UNIT (DADU) COMMITTEE TO THE MODERATE INCOME HOUSING COMMITTEE

WHEREAS, White City previously established a Detached Accessory Dwelling Unit (DADU) Committee to study, evaluate, and make recommendations regarding detached accessory dwelling units within the community; and

WHEREAS, housing affordability and the availability of moderate income housing have become significant community priorities; and

WHEREAS, the State of Utah has enacted statutory requirements related to moderate income housing planning and reporting for municipalities; and

WHEREAS, the White City Council desires to broaden the scope and mission of the existing DADU Committee to address moderate income housing strategies comprehensively; and

WHEREAS, it is in the best interest of the residents of White City to formalize a committee dedicated to reviewing, recommending, and supporting policies that promote moderate income housing opportunities,

NOW, THEREFORE, BE IT RESOLVED by the Council of White City, Utah, as follows:

Section 1. The White City Council desires to rename the Detached Accessory Dwelling Unit (DADU) Committee to the Moderate Income Housing Committee.

Section 2. The purpose of the Moderate Income Housing Committee shall be to:

1. Review and evaluate policies, ordinances, and land use regulations affecting moderate income housing.
2. Recommend strategies to increase housing affordability and availability consistent with State law.
3. Assist in the preparation and review of moderate income housing elements of the General Plan.
4. Provide guidance to the Council on compliance with applicable Utah housing requirements.
5. Engage stakeholders and the public regarding housing needs and solutions.

Section 3. The membership, appointment process, and terms of service shall remain as previously established unless modified by subsequent action of the Council.

Section 4. The Moderate Income Housing Committee shall serve in an advisory capacity to the Council and shall have no independent legislative or administrative authority.

Section 5. This Resolution shall take effect immediately upon its passage.

APPROVED AND ADOPTED this 5th day of March, 2026 by the White City Council, White City, Utah.

ALLAN PERRY, MAYOR

RORI L. ANDREASON
CITY ADMINISTRATOR/RECORDER

AYE NAY

CITY ATTORNEY

WHITE CITY, UTAH

RESOLUTION NO. 2026-03-05

**A RESOLUTION APPOINTING CHRISTY SEIGER-WEBSTER A PLANNING
COMMISSION MEMBER FOR WHITE CITY FOR A THREE-YEAR TERM ENDING
FEBRUARY 2029**

WHEREAS, White City is a Municipality pursuant to Utah Code § 10-2-301(2)e, *and*

WHEREAS, Pursuant to Ordinance No 17-06-02, Planning Commission Members are appointed by the City Council to serve three-year terms, and

WHEREAS, the White City Council desires to appoint Christy Seiger-Webster to serve as a Full-time Member of the White City Planning Commission,

NOW, THEREFORE, BE IT RESOLVED BY THE WHITE CITY COUNCIL as follows:

SECTION 1. The White City Council hereby appoints Christy Seiger-Webster to serve as a Full-time member of the White City Planning Commission with a term ending February 28, 2029.

SECTION 2. This Resolution shall become effective immediately upon passage thereof.

APPROVED AND ADOPTED this 5th day of March, 2026 by the White City Council, White City, Utah.

BY: _____

ALLAN PERRY, MAYOR

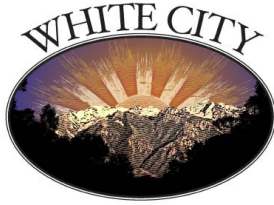
ATTEST

RORI L. ANDREASON
CITY ADMINISTRATOR/RECORDER

APPROVED AS TO FORM:

CITY ATTORNEY

VOTE BY COUNCIL:	AYE	NAY
MAYOR ALLAN PERRY	_____	_____
NEIL MAHONEY	_____	_____
GREG SHELTON	_____	_____
TYLER HUISH	_____	_____
LINDA PRICE	_____	_____



