



**\*Notice of Electronic Meeting\***

**One or more City Council members may be physically absent from this meeting but may participate electronically.**

**NOTICE AND AGENDA**

Notice is hereby given that the Eureka City Council will hold their Regular Council Meeting on Monday, February 23, 2026, Meeting will begin at 7:00 pm, 15 North Church Street, Eureka, Utah.

The agenda shall be as follows:

**PLEDGE OF ALLEGIANCE.**

**ROLL CALL.**

**CITIZEN COMMENTS.**

(Citizens who wish to address the Council may do so at this time. All comments will be documented in the minutes, however, no action can be taken at this meeting due to not being on the agenda. Any item requiring a vote will need to be placed on the next regular Council Meeting Agenda.) *Limited to three minutes.*

**DISCUSSION ITEMS/ACTION ITEMS.**

1. Shay Morrison, Community Advisor.
  - A. Policy Actions.
  - B. CWS - Wildland Urban Interface Cooperative Agreement.
2. Dan Fechner, Jones & DeMille – Action Items.
3. Juab County Commission – Discussion on the High Desert Trail.
4. Boyce Sanderson, Request to Purchase strip of City Property adjacent to Gas Hole.
5. Review and Acceptance of 2025 Auditor’s Report.
6. Mammoth Water Association – Supplemental Water Lease Agreement.
7. Discussion on acquiring a Backup Operator.
8. Discussion on Alternate Funding for water repairs.
9. Bid approval on Fire Hydrant Repair.
10. JUB Contract Proposal.
11. Tom Nedreberg – Computech Agreement.
12. Eloisa Thornock – Application for an Online Business.
13. CIB Action.
14. Rural Water Conference Cost Approval.
15. Mayor Jenkins: Town Hall announcement (Friday, the 27<sup>th</sup> at 6:00 PM)

**PLANNING COMMISSION**

1. Vacancy in Planning Commission plus Alternates.
2. Todd Ryan, Building Permit for RV Canopy.

**CONSENT AGENDA.**

1. Approval of Consent Agenda Items.
  - A. Minutes from February 9, 2026.

**REPORT OF OFFICERS AND COMMITTEES.**

1. Council Member Charles Davis.
2. Council Member Kimberly Clements.
3. Council Member Tom Nedreberg.
4. Council Member Raeleen Maxfield.
5. Council Member Tony Atherley.
6. Mayor Robert Jenkins.
  - A. Snow removal vehicle repair and acknowledgement.
  - B. City Vehicles Action.

**ADJOURNMENT.**

DATED THIS 20<sup>th</sup> DAY OF FEBRUARY 2026

*Patricia Bigler*  
CITY RECORDER

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Eureka City Office at 435-433-6915 at least three working days prior to the meeting.*

**CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Eureka City hereby certifies that a copy of the foregoing Notice and Agenda was posted on as well as posted on the State of Utah’s Public Website.

BY: *Patricia Bigler*  
City Recorder

*The order of agenda items may be changed to accommodate the needs of the City Council, staff, and the public.*