

MAG Executive Council Meeting

AGENDA | February 26, 2025 | 6:30pm - 8:00pm



MAG

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Options to Participate: In Person: Provo Historic Courthouse, 3rd Floor Ballroom

Webinar Link: <https://us06web.zoom.us/j/86978420765>

*Public Comment: At Meeting or Submit To: Shelly Leavitt 801.229.3695,
sleavitt@magutah.gov*

1. **Welcome and Introductions of Elected Officials and MAG Staff**

Information Item | Chair Matt McCormick

2. **Public Comment**

Information Item | Chair Matt McCormick

3. **Approve MAG Executive Council Oct 23, 2025, Meeting Minutes**

Action Item | Chair Matt McCormick

4. **Approve MAG 2026 Scheduled Meetings Calendar**

Action Item | Michelle Carroll, Executive Director

5. **Ratify Appointments for 2026 MAG Boards and Advisory Committees**

Action Item | Michelle Carroll, Executive Director

6. **Financial Update**

Information Item | April Crane, Director of Finance and Operations

7. **COLA/Merit**

Information Item | Michelle Carroll, Executive Director

8. **Jurisdictional Cash**

Information Item | Michelle Carroll, Executive Director

9. **New Building Update**

Information Item | Michelle Carroll, Executive Director

10. **Olympic Transportation Working Group**

Information Item | LaNiece Davenport

11. **March For Meals**

Information Item | Jimmy Golding, Co-Deputy Director, Aging

12. **Legislative Update**

Information Item | Johnathon Knapton, Director of Public & Government Relations

13. MAG Wins

Information Item | Johnathon Knapton, Director of Public & Government Relations-

14. **Other Business**

Next meeting April 30, 2026 - Utah County

15. **Adjournment**

Action Item | Chair Mayor Matt McCormick

NEXT MEETING WILL BE HELD APRIL 30, 2026 - Provo Historic Courthouse, 3rd Floor Ballroom

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations should notify Shelly Leavitt at 801-229-3695, sleavitt@magutah.gov at least 24 hours prior to the meeting. The minutes listing meeting attendees, discussion summary, and motions as well as the meeting video recording will be made available at www.mountainland.org/executive-council after Committee approval.

