



COMMUNITY ENGAGEMENT AND EVENTS COMMITTEE AGENDA

Wednesday, February 25, 2026, 6:00 PM
1020 E. Pioneer Rd.
Draper, Utah 84020
Administration Conference Room

- 1. Welcome and Roll Call**
 - 1.a Welcome to the new Community Engagement and Events Committee**
 - 1.b Introduction of new committee members**
 - 1.c Announce Chair and Vice-Chair**
 - 1.d Mission and goals for new committee**
- 2. Approval of Previous Meeting Minutes**
 - 2.a [Approval of November 19th, 2025 Community Engagement Committee Meeting Minutes](#)**
 - 2.b [Approval of July 30th 2025 Special Events Arena Committee Meeting Minutes](#)**
- 3. Committee Member Reports**
 - 3.a Upcoming Events:**
 - March 7th: Volunteer Breakfast
 - April 4th: Egg Hunt
 - April 24th: Arbor Day
 - May 5th: Cinco de Mayo
 - May 16th: Mayor's Bike Ride
 - May 25th: Memorial Day Ceremony
 - 3.b Conflict of Interest Forms**
- 4. Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Community Engagement and Events Committee** meeting to be held **February 25, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



A handwritten signature in cursive script, reading "Nicole Smedley".

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.