Board Member Nomination & Application

Board: ___ White City Planning Commision ___ Date: ___ January 30, 2026 ___

Nominated By (if applicable): _____

Applicant Name ___ Christy Seiger Webster _____

Home Address: ___ 9942 Electra Ln ___ City, State, Zip ___ White City, UT 84094 ___

Work Address: _____

Home Phone: ___ 801-201-2582 Work Phone: _____ E-Mail: ___ christyswebster@gmail.com ___

Would applicant prefer work or home phone/address used as mailing address? ___ home ___

I prefer that my personal contact information remain private and protected ☒ Yes ☐ No ☐

Unique qualifications and/or perspectives you would bring to a Board or Commission: ___ I
am applying to renew my board appointment. I have served on the planning commission for
several terms and I believe having that experience on the board is
valuable. _____

Board Member Nomination & Application

Applicant Name ___Christy Seiger Webster_____

Are you a current member of another board? ☒ Yes ☐ No ☐

If yes, board/commission ___White City Water Improvement District___

Have you ever been a member of a board or commission? Yes ☐ No ☐

If yes, board/commission _____ Dates: _____

Are you or any member of your immediate family a county employee? Yes ☐ No ☐

If yes, explain _____

Have you ever been convicted of a felony? Yes ☐ No ☒

If yes, explain _____

Demographics (*optional*)

The information on this section is for statistical purposes and is confidential.

Gender ☒ Female ☐ Male

Age Range ☐ 21-39 ☐ 40-54 ☒ 55-64 ☐ 65+

Race/Ethnicity (please check all that apply)

☐ American Indian/Alaska Native

☐ Asian/Pacific Islander

☐ Black/African American

☐ Hispanic/Latino

☒ White/Caucasian

☐ Other (please specify)

Represent a special community? _____

Forward this application and nomination to the contact below with a resume:

Wendy Gurr, Planning Coordinator

860 Levoy Drive, Ste 300

Taylorsville, Utah 84123

Email: wgurr@msd.utah.gov

WHITE CITY, UTAH

RESOLUTION NO. 2026-03-06

A RESOLUTION APPOINTING CHRIS SPAGNUOLO AS A PLANNING COMMISSION MEMBER FOR WHITE CITY FOR A THREE-YEAR TERM ENDING FEBRUARY 2029

WHEREAS, White City is a Municipality pursuant to Utah Code § 10-2-301(2)e, *and*

WHEREAS, Pursuant to Ordinance No 17-06-02, Planning Commission Members are appointed by the City Council to serve three-year terms, and

WHEREAS, the White City Council desires to appoint Chris Spagnuolo to serve as a Full-time Member of the White City Planning Commission,

NOW, THEREFORE, BE IT RESOLVED BY THE WHITE CITY COUNCIL as follows:

SECTION 1. The White City Council hereby appoints Chris Spagnuolo to serve as a Full-time member of the White City Planning Commission with a term ending February 28, 2029.

SECTION 2. This Resolution shall become effective immediately upon passage thereof.

APPROVED AND ADOPTED this 5th day of March, 2026 by the White City Council, White City, Utah.

BY: _____

ALLAN PERRY, MAYOR

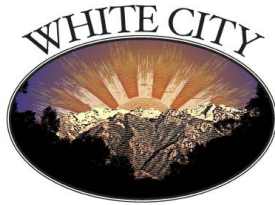
ATTEST

RORI L. ANDREASON
CITY ADMINISTRATOR/RECORDER

APPROVED AS TO FORM:

CITY ATTORNEY

VOTE BY COUNCIL:	AYE	NAY
MAYOR ALLAN PERRY	_____	_____
NEIL MAHONEY	_____	_____
GREG SHELTON	_____	_____
TYLER HUISH	_____	_____
LINDA PRICE	_____	_____



Board Member Nomination & Application

Board: _____ White City Planning Commission _____ Date: _____ 2/25/26 _____

Nominated By (if applicable): _____

Applicant Name _____ Christopher Spagnuolo _____

Home Address: _____ 1188 E 10600 S _____ City, State, Zip _____ Sandy (White City) UT, 84094

