



2191 East 6550 South – Uintah, Utah 84405

(801)479-4130

Office Hours M-W 9:00-5:00 Thr-Fri 9:00-1:00

Mayor Kristi Bell

Council Members:

Michelle Roberts

Ross Patterson

Daniel Combe

Teague Sorenson

UINTAH CITY COUNCIL
TUESDAY, MARCH 3rd, 2026
6:00 p.m.

AMENDED AGENDA

Planning – Aaron Stuart

Building Inspector-Jeff Monroe

Treasurer – Mike Ulrich

Sheriff – Lt. Slater

Fire Chief – Britt Clark

AGENDA ITEMS:

1. **MEETING CALL TO ORDER:**

PLEDGE OF ALLEGIANCE:

CONFLICT OF INTEREST:

2. **PUBLIC COMMENT (2 minutes per person):**

We would like to thank those of you who take the time to comment. We will not be addressing comments, and if it is appropriate, we will have staff investigate those items and get back to you or add them as future agenda items.

3. **CONSENT AGENDA: Action Item**

A. Approval of City Council Meeting Minutes – February 17, 2026

B. Approval of Invoices – None

C. Financial Reports – None

4. **DISCUSSION/ACTION ON INTERLOCAL AGREEMENT WITH WEBER COUNTY FOR ANIMAL CONTROL SERVICES:**

Presenter: Council Member Sorenson

5. **DISCUSSION/ACTION ON SURPLUS ITEMS**

Presenter: Council Member Combe

6. **INFORMATIONAL ITEMS:**

A. Planning Commission Report: Planning Commission Member

B. Public Works Report: None

C. Sherriff's Report: None

D. Council Reports:

7. **MEETING ADJOURNMENT:**

****NOTICE****

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at (801) 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

***Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council.**

Public meetings will be held in-person at the city offices and electronically via YouTube in accordance with Utah Code Ann. §52-4-202 et. seq., Open and Public Meetings Act. The public may monitor or listen to the meeting in person or electronically by following the link below.

https://www.youtube.com/live/1fn6Kxlbhr8?si=5P19_DBlH54pEL3

****CERTIFICATE OF POSTING****

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, on the Utah Public Notice website, and the Uintah City website.

Michelle Mortensen

Michelle Mortensen, Uintah City Recorder

3/2/26

Date

3:45 p.m.



UINTAH CITY COUNCIL
TUESDAY, FEBRUARY 17th, 2026
6:00 p.m.
MINUTES

City Council Members Present: Mayor Bell, Council Member Combe Council Member Roberts, Council Member Sorenson

Council Members Absent: Council Member Patterson

Staff present: Lt. Slater, City Recorder Michelle Mortensen, Public Works Jack Burton, Deputy Arbogast

Attendees: Scot Mathews, Marilyn & Don Pearson, Jill Smith

AGENDA ITEMS:

1. **MEETING CALL TO ORDER:** Mayor Bell called the meeting to order at 6:00 p.m. and welcomed those in person and watching online.

PLEDGE OF ALLEGIANCE: Led by Council Member Sorenson.

CONFLICT OF INTEREST: None

2. **PUBLIC COMMENT:**

None

3. **CONSENT AGENDA: Action Item**

A. Approval of City Council Meeting Minutes – February 3, 2026

B. Approval of Invoices – January 2026

C. Financial Reports – January 2026

- Motion made by Council Member Roberts to approve the consent agenda.
- Motion was seconded by Council Member Sorenson.
- All in favor; the motion carries. Council Member Combe, aye; Council Member Sorenson, aye; Mayor Bell, aye; Council Member Roberts, aye.

