

# NOTICE OF MEETING

## LOGAN CITY SCHOOL DISTRICT BOARD OF EDUCATION

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Pursuant to [Utah Code §52-4-2](#), the Board of Education of the Logan City School District, Cache County, Utah, hereby gives public notice that a **Regular Session** will be held at **5:00 PM** on **Tuesday, February 24, 2026** in the **boardroom** of the District Office at 101 W Center St, Logan, Utah 84321 and will broadcast it live via the District Facebook page.

*It's the mission of the Logan City School District to ensure all students  
leave our schools ready to create a positive future for themselves and their community.*

Meeting Agendas:

### 5:00 pm Regular Meeting

- A. Pledge of Allegiance**
- B. Celebrations**
  - 1. School Teachers of the Year
- C. Associations' Reports**
- D. Public Comment**

**Sign-ups for Public Comment can be done through the District's website  
under "District Information" and "Board of Education," or on-site ahead of the regular meeting.**

### **E. Consent Calendar**

### **F. Discussion Items**

- 1. Charter School Reports
  - Edith Bowen Laboratory School
  - Fast Forward Charter High School

### **G. Action Items**

- 1. 2026-2027 Secondary Fee Schedules (*Final Approval*)
- 2. Policy Adoption & Approval
  - DDC Reporting Substantial Threats to a School (*New Policy*)
  - DEAB Procurement of Workers Compensation Insurance (*New Policy*)
  - DHB Reduction in Force (*New Policy*)
  - FGAD Bullying, Cyber-Bullying, Hazing, and Abusive Conduct (*New Policy*)
  - GBA Board of Education Hotline (*Language Revisions*)
- 3. LHS Practice Field

### **H. Financial Report**

### **I. Board/Committee Reports**

### **J. Calendar Items**

### 6:00 PM Work Session

- A. Outdoor Recreation Grant Application**

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Mark Taylor, Human Resource Services Director, at 101 West Center Street, 755-2300, at least three working days prior to the meeting.*