Work Address: _____ 1188 E 10600 S, Sandy, UT 84094 _____

Home Phone: _____ 801-608-8611 _____ Work Phone: _____ 385-276-5080 _____

E-Mail: _____ christopher.spagnuolo@gmail.com _____

Would applicant prefer work or home phone/address used as mailing address? _____ Home _____

I prefer that my personal contact information remain private and protected Yes ☒ No ☐

Unique qualifications and/or perspectives you would bring to a Board or Commission:

_____ I have served on the White City Planning Commission since its creation in 2017. Through this time, I've learned a great deal about the history of White City and the priorities of its current residents. My goal on the planning commission is to reflect the values of our residents and their interests in keeping White City a great place to live. _____

Board Member Nomination & Application

Applicant Name _____ Christopher Spagnuolo _____

Are you a current member of another board? Yes ☒ No ☐

If yes, board/commission _____ White City Planning Commission _____

Have you ever been a member of a board or commission? Yes ☒ No ☐

If yes, board/commission _____ White City Planning Commission _____ Dates: _____

Are you or any member of your immediate family a county employee? Yes ☐ No ☒

If yes, explain _____

Have you ever been convicted of a felony? Yes ☐ No ☒

If yes, explain _____

Demographics (*optional*)

The information on this section is for statistical purposes and is

confidential. Gender ☐ Female ☒ Male

Age Range ☐ 21-39 ☐ 40-54 ☒ 55-64 ☐ 65+

Race/Ethnicity (please check all that apply)

☐ American Indian/Alaska Native

☐ Asian/Pacific Islander

☐ Black/African American

☐ Hispanic/Latino

☐ White/Caucasian

☐ Other (please specify)

Represent a special community? _____

Forward this application and nomination to the contact below with a resume:

Wendy Gurr, Planning Coordinator

860 Levoy Drive, Ste 300

Taylorsville, Utah 84123

Email: wgurr@msd.utah.gov

WHITE CITY, UTAH

RESOLUTION NO. 2026-03-07

**A RESOLUTION APPOINTING _____ AS A PLANNING COMMISSION
MEMBER FOR WHITE CITY FOR A THREE-YEAR TERM ENDING FEBRUARY 2029**

WHEREAS, White City is a Municipality pursuant to Utah Code § 10-2-301(2)e, *and*

WHEREAS, Pursuant to Ordinance No 17-06-02, Planning Commission Members are appointed by the City Council to serve three-year terms, and

WHEREAS, the White City Council desires to appoint _____ to serve as a Full-time Member of the White City Planning Commission,

NOW, THEREFORE, BE IT RESOLVED BY THE WHITE CITY COUNCIL as follows:

SECTION 1. The White City Council hereby appoints _____ to serve as a Full-time member of the White City Planning Commission with a term ending February 28, 2029.

SECTION 2. This Resolution shall become effective immediately upon passage thereof.

APPROVED AND ADOPTED this 5th day of March, 2026 by the White City Council, White City, Utah.

BY: _____

ALLAN PERRY, MAYOR

ATTEST

RORI L. ANDREASON
CITY ADMINISTRATOR/RECORDER

APPROVED AS TO FORM:

CITY ATTORNEY

VOTE BY COUNCIL:

AYE NAY

MAYOR ALLAN PERRY

NEIL MAHONEY

GREG SHELTON

TYLER HUISH

LINDA PRICE

WHITE CITY, UTAH

RESOLUTION NO. 2026-03-08

**A RESOLUTION APPOINTING _____ AS AN ALTERNATE PLANNING
COMMISSION MEMBER FOR WHITE CITY FOR A THREE-YEAR TERM ENDING
FEBRUARY 2029**

WHEREAS, White City is a Municipality pursuant to Utah Code § 10-2-301(2)e, *and*

WHEREAS, Pursuant to Ordinance No 17-06-02, Planning Commission Members are appointed by the City Council to serve three-year terms, and

WHEREAS, the White City Council desires to appoint _____ to serve as an Alternate Member of the White City Planning Commission,

NOW, THEREFORE, BE IT RESOLVED BY THE WHITE CITY COUNCIL as follows:

SECTION 1. The White City Council hereby appoints _____ to serve as an Alternate member of the White City Planning Commission with a term ending February 28, 2029.

