



Central Iron County Water Conservancy District

710 S Westview Drive
Cedar City, UT 84720
435-865-9901 | cicwcd.org

NOTICE IS HEREBY GIVEN that the Board of Trustees, Central Iron County Water Conservancy District, State of Utah, will hold a **Public Hearing and Board Meeting at the Central Iron County Water Conservancy District Office, 710 S Westview Dr, Cedar City, Utah, on Thursday, the 19th day of February 2026, at the hour of 6:30 P.M.**

Live Stream: <https://teams.microsoft.com/meet/29536524471791?p=0aa4iGY59KMnUXufkb>

Agenda February 19, 2026

1. **Call to Order**
Pledge and Prayer
2. **Board of Trustees Business**
 - Swearing in of New Board Member, Steve Nelson
 - Declaration of Abstentions and/or Conflicts of Interest by Board Members
 - Organization of Chair, Vice Chair and Treasurer/Secretary and the Executive Committee
3. **Consider Approval of Minutes from the Board Meeting Held January 15, 2026**
4. **Public comment (Held to two minutes each)**
5. **Financials of the Water Conservancy District**
 - a. Consider Approval of Payment of Bills and Adjustments from January 10, 2026, through February 13, 2026.
 - b. Review 2026 Financial Report
6. **Name Change for Central Iron County Water Conservancy District**
 - a. Public Hearing on Name Change
 - b. Review survey results
7. **Bylaws: Review and Consider Approval of updating the organization of the Water Conservancy**
8. **District Infrastructure & Improvements: Water Improvement Project: Update & Discussion**
 - a. Wayne LeBaron Well – Discussion and Provide Direction
 - b. 8-Mile Hills Tank – Update and Discussion
 - c. BZI Innovation Park Well – Update and Discussion
 - d. Cedar Highlands Tank – Update and Discussion
 - e. Basin 71 Well and Waterline – Update and Discussion
9. **Water Conservation: Update & Discussion**
 - a. Aquifer Recharge: Update & Discussion
 - b. Reuse WWTP Water: Update & Discussion
10. **Basin 14 (PVWS) Project: Update & Discussion**
11. **General Managers Report:**
 - a. Legislation
 - b. Public Education
 - c. Operations
12. **Board Members Report**
13. **Engineering Report: Update & Discussion of Master Plan, Conservation Plan, Impact Fee and Rate Study.**
14. **Next meeting date: March 19, 2026**
15. **Closed Session: For Imminent Litigation or Acquiring Real Property and/or Water Rights**
 - a. Imminent Litigation
 - b. Acquiring property (ROW)
 - c. Acquiring Water Rights
 - d. Contract Negotiation
16. **Closed Session: For Personnel Matters**
17. **Adjourn**

In accordance with the American Disabilities Act, individuals needing special assistance to participate in the meeting should contact Amanda Williams at 710 S Westview Dr., or call 435-865-9901, or fax 435-865-9902 at least 24 hours before the meeting.

Meetings of the Central Iron County Water Conservancy District may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207. In such circumstances, contact will be established and maintained by telephone or other electronic means, and the meeting will be conducted pursuant to Central Iron County Water Conservancy District Resolution 2013-9-19 regarding electronic meeting procedures.

CERTIFICATE OF POSTING I hereby certify that I have posted copies of this agenda to the State of Utah Public Notice Website in accordance with Utah State Law on this 18th day of February 2026. Amanda Williams, the Secretary.