



SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

County Council Meeting Agenda

Tuesday, March 3, 2026

1:30 PM

Council Chambers, Room N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below. Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcoCouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/r53129348a0f9cb9f551e2c825bd23c64>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

1.1 Quorum Call—Roll Call Vote

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

3.2 County Mayor

3.3 Other Elected County Officials

4. CONSENT ITEMS

- 4.1 Consideration of a Resolution of the Salt Lake County Council Approving and Authorizing the Mayor to Grant an Underground Right of Way Easement to Rocky Mountain Power** 26-203

Attachments:

1. Resolution - Right of Way Underground Easement - RMP - Parks and Rec maintenance building

- 4.2 Consideration of Salt Lake County Planning Commission Re-appointments: Sara Hiatt (Unincorporated/Incorporated Seat) and Jeff Watkins (Unincorporated/Unincorporated Seat)** 26-149

Attachments:

1. Sara Hiatt Packet
2. Jeff Watkins Packet

- 4.3 Consideration of Approval of Council Executive Committee Recommendations for Three Incumbent Staff Reclassifications** 26-220

Attachments: None

5. APPROVAL OF TAX LETTERS

- 5.1 Tax Administration's Tax Relief Letters** 26-189

Attachments:

1. 7.1 2025 Timely Tax Relief
2. 7.2 2025 Late Tax Relief
3. 7.3 2025 Veteran Exemptions
4. 7.4 2025 Active-Duty Exemptions

- 5.2 Tax Administration's Letters for Change in Ownership** 26-190

Attachments:

1. 7.6 CIO Borgeson, Larry E Parcel #26-26-426-010
2. 7.6 CIO Clayson, Denis S Parcel #32-12-281-006
3. 7.6 CIO Lebrun, Roger H Parcel #21-21-307-034
4. 7.6 CIO Ruby, Nolan G Parcel #21-07-353-013

- 5.3 Tax Administration's Letters for Deferrals** 26-192

Attachments:

1. 7.7 Deferral Bailey, Stacie Parcel #21-07-278-013_Redacted
 2. 7.7 Deferral Hardman, Justin S Parcel #22-32-352-013_Redacted
 3. 7.7 Deferral Kelly, Susan K Parcel #15-27-327-033_Redacted
 4. 7.7 Deferral Oaks, Steven Parcel #32-12-432-003_Redacted
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5. 7.7 Deferral Pray, Rick Parcel #21-32-377-013_Redacted
6. 7.7 Deferral Roden, Patty Parcel #15-28-104-005_Redacted

5.4 Tax Administration's Request for Approval of Sliding Scale 2026 Tax Year 26-193

Attachments:

1. 8.0 Tax Relief Sliding Scale for 2026

5.5 DMV Registration Refunds 26-199

Attachments:

1. MV0006 PP Tax Refund DMV \$53 rms
2. MV0007 PP Tax Refund DMV Vet \$1470 rms

5.6 Tax Administration's Waivers of Penalty and Interest Letters 26-201

Attachments:

1. 5.0 Waiver and Refund Requests Letter

5.7 Tax Administration's Primary Residential Exemption Letters 26-202

Attachments:

1. 4.1 Ackman_Redacted

5.8 Partial Release of Lien 26-204

Attachments:

1. 22-17-156-017-0000

5.9 Personal Property Tax Abatement Request 26-213

Attachments:

1. 26-9004 26- Abatement for Pers Prop Taxes \$3,723.18

6. ACCEPTANCE OF ETHICS DISCLOSURES

6.1 Acceptance of Ethics Disclosures: Arts & Culture 26-194

Attachments:

1. 2026 CS COI Disclosures II

6.2 Acceptance of Ethics Disclosures: ZAP Tier I 26-195

Attachments:

1. COI ZAP Tier I mlc

6.3 Acceptance of Ethics Disclosures: ZAP Tier II 26-196

Attachments:

1. COI ZAP Tier II 2.18.2026 (003)

6.4 Acceptance of Ethics Disclosures: Clark Planetarium Board 26-197

Attachments:

1. 2026 Clark Planetarium Board Disclosure Letter Feb

6.5 Acceptance of Ethics Disclosures: Parks and Recreation 26-198

Attachments:

1. 2026 CS COI Disclosures

6.6 Acceptance of Ethics Disclosures: Office of Regional Development 26-200

Attachments:

1. 2026 Regional Development Disclosures

7. WORK SESSION

7.1 TIME CERTAIN 2:00 PM 26-147

Consideration of Board of Health Appointment (Interview): Ben Helland

Presenter: Heather Montgomery, Executive Operations Manager, Mayors Office
(5 minutes)

