

SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER CITY, Davis County, Utah, will meet in a regular public meeting on **TUESDAY, 10 FEBRUARY 2015** at the City Council Chambers located at 1600 E South Weber Dr., South Weber, UT. Meeting time will commence at **6:00 p.m.**

PUBLIC WORK MEETING:

5:30 p.m.

COUNCIL MEETING:

6:00 p.m. **PLEDGE OF ALLEGIANCE** – Council Member
PRAYER - Council Member
APPROVAL OF AGENDA
DECLARATION OF CONFLICT OF INTEREST

1. **CONSENT AGENDA:** These items are considered by the City Council to be routine and will be approved by a single motion)
 - ◆ Approval of City January 20, 2015 City Council Work Session Minutes
 - ◆ Approval of City January 27, 2015 City Council Work Meeting Minutes
 - ◆ Approval of City January 27, 2015 City Council Meeting Minutes

6:05 p.m.

2. **REPORTS:**
 - a. Recognition for 18 years of service to Planning Commission Chair, Delene Hyde

6:15 p.m.

3. **APPROVALS:**

Public Hearing and action on:

 - a. **Ordinance 15-01:** Amendment to the City’s Zoning Map- Request from agent Jeff Monroe for applicant Warren Reynolds for 4.57 acres located at approximately 400 East Old Post Office Road (Parcel 13-018-0070) to be changed from an Agricultural Zone (A) to a Residential Low-Moderate Zone (R-LM)

Action on:

 - b. **Resolution 15-04:** Appointment of a new planning commission member
 - c. **Resolution 15-05:** Appointment of a representative to the Mosquito Abatement Board
 - d. Check Register for Jan. 16-31, 2015, including 2014 Schedule “B” Chip & Seal Street Maintenance Project by Morgan Pavement
 - e. City Council Committee Assignments, including designation of committee chairs

7:00 p.m.

4. **DISCUSSION ITEMS (and possible action thereon):**
 - a. Continue with the tradition to hold Public Hearings at City Council for new subdivisions
 - b. Front Office Opening Hours change: 7:00am to 8:00am Monday to Thursday
 - c. Economic Development

7:45 p.m.

5. **PUBLIC COMMENT** Keep public comments to 3 minutes or less per person
MAYOR, CITY COUNCIL, and STAFF ASSIGNMENTS, UPDATES, and COMMENTS

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, FAXED OR POSTED TO:

CITY OFFICE BUILDING
CITY WEBSITE www.southwebercity.com
UT PUBLIC NOTICE WEBSITE www.pmn.utah.gov

EACH MEMBER OF GOVERNING BODY
DAVIS CLIPPER
DAVIS NORTH BRANCH LIBRARY

DESERET NEWS
STANDARD-EXAMINER

DATE: February 4, 2015

CITY RECORDER: Thomas L. Smith

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY SOUTH WEBER CITY, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177)

Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council.

