



PLANNING DIVISION  
**PLANNING COMMISSION AGENDA**

---

Wednesday, March 11, 2026 at 5:30 PM  
City & County Building  
451 South State Street, Room 326  
Salt Lake City, Utah 84111

---

### MEETING PARTICIPATION

To comment during the Public Hearing portion of the meeting, please join us in person:

- **Individuals:** *Each person gets two (2) minutes.*
- **Recognized Community Organizations:** *Representative gets five (5) minutes.*

**Note:** *Speakers cannot transfer their time to another person.*

### SUBMITTING WRITTEN COMMENTS

If you are unable to attend the meeting in person but would like to submit comments on an agenda item, please **email the staff contact listed** for that specific item.

**Submission Deadlines:**

- **To be included in the Staff Report:** *Comments must be received **by 12:00 PM** on the **Wednesday the week before the meeting.***
- **To be forwarded to the Commission** (but **not** included in the Staff Report):  
*Comments received **between 12:01 PM** on the **Wednesday the week before the meeting** and **12:00 PM** on the **day of the meeting.***

**Note:** *Comments and materials received after the deadlines may not be reviewed prior to the meeting but will be added to the official record. Emails received will **not** be read aloud during the meeting.*

## MEETING LIVESTREAMS

The Planning Commission **meeting livestream will be available** on the following platform the day of the meeting:

- [Youtube – SLC Live Meetings](#)

## BEFORE THE MEETING

**DINNER** – Dinner will be provided for Commissioners and Staff at 5:00 PM in Room 326. During this time, the Commission may also receive training related to their roles and city planning topics.

## MEETING OPENING

**CALL TO ORDER**

**ROLL CALL**

**REPORT OF THE CHAIR & VICE-CHAIR**

**REPORT OF THE DIRECTOR**

**OPEN FORUM** – Commissioners may discuss general planning, zoning, or land use topics not listed on the agenda. This discussion is limited to 10 minutes and does not include public input.

**Note:** *The order of agenda items may be changed at the Commission's discretion.*

## CONSENT AGENDA

1. **Approval of the Minutes for February 25, 2026**

## REGULAR AGENDA

2. **Ballpark Zoning Map Amendment and Text Amendment** – Mayor Mendenhall has initiated a petition to rezone city-owned properties at approximately 55 W Paxton, 77 W 1300 S, 1355 S West Temple, 1357 S West Temple, and 1356 S Main St from PL (Public Lands) to MU-11 (Mixed Use 11), 1381 S West Temple from PL (Public Lands) and RMF-35 (Moderate Density Residential Multi-Family) to MU-11 (Mixed Use 11) and MU-5 (Mixed Use 5), and 1395 S West Temple, and 1397 S West Temple from RMF-35 (Moderate Density Residential Multi-Family) to MU-5 (Mixed Use 5). The proposal includes text

amendments to the MU-11 standards relating to this site and the removal of the Ballpark sign overlay. The requests are intended to establish zoning regulations that align with the Ballpark NEXT Community Design Plan, which was completed by the Community Reinvestment Agency (CRA) and adopted by the CRA Board. The subject properties are located within Council District 5, represented by Erika Carlsen. (Staff Contact: Sara Javoronok at 801-535-7625 or [Sara.Javoronok@slc.gov](mailto:Sara.Javoronok@slc.gov) and David Stuenzi at 801-535-6135 or [David.Stuenzi@slc.gov](mailto:David.Stuenzi@slc.gov)) **Case Number: PLNPCM2025-01089**

## WORK SESSIONS

- 3. Expanding Housing Options**– Planning staff will provide a briefing on Expanding Housing Options, a citywide zoning text amendment affecting low-density neighborhoods. The proposal would add a new section establishing zoning standards for Small Lot Dwellings and make amendments to the R-1, R-2, SR-1, SR-1A, Flag Lot, Definitions, and Table of Uses sections in the zoning ordinance. (Staff contact: Andy Hulka at 801-535-6608 or [andy.hulka@slc.gov](mailto:andy.hulka@slc.gov).) **Case Number: PLNPCM2025-01184**

---

**RECORDS:** For Planning Commission agendas, minutes, staff reports, and YouTube recordings, visit [www.slc.gov/pc](http://www.slc.gov/pc). Staff Reports will be posted the Friday prior to the meeting and minutes will be posted two days after they are approved, which usually occurs at the next regularly scheduled meeting of the Planning Commission.