



Planning Commission

Agenda

March 4, 2026 – 5:00p.m.

City Council Chambers, Third Floor

2549 Washington Boulevard, Ogden, Utah 84401

Commission members are invited to attend a work session field trip which will leave the Municipal Building parking lot at 4:00p.m. The following items will be discussed during the work session as well as in the regular meeting. However, formal consideration, open discussion and decision-making process will be limited to the regular meeting.

***Start times are approximate – item may be discussed before or after identified start time.**

The meeting will also be held electronically:

<https://us02web.zoom.us/j/88441486504>

1-346-248-7799, Meeting ID: 884 4148 6504 Password 685679

Approximate Start Time*

Agenda Items:

PLEDGE OF ALLEGIANCE led by James Humphreys

Recommendation to:

- | | | |
|-----------|--|--------|
| 5:00 p.m. | 1. <u>Approve Agenda</u> | |
| 5:02 p.m. | 2. <u>Consent Agenda</u> | |
| | a. <u>Minutes</u> – February 4, 2026 , February 18, 2026 | |
| | b. <u>Preliminary Subdivision</u> , Sycamore Subdivision, 7 townhouse lots, 642 28 th St. | Mayor* |
| | c. <u>Final Group Dwelling</u> , Jefferson Place, 7 dwelling units, 2784 Jefferson Ave | Final |
| 5:05 p.m. | 3. <u>Preliminary Subdivision</u> , The Vibe, 10 townhouse lots, 2546 Adams Ave | Mayor* |
| 5:20p.m. | 4. <u>Encroachment permit</u> , Balcony, 2246 Washington Blvd | Mayor* |
| 5:35p.m. | 5. <u>Encroachment permit</u> , Balcony, 2560 Lincoln Ave | Mayor* |
| 5:50p.m. | 6. <u>Change of nonconforming use</u> , Reuse for coffee shop with exterior revisions, 810 Canyon Rd | Final |
| 6:10p.m. | 7. <u>Restoration of nonconforming use</u> , Restoration to use as a second single-family dwelling on a lot, 2846 Quincy Ave | Final |

Review of Correspondence (if any)

- Reports: Landmarks Commission–Mandy Shale
Citizen Advisory–Jeremy Shinoda
Ogden Trails Network–Michelle Williams
- Review of Meeting

***Mayor’s Administrative Review Meeting**

Friday, March 6, 2026 – 11:00 a.m.

2nd Floor, HR Conference Room,

Municipal Building

****The City Council meets the first and third Tuesdays of each month.**

Please contact the City Council Office at 801-629-8153 for agenda information

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 801-629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.



CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code on this 27th day of February, 2026. Tracy Hansen, MMC/CRA, Ogden City Recorder

To view the agenda and packet for this meeting, scan the QR code with your smartphone.