



## Bear River Association of Governments

Box Elder County | Cache County | Rich County

170 N Main, Logan, UT 84321 • 35 E 100 S, Brigham City, UT 84302

Phone: 435.752.7242 • Fax: 435.752.6962 • Web: [brag.utah.gov](http://brag.utah.gov)

### GOVERNING BOARD MEETING

Wednesday, March 4, 2026 –12:30 PM

Rescheduled from 2.18.26

Brigham City Community Center - 24 N 300 W in Brigham City

In Person Meeting with Zoom Option

<https://us02web.zoom.us/j/86737325694?pwd=QDXAICZThzayNpnRvxVHrLe1nFtpAb.1>

#### A G E N D A

- 12:30**      **Welcome, Introductions and Approve [Minutes 12.17.25](#)**  
**Welcome New Members Mayor Bret Rohde & Council Member Mike Johnson**  
Commissioner Lee Perry, Chair
- 12:35**      **[Annual External Audit Report for Fiscal Year 2025](#)**  
Andy Hernandez, Jones Simkins
- 12:50**      **Election of Officers for 2026**  
**[BRAG Governing Board Members 2026](#)**
- 12:55**      **[Approve Meeting Schedule for 2026](#)**
- 1:00**        **Approve BRAG Ancillary Boards**  
**[List with links to 2026 Boards](#)**  
Lucas Martin, BRAG Executive Director  
Shawn Milne, BRAG Community & Economic Development Director - EDD Board Discussion
- 1:10**        **[CDBG Delegation Letter](#)**  
**[CDBG Application Status Update](#)**  
**[CDBG Rating and Ranking](#)**  
**[Annual Action Plan](#)**  
Stephanie Gittins, CDBG/CIB Specialist
- 1:15**        **BRAG Service Delivery Update**  
**[BRAG Services At A Glance 2025 Report](#)**  
**Annual Point in Time (PIT) Homeless Count Discussion**  
Lucas Martin, BRAG Executive Director
- 1:30**        **Box Elder County Happenings**  
Box Elder County Officials
- 1:40**        **Reports from Congressional Staff**
- 1:50**        **Other Business**  
Next meeting April 15 at CAPSA in Logan - Lunch at 12:30 PM followed by the meeting at 1:00 PM
- 2:00**        **Adjourn**