

Agenda
UTAH STATE BOARD OF PHARMACY
Room 474, 4th Floor
160 E 300 S Salt Lake City UT
February 24, 2026 | 8:30 A.M.

Electronic attendance is available and recommended.

GOOGLE MEET JOINING INFO:

<https://meet.google.com/sjv-zvdj-zbz>

Phone: (US)+1 865-401-0247 **PIN:** 973 891 200#

This agenda is subject to change up to 24 hours prior to the meeting.

ADMINISTRATIVE BUSINESS:

1. Call Meeting to Order
2. Read and Approve January 27, 2026 Meeting Minutes
3. Investigation Report – Travis Drebing
4. CSD Update

DISCUSSION ITEMS:

- UPHP
- Legislative Update
- OPLR
- Early MPJE Update
- Guidance Documents Review
- Doctronic
- In person meeting
- Utah NABP Newsletter

BREAK

APPOINTMENTS

10:30 am Dina Bennett, Pharmacy Intern Hour Credit Request

10:40 am Stephanie Holt, Probationary Interview

10:50 am Daniel Richards, Probationary Interview

11:00 am Cody Hymas, Probationary Interview

11:10 am Scott Cox, Probationary Interview

NEXT SCHEDULED MEETING: *March 24, 2026*

2026 Board Meetings Tentatively Scheduled

April 28, May 19, June 23, Hearing July 28-29, September 22, Hearing October 21-22, November 17, December 15

2026 Newsletter Submission Deadlines

April 1, July 1, October 1

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Jenna Mayne, ADA Coordinator, at least three working days prior to the meeting. Division of Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530- 6628 or toll-free in Utah only 866-275-3675.

This meeting may be recorded. If you attend, join, or participate in this meeting, the personal data that you provide, or that is collected from you, is generally classified as a public record pursuant to Utah Code § 63G-2-301 of the Government Records Access and Management Act (GRAMA), and may be made available to the public as provided by Utah Code § 63G-2-201, except where the meeting is closed under Utah Code § 52-4-205. **Posted to Public Website: 2/19/2026**