4. **PRESENTATION ON IT SERVICES/ INTERNET FIBER KEYSTONE SOLUTIONS**

Presenter: Shane White & Scot Mathews

- Mr. Mathews from Keystone Solutions presented a broadband expansion opportunity for Uintah City using federal rural infrastructure funding available through the state of Utah. Utah has received approximately \$317 million in federal funds to expand fiber infrastructure in qualifying rural communities which Uintah meets those qualifications.
- The total project cost would be between \$1.5 and \$3 million dollars and would provide stability and bandwidth to the city. There would be no construction cost anticipated for the city. The deployment would occur in phases, beginning with higher density commercial and residential areas.
- Residential service is estimated to be \$50-\$55 per month and commercial around \$80 per month. The pricing is intended to be competitive with providers such as Comcast and UTOPIA. From here we ask the cities to provide letters of recommendation to ask for the gift of fiber into the community and then we would work on discussions for right of way later.
- Approximately 30% of household's participation would be needed for project viability, and Keystone would conduct pre-selling to measure community interest. The installation fees are expected to be minimal compared to other fiber rollouts.
- Council Member Combe asked about reliability during natural disasters. Mr. Mathews explained that fiber allows easier backups, but service would be unavailable without a generator or battery backup. He stated the lifespan of fiber is 50-100 years, noting they are currently using 50-year-old fiber in some projects.

- Council Member Sorenson asked how they connect to the backbone. Mr. Mathews said they would connect through an interchange and transport their own bandwidth across their system. Installation fees are still to be determined; while estimates could range from \$3,000–\$6,000, they expect the actual cost to be much lower. Installation is easier in cities without extensive curb and gutter infrastructure.
- Mayor Bell asked about using the same innerduct, and Mr. Mathews confirmed that is a possibility and can be discussed. Council Member Roberts clarified that residents could keep their current provider and would only incur costs if they chose to switch; Mr. Mathews confirmed there is no obligation to the city. The company would pre-sell services, hoping for about a 30% subscription rate, potentially higher after launch.
- Regarding customer service, the company provides 24/7 local support. While they are not a large organization, they are currently working with South Weber and can provide contacts there, though they have not yet completed fiber projects in larger cities.

5. PRESENTATION ON WEBER COUNTY SHERIFF'S OFFICE:

Presenter: Lt. Slater

- Lt. Slater reviewed recent calls for service and noted that Uintah remains a safe community with relatively low crime. Non-criminal calls have decreased from 398 in 2021 to 250 in 2025.
- As a contract city with the Weber County Sheriff's Office, Uintah benefits from shared resources and personnel, ensuring broad support during major incidents.
- A county wage and compensation study identified the need for more competitive pay. A new pay scale is planned for 2026, and staffing levels are improving, with only a few vacancies remaining and recruits currently in academy training.
- Deputies are receiving updated training in public order response and crowd control, while specialized teams such as SWAT follow separate tactical approaches when required.
- School safety remains a priority. A full-time security position supports the Weber School District, which is ahead of state safety mandates. The county security structure includes a security chief, SRO opportunities for municipalities, and a guardian-style training component for designated school staff.
- The department maintains specialty units including traffic enforcement, detectives, financial crimes, and child abuse investigations to manage caseloads and pursue prosecutions effectively.
- During high-demand situations such as the Air BNB incident, the Sheriff's Office demonstrated strong resource availability and interagency support.
- Mayor Bell emphasized that while Uintah is generally safe, the city benefits from robust county-level backing when incidents occur.

6. INFORMATIONAL ITEMS:

A. Planning Commission Report: None

B. Public Works Report: Jack Burton

- Mr. Burton explained that the hydraulic rams have been off the mini due to leaking and they got that put together and it is back in business.
- They are saying it is going to snow, so we are ready to plow.
- He has been doing cross-connection assessments at several businesses and that will be ongoing. He has also been doing continuing education at Weber Basin. Next week he goes to St. George to continue that at Rural Water Conference.

C. Sheriff's Report: Lt. Slater

D. Council Reports:

- Council Member Combe mentioned that the carpets at the city office and the scout house were cleaned. He put in the ramp grant at the County last month and while no decisions have been made yet, we have been given a representative.
- Council Member Sorenson is still learning is sharing the mosquito abatement with former Mayor Cutler. Stormwater there is nothing pending. Bonneville CTC meeting is upcoming.
- Council Member Roberts is still trying to contact pathways, but it is now the trails foundation so stay tuned. Our next community event is Easter, and we will be sending out donation letters. We accept money or toys that you can bring to the city office. As for Uday's, we have Jill Smith and Liz Minster as co-chairs and Stephanie and Mike Grygla will be doing the salmon bake this year.
- Mayor Bell stated that Mr. Burton as well as the utility clerk will be going to water conference next week. The fire district is constructing a new building and is also building a new fire truck which will take several months. City staff have floated the idea of going paperless for the newsletter, so think about that.

7. MEETING ADJOURNMENT:

- Motion made by Council Member Combe to adjourn the city council meeting at 6:43.
- Motion was seconded by Council Member Roberts.