SECTION 2. This Resolution shall become effective immediately upon passage thereof.

APPROVED AND ADOPTED this 5th day of March, 2026 by the White City Council, White City, Utah.

BY: _____

ALLAN PERRY, MAYOR

ATTEST

RORI L. ANDREASON
CITY ADMINISTRATOR/RECORDER

APPROVED AS TO FORM:

CITY ATTORNEY

VOTE BY COUNCIL:

MAYOR ALLAN PERRY

NEIL MAHONEY

GREG SHELTON

TYLER HUI SH

LINDA PRICE

AYE NAY

Lavon Huntsman Maiersperger

9705 Silica Drive
Sandy, Utah 84094
lavonhm@gmail.com
385-436-3667

January 25, 2026

Dear Mayor Perry, and White City Planning Commission if applicable.

Thank you for taking time to review my application showing my strong interest in serving our community in a seat on the White City Planning Commission.

My background, both personal and professional, aligns well with the goals of our community leaders. Living next door to Bear Park, in my original owner family home of 66 years, gives me a unique, long-term perspective of the growth and changes within our community. I watched the park evolve and spoke with countless neighbors, and community homeowners who visit the park about their experience living here and their hopes for our city. From them I gathered ideas that could enhance the park as well as the community as a place of beauty and connection.

Living for so many years with the canal behind my home, now filled in, allowed me to think creatively about how odd-shaped parcels and park strips throughout White City could be improved and put to better use. As an Art and Design major in college, I have an eye for creativity and a great design sense, as is exemplified in my own yard, and this helps me know the potential for practical improvements of underutilized land.

I have firsthand knowledge of planning and zoning matters. Navigating permits and inspections in designing and overseeing my large home addition, and later my carport enclosure, I gained a good understanding of zoning policies, what solutions work best, and where obstacles arise. I supported neighbors through their zoning challenges. These experiences gave me a good understanding of how zoning policies function, what solutions work best, and what doesn't, and where obstacles arise. I feel confident evaluating situations from multiple perspectives and offering balanced, community-centered recommendations.

I am committed to contributing to a thoughtful, fair, and forward-looking planning process for White City. If selected, I will bring a strong sense of responsibility, a willingness to collaborate, and a deep understanding of local concerns to the role.

Thank you again for your consideration. I welcome the opportunity to serve our community in a meaningful and positive way.



Board Member Nomination & Application

Board: White City Planning Commission Date: 01-23-2026

Nominated By (if applicable): Cindee Clawson

Applicant Name Lavon Huntsman Maiersperger

Home Address: 9705 Silica Drive City, State, Zip Sandy, Utah 84094

Work Address: _____

Home Phone: 385-436-3667 Work Phone: NA E-Mail: lavonhm@gmail.com

Would applicant prefer work or home phone/address used as mailing address? Home

I prefer that my personal contact information remain private and protected Yes ☐ No ☒

Unique qualifications and/or perspectives you would bring to a Board or Commission:

My personal and professional background aligns well with the goals of the planning commission. Living next door to Bear Park, in my original owner family home of 66 years, gives me a unique, long-term perspective of the growth and changes within our community. I witnessed the park evolve and after transforming my home and yard into a stunning oasis, countless community members visiting the park go out of their way to tell me how much they love my yard. In chatting with them and hearing their experience living here and their hopes for the city, I gathered ideas to enhance the community as a place of beauty and connection.

