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**WEST POINT ARTS COUNCIL**  
**BOARD MEETING NOTICE & AGENDA**

**March 4, 2026**

**5:30 PM**

*WEST POINT CITY HALL*

*3200 W 300 N | WEST POINT, UT | 84015*

***Executive Board***

***Chair:*** Rande Bereece

***Vice-Chair:*** Kyle Laws

***Secretary:*** Amy Koster

***Treasurer:*** Liz Morris

***City Council Liaison:***

Trent Yarbrough

**MEETING AGENDA**

*OPEN TO THE PUBLIC*

1. Call to Order
2. Pledge of Allegiance
3. Board Communications and Disclosures

**ACTION ITEMS**

4. Consideration of Approval of the Minutes from the February 4, 2026, West Point Arts Council Meeting

**DISCUSSION ITEMS**

5. Discussion Regarding Recap Valentine's Dance and Classes
6. Discussion Regarding Paint Night
7. Discussion Regarding Country Swing Dance Night
8. Discussion Regarding Art Camp
9. Discussion Regarding Theater Camp and Budget
10. Discussion Regarding New Budget Process

**ACTION ITEMS**

11. Consideration of Approval of Country Swing Dance Night Budget
12. Consideration of Approval of Theater Camp Budget
13. Motion to Adjourn

***Amy Koster, Secretary***

***West Point Arts Council***

***Posted this 2<sup>nd</sup> day of March, 2026***

If you plan to attend this meeting and, due to a disability, will need assistance in understanding or participating therein, please notify the City at least twenty-four (24) hours prior to the meeting and we will seek to provide assistance.

**Certificate of Posting**

The undersigned, duly appointed Deputy City Recorder, does hereby certify that the above notice and agenda was posted within the West Point City limits on this 2<sup>nd</sup> day of March, 2026, at the following locations: 1) West Point City Hall Noticing Board 2) the City website at <http://www.westpointutah.gov> 3) the Public Notice Website: <http://www.utah.gov/pmn/index.html>

Katie Hansen, West Point City Deputy Recorder