- All in favor; the motion carries.

Michelle Mortensen, Uintah City Recorder

Date

**INTERLOCAL COOPERATION AGREEMENT
FOR ANIMAL CONTROL SERVICES
BETWEEN WEBER COUNTY AND UINTAH CITY**

This Agreement is made pursuant to the Utah Interlocal Cooperation Act, Utah Code Ann. § 11-13-101 et seq., by and between Weber County, a body politic of the State of Utah (“County”), and Uintah City, a municipal corporation of the State of Utah (“City”). Collectively, they are the “Parties.”

RECITALS

WHEREAS, the City has adopted ordinances for the regulation and control of animals within its jurisdiction;

WHEREAS, the County operates an animal shelter and employs animal control officers;

WHEREAS, the City desires to contract with the County to provide animal control and related services within the City, and the County is willing to provide such services;

NOW THEREFORE, the Parties agree as follows:

SECTION 1. TERM AND TERMINATION

1.1 **Term.** This Agreement shall commence on January 1, 2026 and continue for a term of 5 years unless terminated earlier as authorized by this agreement.

1.2 **Renewal.** At the expiration of the five-year term, the Agreement may be renewed annually by written mutual agreement.

1.3 **Termination.** Either Party may terminate this Agreement with 180 days’ written notice. In the event of material breach, either Party may terminate the Agreement with 60 days’ notice unless the breach is cured.

SECTION 2. SCOPE OF SERVICES

The City hereby authorizes the County to enforce the City’s animal control ordinances and to provide animal control services within the City limits, and the County shall provide such services, including but not limited to:

- (a) Enforcement of City and State animal control laws;
- (b) Routine patrol and complaint response during business hours (M–F, 8 a.m.–5 p.m., excluding holidays);
- (c) Emergency response 24/7 per County call-out criteria, including but not limited to:
 - i. impoundment of animals of persons jailed for criminal violations;
 - ii. dog bites (if no law enforcement officer is available);
 - iii. injured animals;

- iv. vicious animals posing a threat to the public;
 - v. animals attacking livestock, and
 - vi. loose livestock.
- (d) Transport strays and unwanted animals to the County animal shelter;
 - (e) Licensing program for dogs, including collection of fees and issuance of tags;
 - (f) Investigation of animal bites, rabies quarantine, and coordination with public health authorities;
 - (g) Pickup and disposal of small domestic animals killed on public roads;
 - (h) Biannual inspection of animal-related businesses;
 - (i) Quarterly reports of activity within the City.

SECTION 3. SHELTER SERVICES

- 3.1 The County shall house impounded animals at the Weber County Animal Shelter, providing care, adoption, redemption, or humane euthanasia in accordance with law and shelter policy.
- 3.2 The City agrees to pay for animals impounded from its jurisdiction pursuant to the shelter's established fee schedule.

SECTION 4. COST ALLOCATION AND PAYMENT

- 4.1 Annual fees shall be based on a formula using (a) population served and (b) call/service volume. The County shall provide written notice of fee adjustments annually.
- 4.2 The City shall pay the County in quarterly installments within 30 days of billing.
- 4.3 Late payments may accrue interest at the statutory rate.

SECTION 5. RECORDS AND REPORTING

- 5.1 Records generated under this Agreement are County records but shall be available for City inspection.
- 5.2 The County shall provide the City quarterly reports summarizing calls, impounds, dispositions, licenses issued, and enforcement actions.

SECTION 6. FINES, FEES, AND REVENUE

- 6.1 License fees, impound fees, adoption fees, and related charges shall be retained by the County.
- 6.2 Court-imposed fines for ordinance violations filed by the City shall be retained by the City.

SECTION 7. EMPLOYMENT STATUS

IN WITNESS WHEREOF, the Parties execute this Agreement as of the date first written above.

DATED this 3rd day of March 2026, _____

CITY

By _____
Mayor

Date _____

ATTEST:

Approved as to form and for compliance
with state law:

City Recorder

City Attorney

**BOARD OF COUNTY COMMISSIONERS
OF WEBER COUNTY**

By _____
James H. Harvey, Chair

Date _____

ATTEST:

Approved as to form and for compliance
with state law:

Weber County Clerk/Auditor

Weber County Attorney's Office