Living for so many years with the canal behind my home, now filled in, allowed me to think creatively about how odd-shaped parcels and park strips could be improved and put to better use. As an Art and design major in college I fine tuned my eye for creativity, exemplified in my own yard, which helps me know the potential for practical improvements of underutilized land.

I have firsthand knowledge of planning and zoning matters. Navigating permits and inspections in designing and overseeing my large home addition, and later carport enclosure, gave me a good understanding of zoning policies, what solutions work best, and where obstacles arise. I feel confident evaluating situations from multiple perspectives and offering community-centered recommendations. I am committed to contributing to a thoughtful, fair, and forward-looking planning process for White City and bring a strong sense of responsibility, willingness to collaborate, and extensive understanding of local concerns to the role.

Board Member Nomination & Application

Applicant Name Lavon Huntsman Maiersperger

Are you a current member of another board? Yes ☐ No ☒

If yes, board/commission _____

Have you ever been a member of a board or commission? Yes ☐ No ☒

If yes, board/commission _____ Dates: _____

Are you or any member of your immediate family a county employee? Yes ☐ No ☒

If yes, explain _____

Have you ever been convicted of a felony? Yes ☐ No ☒

If yes, explain _____

Demographics (*optional*)

The information on this section is for statistical purposes and is confidential.

Gender ☒ Female ☐ Male

Age Range ☐ 21-39 ☐ 40-54 ☐ 55-64 ☒ 65+

A little over 65 but very active, healthy,
and energetic. I have young genes.
My Grandmother lived to 99.

Race/Ethnicity (please check all that apply)

- | | |
|--|---|
| ☐ American Indian/Alaska Native | ☐ Asian/Pacific Islander |
| ☐ Black/African American | ☐ Hispanic/Latino |
| ☒ White/Caucasian | ☐ Other (please specify) |

Represent a special community? _____

Forward this application and nomination to the contact below with a resume:

Wendy Gurr, Planning Coordinator
860 Levoy Drive, Ste 300
Taylorsville, Utah 84123
Email: wgurr@msd.utah.gov



LAVON MAIERSPERGER

White City Planning Commission Seat

✉ lavonhm@gmail.com

☎ 385-436-3667

📍 White City, Utah

TO

Mayor Allan Perry

Date November 10, 2025

SKILLS

- Management
- Leadership
- Negotiation
- Critical Thinking
- Creativity
- Digital Marketing

EXPERIENCE

- Utah State University

Executive Assistant Engineering

- University of Delaware

Executive Assistant Dean

EDUCATION

- Utah State University
- University of Delaware
- Washtenaw Community

One benefit I will be to the White City Planning Commission is being family oriented. Part of that is having the back of those I support and striving to be an example that my family and friends are proud of. With my family being original owners in White City since 1959, I consider our community extended family. Living next door to Bear Park, an anchor of our community, gives me a unique perspective and an attachment to and protector of it. Not to stop it from progressing, but to ensure its progress is one of beautification and a bonding source for our community.

I was blessed in life to not need a career financially and although I held leadership career positions, the majority of my life has been focused on Service.

In executive positions at 2 Universities my work was highly valued by Department Heads and Deans. I worked well with Professors, hired and managed administrative staff, solved student problems, represented Departments, hosted Institutes, and used creative skills in career path advertising.

When I began receiving church callings that required significant time commitments, I left financial careers to focus on community service. I taught early morning Seminary for 7 years, served as Ward Young Woman President 4 yrs, Stake YW President 7 yrs, Relief Society President 5 yrs, Primary Presidency and Temple worker 5 yrs, provided leadership at YW Camps more than 20 yrs, and as a professional Photographer for Church for Interfaith Events. All required overseeing and working well with individuals, the public, other leaders and committees.

I'm proficient in public speaking to small and large groups and am skilled at bringing out the best in people to realize their full potential. I'm good at rallying people to action for good causes, and known for being a peacemaker and turning opposing forces to peaceable solutions.