Discussion - Vote Needed

Attachments:

1. Ben Helland Packet

7.2 TIME CERTAIN 2:05 PM 26-148

Consideration of Mountainous Planning District Planning Commission Appointments (Interviews): Sebastien Levin (Salt Lake City Seat) and Michael Hanson (Cottonwood Heights Seat)

Presenter: Heather Montgomery, Executive Operations Manager, Mayor's Office.
(5 minutes)

Discussion - Vote Needed

Attachments:

1. Sebastien Levin Packet
2. Michael Hanson Packet

7.3 Informational Update on the Proposed Hire Report / Incentive Plans - \$3000 and Under / Weekly Reclassification Report 26-214

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Informational

Attachments:

1. Proposed Hire Report - 2-25-2026
2. Incentive Plans - \$3,000 and Under 2-25-2026
3. Weekly Reclassification Report 2-25-2026

7.4 Budget Adjustment: Clark Planetarium Requests a Technical Adjustment to Transfer Funding for Two Capital Projects to Align With a Revised Project Naming Convention 26-205

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 38251 - CP Capital Project Naming Convention Change

7.5 Budget Adjustment: The Office of Regional Development Requests a 2025 Post-Year-end Appropriation Unit Shift of \$78,759 within the Corridor Preservation Fund to Support a Portion of the Transportation Fund's Administrative Costs 26-216

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 38270 - Appropriation Unit Shift for Corridor Preservation - Post Year-End

7.6 Consideration of Approval of Human Resource's Recommended Retirement Plan Enhancements 26-191

Presenter: Sharon Roux, Human Resources Director
(5 minutes)

Discussion - Vote Needed

Attachments:

1. Retirement Plan Recommendations

**7.7 2026 Legislative Session Update
The Council May Vote to Take Positions Concerning 2026
Legislation and Other Related Actions** 26-145

Presenter: Kara Trevino, Council Intergovernmental Relations Manager
(45 minutes)

Discussion - Vote Needed

Attachments: None

7.8 Informational Presentation on the Proposed Lease of County Owned Property to the University of Utah to Provide Community Based Primary Care 26-209

Presenter: Justin Hawes, Real Estate Division Director
(5 minutes)

Informational

Attachments:

1. Lease - Downtown Public Health Center and U of U - Council presentation - 03.03.26

8. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES

8.1 Hold a Public Hearing Pursuant to Salt Lake County Ordinance 3.36.030(3) to Receive Comment on Two Proposed Lease Agreements with the University of Utah for Approximately 11,257 Total Square Feet of Office and Clinic Space Located at Approximately 610 South 200 East in Salt Lake City 26-110

Attachments:

1. CWS agenda - U of U - health clinic - 02.03.2026
2. Resolution - Health clinic - UofU - 02.03.2026
3. Lease Agreement 1 with UofU Peds - health clinic - 02.03.2026
4. Lease Agreement 2 with UofU Population Health - health clinic - 02.03.2026
5. Notice of Public Hearing - UofU - Health clinic - 02.03.2026 - updated

9. PENDING LEGISLATIVE BUSINESS

9.1 Consideration of a Resolution of the Salt Lake County Council Authorizing the Lease of County Owned Property to the University of Utah to Provide Community Based Primary Care 26-208

Presenter: Justin Hawes, Real Estate Division Director
(5 minutes)

Discussion - Vote Needed

Attachments:

1. CWS agenda - U of U - health clinic - 02.03.2026
 2. Resolution - Health clinic - UofU - 02.03.2026
 3. Lease Agreement 1 with UofU Peds - health clinic - 02.03.2026
 4. Lease Agreement 2 with UofU Population Health - health clinic - 02.03.2026
 5. Notice of Public Hearing - UofU - Health clinic - 02.03.2026 - updated
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9.2 Consideration of a Resolution of the Salt Lake County Council 26-215
Requesting the Salt Lake County Debt Review Committee to
Conduct a Review of a Proposed Lease Revenue Bond Issuance by
the Salt Lake County Municipal Building Authority for the
Purpose of Expanding Operations and Capacity at the Salt Lake
County Jail; and Related Matters

Presenter: Dea Theodore, Salt Lake County Council Member; Suzanne Harrison, Salt Lake County Council Member
(5 minutes)

Discussion - Vote Needed

Attachments:

1. Debt Review Jail Lease Revenue Bond Resolution 2.26.26 (RAFL)

10. OTHER ITEMS REQUIRING COUNCIL APPROVAL

11. OTHER BUSINESS

ADJOURN
