



Murray City Municipal Council

City Council Meeting Notice

March 3, 2026

PUBLIC NOTICE IS HEREBY GIVEN that the Murray City Municipal Council will hold a City Council meeting beginning at 6:30 p.m. on Tuesday, March 3, 2026 in the Murray City Council Chambers located at Murray City Hall, 10 East 4800 South, Murray, Utah.

The public may view the Council Meeting via the live stream at www.murraycitylive.com or <https://www.facebook.com/Murraycityutah/>.

Meeting Agenda

6:30 p.m. **Council Meeting** – Council Chambers
Adam Hock conducting.

Opening Ceremonies

Call to Order
Pledge of Allegiance

Approval of Minutes

Council Meeting – February 17, 2026

Citizen Comments

Comments will be limited to three minutes, step to the microphone, state your name and city of residence, and fill out the required form.

Special Recognition

1. Murray City Employee of the Month, Aaron Breinholt, Facilities – Facilities Maintenance Supervisor. Mr. Hock, Mayor Hales and Jeff Martin presenting.
2. Consider a Joint Resolution of the Mayor and the Municipal Council of Murray City, Utah, in support of the Murray Exchange Club by recognizing and declaring April 2026 as Child Abuse Prevention Month. Mayor Hales presenting.

Consent Agenda

1. Consider confirmation of the Mayors appointment of Kathy Houston to the Senior Recreation Center Advisory Board. Mayor Hales presenting.

Public Hearings

Staff, sponsor presentations and public comment will be given prior to Council action on the following matters.

1. Consider a resolution appointing Laverne A. Snow to the South Salt Lake Valley Mosquito Abatement District. Jennifer Kennedy presenting.
2. Consider an ordinance vacating a Municipal Utility Easement located at approximately 4998 South Galleria Drive and 4950 South Galleria Drive, Murray City, Salt Lake County State of Utah. Greg Bellon presenting.

Business Item

1. Consider a resolution of the Municipal Council (the "Council") of Murray City, Utah (the "City") declaring the City's intention to reimburse itself for expenditures incurred in connection with financing all or a portion of capital improvements to the water system of the City and related improvements, with proceed of bonds that the City intends to issue; and related matters.
Brenda Moore presenting.

Mayor's Report and Questions

Adjournment

NOTICE

Supporting materials are available for inspection on the Murray City website at www.murray.utah.gov.

Special accommodations for the hearing or visually impaired will be made upon a request to the office of the Murray City Recorder (801-264-2663). We would appreciate notification two working days prior to the meeting. TTY is Relay Utah at #711.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

On Friday, February 27, 2026, at 9:00 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder. A copy of this notice was posted on Murray City's internet website www.murray.utah.gov and the state noticing website at <http://pmn.utah.gov>.



Jennifer Kennedy
Council Executive Director
Murray City Municipal Council