Other leaders say I magnify callings, go the extra mile, and think outside the box.

I honor and support authority and stay within the lines laws regulate. A high authority told me that I will be a force for good in defending what is right and true. That isn't an idle thing to me. It is my life's mission to be involved in causes for good to lead communities to best outcomes.

I am confident that I can contribute in great and positive ways to our community of White City on the White City Planning Commission.

Thank you for considering my application.



Board Member Nomination & Application

Board: Planning Commission Date: 2/16/26

Nominated By (if applicable): _____

Applicant Name Henry Nahalewski

Home Address: 9707 S Poppy Ln City, State, Zip White City, 84094

Work Address: 4315 S 2700 W, Taylorsville, 84129

Home Phone: 801-864-2900 Work Phone: _____ E-Mail: henry.nahalewski@comcast.net

Would applicant prefer work or home phone/address used as mailing address? _____

I prefer that my personal contact information remain private and protected Yes ☐ No ☒

Unique qualifications and/or perspectives you would bring to a Board or Commission:

See below

Board Member Nomination & Application

Applicant Name Henry Nakalewski

Are you a current member of another board? Yes ☐ No ☒

If yes, board/commission _____

Have you ever been a member of a board or commission? Yes ☐ No ☒

If yes, board/commission _____ Dates: _____

Are you or any member of your immediate family a county employee? Yes ☐ No ☒

If yes, explain _____

Have you ever been convicted of a felony? Yes ☐ No ☒

If yes, explain _____

Demographics (optional)

The information on this section is for statistical purposes and is confidential.

Gender ☐ Female ☒ Male

Age Range ☐ 21-39 ☐ 40-54 ☒ 55-64 ☐ 65+

Race/Ethnicity (please check all that apply)

☐ American Indian/Alaska Native

☐ Asian/Pacific Islander

☐ Black/African American

☐ Hispanic/Latino

☒ White/Caucasian

☐ Other (please specify)

Represent a special community? No.

Forward this application and nomination to the contact below with a resume:

Wendy Gurr, Planning Coordinator
860 Levoy Drive, Ste 300
Taylorsville, Utah 84123
Email: wgurr@msd.utah.gov

As a resident of White City for over 20 years, I have witnessed our community's evolution firsthand, including the strong emotions brought out by the 2022 General Plan. In a built-out community like White City, the Planning Commission isn't just looking at maps; it is also managing interpersonal and neighborhood friction.

My background in civil law and pesticide regulation has trained me to separate emotional testimony from factual and legal evidence. I can stay even-keeled in high-pressure public hearings, ensuring that every resident feels heard without allowing the process to become derailed by emotion.

I have a talent for taking complex legal or technical concepts and making them understandable to a general audience. Planning and zoning can often feel opaque to the average resident; I aim to serve as a member who can clarify the "why" behind our decisions, ensuring the public feels heard and informed.

I am a visual thinker. When a developer or a citizen presents a proposal, I am able to mentally map those abstract plans into a concrete vision of how they will fit into the existing landscape. This allows me to move beyond the paperwork and consider the practical, aesthetic, and functional impact of a project on the community's physical environment.

White City - Fund 70

2/27/2026



Change In Net Position

Revenue:

