



# PLANNING COMMISSION AGENDA

Wednesday, March 04, 2026

**NOTICE IS HEREBY GIVEN** that the Herriman Planning Commission shall assemble for a meeting in the City Council Chambers, located at  
**5355 WEST HERRIMAN MAIN STREET, HERRIMAN, UTAH**

## **6:00 PM WORK MEETING (Fort Herriman Conference Room)**

### **1. Commission Business**

- 1.1. Review of City Council Decisions – Michael Maloy, Planning Director
- 1.2. Review of Agenda Items – Planning Staff
- 1.3. Review and Discuss Land Development Codes, Standards, Policies, Best Practices, and Potential Amendments to Ensure Compliance with Utah State and Herriman City Regulations– Michael Maloy, Planning Director

### **2. Adjournment**

## **7:00 PM REGULAR PLANNING COMMISSION MEETING (Council Chambers)**

### **3. Call to Order**

- 3.1. Invocation, Thought, Reading and/or Pledge of Allegiance
- 3.2. Roll Call

### 3.3. Conflicts of Interest

### 3.4. Approval of Minutes for the February 04, 2026 Planning Commission Meeting

<https://www.herriman.gov/uploads/files/6187/Item-3.4-Meeting-Minutes-February-4-2026.pdf>

## 4. Legislative Items

Legislative items are recommendations to the City Council. Broad public input will be taken and considered on each item. All legislative items recommended at this meeting will be scheduled for a decision at the next available City Council meeting.

### 4.1. Review and Consider a Recommendation to the City Council to Adopt the 2026 Transportation Master Plan Update as an Element of the Herriman City General Plan. (Public Hearing)

**Applicant: Herriman City**

**File No: G2025-157**

<https://www.herriman.gov/uploads/files/6189/Item-4.1-Staff-Report-G2025-157.pdf>

### 4.2. Review and Consider a Recommendation to the City Council to Amend the Herriman City Official Zoning Map from OP Office Professional Zone to C-1 Commercial Zone for Property Located Generally at 6319 W 13400 South. (Public Hearing)

**Applicant: John Nord (property owner)**

**Acres: ±0.97**

**File No: Z2026-004**

<https://www.herriman.gov/uploads/files/6188/Item-4.2-Staff-Report-Z2026-004.pdf>

## 5. Chair and Commission Comments

## 6. Future Meetings

6.1. Next City Council Meeting: March 11, 2026

6.2. Next Planning Commission Meeting: March 18, 2026

## 7. Adjournment

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323 and provide at least 48 hours advance notice of the meeting.

**ELECTRONIC PARTICIPATION:** Members of the City Council may participate electronically via telephone, Skype, or other electronic means during this meeting.

**PUBLIC COMMENT POLICY AND PROCEDURE:** The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the Commission will be asked to complete a written comment form and present it to the City Recorder. In general, the chair will allow an individual three minutes to address the Commission. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. This policy also applies to all public hearings.

I, Angela Hansen, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body, at the principal office of the public body, on the Utah State Public Notice website [www.utah.gov/pmn/index.html](http://www.utah.gov/pmn/index.html) and on Herriman City's website at [www.herriman.gov](http://www.herriman.gov) Posted and dated this 26<sup>th</sup> day of February, 2026 Angela Hansen, Deputy City Recorder