



TREE COMMITTEE AGENDA

Tuesday, March 3, 2026, 8:00 AM
1020 East Pioneer Road
Draper, Utah 84020
Administration Conference Room

1. **Welcome and roll call**
2. **Approval of Previous Meeting Minutes**
 - 2.a **Approval of Minutes from February 3, 2026**
3. **City Updates**
 - 3.a **Committee Roles-Rhett Ogden**
 - 3.b **City Project Updates-Dillan Bliler**
 - 3.c **Tree planting specs inclusion with tree guide**
 - 3.d **Discussion of Role of City Arborist**
 - 3.e **Proposal for managing street trees causing sidewalk lifting**
 - 3.f **Presentation of New Water Element Plan by Jen Jastremsky**
4. **Public Education**
 - 4.a **Tree Talks**
 - 4.b **Localscapes**
 - 4.c **Draper Forward**
5. **Budget and Planting**
 - 5.a **Potential Projects**
 1. Use of private donor funds - Parks
 2. Replacement of dead trees
 3. Beautification of city entrances and street trees on major thoroughfares
 4. Disc golf course plans and private funding
6. **Other Committee Business by Motion**

7. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Tree Committee** meeting to be held **March 3, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



A handwritten signature in cursive script that reads "Nicole Smedley".

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.