Taxes

Sales Taxes

3100.300 Sales Tax

Total Sales Taxes

SB 136 Sales Tax

3100.350 SB 136 Sales Tax

Total SB 136 Sales Tax

Total Taxes

Intergovernmental revenue

Road Funds

3100.560 B&C Road Fund Allotment

3100.562 County Public Transit Tax

Total Road Funds

Total Intergovernmental revenue

Licenses and permits

Business licenses

3100.130 Business Licenses

Total Business licenses

Building permits

3100.260 Building Permit

Total Building permits

Other license and permits

3100.250 Dog Licenses

Total Other license and permits

Total Licenses and permits

Charges for services

Charges other

3100.420 Engineering Services

3100.450 Planning Services

Total Charges other

Total Charges for services

Fines and forfeitures

FY2025 Actual FY2026 Actual YTD FY2026 Budget FY2027 Budget Budget Notes

948,692	529,068	1,000,000	925,000
948,692	529,068	1,000,000	925,000

88,221	50,878	90,000	92,500
88,221	50,878	90,000	92,500

1,036,913	579,946	1,090,000	1,017,500
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278,115	133,988	240,000	280,000
918	25,246	0	30,000
279,033	159,234	240,000	310,000

279,033	159,234	240,000	310,000
---------	---------	---------	---------

3,930	2,250	2,500	4,000
3,930	2,250	2,500	4,000

35,333	10,598	25,000	35,000
35,333	10,598	25,000	35,000

0	100	0	0
0	100	0	0

39,263	12,948	27,500	39,000
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8,666	10,448	2,000	7,500
1,065	1,175	0	1,500
9,731	11,623	2,000	9,000

9,731	11,623	2,000	9,000
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Justice court fines/forfeitures					
3100.500 Justice Court Fines/Forfeitures	40,029	11,273	30,000	9,000	
Total Justice court fines/forfeitures	40,029	11,273	30,000	9,000	
 Total Fines and forfeitures	 40,029	 11,273	 30,000	 9,000	
 Miscellaneous revenue					
Interest					
3600.100 Interest Earnings	37,452	22,724	42,000	35,000	
Total Interest	37,452	22,724	42,000	35,000	
 Miscellaneous other					
3600.900 Other Revenue	6	0	0		
Total Miscellaneous other	6	0	0	0	
 Total Miscellaneous revenue	 37,458	 22,724	 42,000	 35,000	
 Contributions and transfers					
3800.100 Contribution from GF	499,992	543,339	543,339	540,000	
Total Contributions and transfers	499,992	543,339	543,339	540,000	
 Total Revenue:	 1,942,420	 1,341,085	 1,974,839	 1,959,500	
 Expenditures:					
Administration					
4100.100 Wages	82,500	34,375	82,500	82,500	payroll city coucil 1 year
4100.150 Social Security Tax	5,115	2,131	7,000	5,200	wages * .062
4100.160 Medicare	1,196	498	2,000	1,200	wages * .0145
4100.200 Awards, Promotional & Meals	5,514	5,564	10,070	8,000	public work barbaque, rec dinner planning commission
4100.210 Subscriptions/Memberships	400	3,393	0	3,500	ULCT membership
4100.220 Printing/Publications/Advertising	2,748	2,774	15,000	7,500	newsletters and postcards
4100.240 Office Expense and Supplies	1,820	658	1,500	18,000	laptops for council members
4100.310 Attorney-Civil	54,588	42,000	82,000	80,000	
4100.320 Attorney-Land Use	0	0	15,000	10,000	
4100.330 Training and Seminars	0	0	7,070	5,000	ULCT training, league of cities and towns meeting, USAD
4100.360 Web Page Development/Maintenance	2,760	7,763	24,452	30,000	Streamline \$10,080; \$1,500 municode, \$4184 doc access
4100.370 Software/Streaming	5,107	43	2,000	8,000	Google microsoft software for everyone
4100.390 Payroll Processing Fees	592	254	1,000	2,400	200*12 = 2400
4100.410 Communications	0	0	21,900	7,500	code red 5k
4100.420 Special Events	52,500	0	53,000	50,000	last blast of summer 50k
4100.421 Contributions				17,500	contributions 17.5k
4100.430 City Elections and Voting	0	9,361	0	0	
4100.510 Insurance	9,740	9,113	17,250	20,000	
4100.520 Workers Comp Insurance	84	833	1,200	2,500	
4100.590 Postage	4,886	1,438	8,000	7,500	newsletters and postcards
4100.600 Professional and Technical	95,922	60,462	144,900	120,000	professional services
4100.635 Election Support Services	0	500	39,497	0	
4100.640 Grant Related	0	0	0	40,000	Matching grants from Long-Range Planning
4100.650 SL (Client) County Support Services	122	0	0	0	

