

HISTORIC PRESERVATION COMMISSION AGENDA

Notice is hereby given that the Draper City Historic Preservation Commission will hold a business meeting at 5:00 p.m., on Wednesday, February 4, 2015 at Draper City Hall

The Agenda will be as follows:

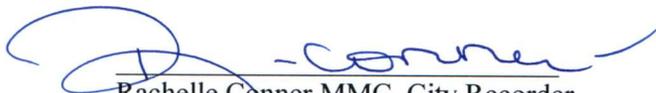
1. Welcome and introduce visitors and all in attendance
2. Review minutes of January 7, 2015 meeting and approve.
3. Progress on new DHPC Member applicants
4. Draper Park School
 - Donation checks
 - Expenses to be reimbursed
5. CRSA Report
6. Grant requirements that need to be fulfilled
7. Other business
8. Assignments
9. Adjourn.

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Draper Historic Preservation Commission meeting to be held the **4th** day of **February, 2015**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.



City Seal


Rachelle Conner MMC, City Recorder
Draper City, State of Utah

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Rachelle Conner MMC, City Recorder, 576-6502, at least 3 days prior to meeting.