

**ORANGEVILLE CITY COUNCIL
REGULAR MEETING**

Thursday, February 19, 2026
7:00 P.M.

PUBLIC NOTICE is hereby given that Orangeville City will hold its regular meeting on February 19, 2026 at 7:00 p.m. at City Hall, 25 North Main, Orangeville, Utah, 84537, to consider the agenda items hereinafter set forth.

REGULAR SESSION 7:00 P.M.

Agenda will be as follows:

1. Introduction by Mayor Shaun Bell
2. Prayer
3. Pledge of Allegiance led by Mayor Shaun Bell
4. Approval of Bills and Warrants
5. Approval of January 5, 2026 Special Meeting Minutes.
6. Approval of January 8, 2026 Public Hearing Minutes.
7. Approval of January 8, 2026 Regular Session Minutes.
8. Public Comments (3min)
9. Approve/ Deny: **A RESOLUTION OF ORANGEVILLE CITY, AMENDING THE WATER AND SEWER FEE SCHEDULE IN RESPONSE TO RATE INCREASES FROM THE CASTLE VALLEY SPECIAL SERVICE DISTRICT.**
10. Approve/ Deny- Proposal from Lee Moss to Lease City property on Cemetery Rd.
11. Approve/Deny: Flowers for Main St.
12. Approve/Deny- Water Lease Agreement with Emery County School District.
13. Approve/Deny- Margene Luke culinary water connection at 310 West SR 29.
14. Approve/Deny- McKoy Allred Business License.
15. Ratify:
 - Welcome Park Bathroom Boiler Replacement in the amount of \$ 15,518.63.
 - Flowers for Main St. in the amount of \$1,085.00.
16. Approve/Deny- Adding Kirk McQuivey and David McKee to Orangeville City's Checking Account and removing Tracy Addley from the Checking Account.
17. Approve/ Deny- changing bank institutions to Cache Valley Bank- Gary Keddington.
18. Approve/Deny- Allowing Cottonwood Elementary to use the Community Center as a secondary evacuation location in the event of an emergency.
19. Approve/Deny- M.E.C.C.A. Donation- Terri Bennett
20. Approve/Deny- to haul water to their property where they are building. - Jaden and Shelby Bagley.
21. Discuss/ Approve/ Deny- New Backhoe- Mayor Bell
22. Discuss- Dog Kennels
23. Staff/ Council / Mayor Reports
24. Adjourn

CLOSED SESSION

Possible closed session for the purpose to discuss the character, professional competence, or physical or mental health of an individual; to discuss strategy on collective bargaining; to discuss strategy on pending or reasonably imminent litigation; to discuss the purchase, exchange, sale, or lease of real property, including a water right or

water shares or to discuss financial implications of certain development agreements or proposals; to discuss the sale of real property under certain conditions; to discuss the deployment of security personnel, devices, or systems; or to discuss investigative proceedings regarding allegations of criminal conduct as provided in Utah Code Ann. § 52-4-205.

Notice of Special Accommodations (ADA)

If you need special accommodations to participate in the City Council meeting, please call the City Recorder's office at 435-748-2651. Please provide at least 24 hours' notice for adequate arrangements to be made.

Notice of Electronic or Telephone Participation

Some members of the governing body may participate electronically in accordance with Utah Code Ann. § 52-4-207.

CERTIFICATE OF POSTING

I, duly appointed City Recorder for the City of Orangeville, certify that copies of the agenda for the public hearing and the regular meeting of the City Council to be held February 19, 2026, were posted on the Public Website: <https://www.utah.gov/pmn/>, City's website: www.orangeville.city.org, and City Hall: 25 North Main, Orangeville, UT.

Date Posted: February 18, 2026 /s/ Amanda Lake, City Recorder

Amanda Lake
Orangeville City Recorder