4100.870 Rent	164	1,500	3,000	4,000	rent is going up \$200/meeting
4100.880 Non-Classified Expenses	0	0	5,000	9,700	Miscellaneous
Total Administration	325,757	182,660	543,339	540,000	
License & Permit Expenses					
XXXX labor & Expenses Related to Licenses & Permits				TBD	Labor & expenses related to permit fees USC 11-36a
Total License & Permit Expenses					
Transfers					
4100.928 Contribution to General Fund	1,441,873	569,256	1,431,500	1,419,500	
48450.001 Operational Transfers out	567	0	0		
Total Transfers	1,442,440	569,256	1,431,500	1,419,500	
Total Expenditures:	1,768,197	751,916	1,974,839	1,959,500	
Total Change In Net Position	174,222	589,170	0	0	

White City Beer Tax Special Fund - Fund 72



	FY2025 Actual	FY2026 Actual YTD	FY2026 Budget	FY2027 Budget	Budget Notes
Change In Net Position					
Revenue:					
Intergovernmental revenue					
State liquor fund					
3100.580 State Liquor Fund Allotment	6,861	0	5,000	5,000	
Total State liquor fund	6,861	0	5,000	5,000	
Total Intergovernmental revenue	6,861	0	5,000	5,000	
Total Revenue:	6,861	0	5,000	5,000	
Expenditures:					
Administration					
4100.850 Beer Funds	6,861	0	5,000	5,000	
Total Administration	6,861	0	5,000	5,000	
Total Expenditures:	6,861	0	5,000	5,000	
Total Change In Net Position	0	0	0	0	

White City Council Designated Fund - Fund 75



	FY2025 Actual	FY2026 Actual YTD	FY2026 Budget	FY2027 Budget	Budget Notes
Change In Net Position					
Revenue:					
Taxes					
MET Taxes					
3100.112 MET-Municipal Telecom	16,164	8,953	9,600	20,000	
3100.113 MET-Pacificorp/Rocky Mtn Power	75,869	63,517	108,000	125,000	
3100.114 MET-Questar Gas/Dominion Energy	62,179	12,523	108,000	70,000	
Total MET Taxes	154,211	84,993	225,600	215,000	
Franchise Taxes					
3100.401 Google Franchise Fee	38,999	3,881	12,000	12,000	
Total Franchise Taxes	38,999	3,881	12,000	12,000	
Total Taxes	193,210	88,874	237,600	227,000	
Intergovernmental revenue					
CARES Act				184,685	
3100.326 ARPA	682,646	0	0		
Total CARES Act	682,646	0	0	184,685	
Total Intergovernmental revenue	682,646	0	0	184,685	
Miscellaneous revenue					
Interest					
3600.100 Interest Earnings	16,862	6,896	9,000	15,000	
Total Interest	16,862	6,896	9,000	15,000	
Total Miscellaneous revenue	16,862	6,896	9,000	15,000	
Contributions and transfers					
3100.001 Operating Transfers in	567	0	0		
Total Contributions and transfers	567	0	0	0	
Total Revenue:	893,285	95,770	246,600	426,685	
Expenditures:					
COVID Related Expenses				0	
XXXXX Improvement Projects				242,000	selected improvement projects
XXXXX Streets					
XXXXX Lighting					
XXXXX Sidewalks					
4100.242 CARES2 Expenses				184,685	
4100.243 ARPA Act Expense and Supplies	682,646	0	0		
Total COVID Related Expenses	682,646	0	0	426,685	
Total Expenditures:	682,646	0	0	426,685	

Total Change In Net Position	210,639	95,770	0	0
Contribution to Fund Balance			246,600	0