



**COPPERTON COUNCIL  
MEETING AGENDA  
February 18, 2026**

Bingham Canyon Lions Club  
8725 Hillcrest St.  
Copperton, Utah 84006

**AMENDED AGENDA**

**Wednesday, February 18, 2026 – 6:30 PM**

**The public is encouraged to attend**

**PUBLIC NOTICE IS HEREBY GIVEN** that the Copperton Council will hold a meeting on the **18<sup>th</sup> day of February 2026** at the Bingham Canyon Lions Club, 8725 Hillcrest St., Copperton, Utah as follows:

**\*\* Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.**

**1. REGULAR MEETING**

- a. Call to Order
- b. Determine Quorum
- c. Pledge of Allegiance

**2. COMMUNITY INPUT**

- a. Recognize Visiting Officials
- b. Unified Fire Authority (UFA) – *Chief Nathan Bogenschutz*
- c. Unified Police Department (UPD) – *Lt. Chris Benedict*

**3. WORKSHOP DISCUSSION**

- a. Copperton Town Days and 100 Year Celebration
- b. Community Council Current/Future Intent and Responsibilities

**4. CONSENT AGENDA (Discussion/Motion)**

- a. Approve Council Meeting Minutes
  - i) December 17, 2025
  - ii) January 21, 2026
- b. Fiscal Items - *Mayor Sean Clayton*
  - i) Approval of expenditures

**5. PRESENTATION ITEMS**

- a. Quarterly Financial Report – *Daniel Hoffman, Senior Accountant*
- b. Preliminary Capital Budget Presentation - *Richard Stephens and Tamaran Woodland - Assistant City Engineers*

**6. PUBLIC HEARING ITEMS - None**

**7. COUNCIL BUSINESS (Discussion/Motion)**

- a. Discussion and Potential Action Regarding Creation of a Finance Committee to work with the MSD and Payroll System Options – *Daniel Hoffman, Senior Accountant*
- b. **Resolution R2026-03**, Adopting the Updated 2025 Multi-Jurisdictional Hazard Mitigation Plan – *Madison Warner, Emergency Planner*

- c. **Resolution R2026-04**, Adopting a Resolution Expressing Appreciation for Council Member Kevin Severson – *Mayor Sean Clayton*
- d. Transfer of Copperton Park from the County to the Town – *Mayor Sean Clayton*
- e. Appointment of Representative to Jordan Basin Improvement District – *Mayor Sean Clayton*
- f. Appointment of Representative to Salt Lake County Animal Services – *Mayor Sean Clayton*
- g. Discussion and Potential Action Regarding Council Board/Committee Assignments and/or Changes – *Mayor Sean Clayton*

**8. COMMITTEE/BOARD UPDATES** (Discussion/Motion)

- a. Utah League of Cities and Towns Legislative Policy Committee
- b. Legal Updates – *Nathan Bracken, Attorney*
- c. Bingham Cemetery Board – *Council Member Stitzer*
- d. Copperton Community Council – *Council Member Stitzer*
- e. Planning Commission

**9. COPPERTON COUNCIL REPORTS** (Discussion/Motion)

- a. Mayor Clayton
  - i) Greater Salt Lake Municipal Services District (GSLMSD)
  - ii) Council of Governments (COG)
- b. Council Member McCalmon
  - i) Unified Police Department (UPD)
  - ii) Salt Lake Valley Law Enforcement Service Area (SLVLESA)
- c. Council Member Bailey
  - i) Unified Fire Authority (UFA)
  - ii) Unified Fire Service Area (UFSA)
  - iii) South Salt Lake Valley Mosquito Abatement District
- d. Deputy Mayor Stitzer
  - i) Wasatch Front Waste and Recycle (WFWRD)
- e. Council Member Jonathan Pratt

**10. OTHER ANNOUNCEMENTS** (Discussion/Motion)

- a. Public Comment

**Please state your name and address for the record. Limit comments to 3 minutes per person.**

- b. Announcements

**11. CLOSED SESSIONS IF NEEDED AS ALLOWED PURSUANT TO UTAH CODE §52-4-205**

- a. Discuss the character, professional competence, or physical or mental health of an individual (§ 52-4-205(1)(a))
- b. Discuss pending or reasonably imminent litigation (§ 52-4-205(1)(c))
- c. Discuss the purchase, exchange, or lease of real property (§ 52-4-205(1)(d))
- d. Discuss the deployment of security personnel, devices, or systems (§ 52-4-205(1)(f))

**12. ADJOURN**

**Participate Electronically via Zoom:**

<https://us06web.zoom.us/j/83490355442?pwd=amZbb99Njklitc2luO42iMjSkUhkVH.1>

**Webinar ID:** 834 9035 5442

**Passcode:** 226372

**\*\*A Zoom account is required to join the meeting electronically, this can be set up for free with a valid email address on the Zoom website at [www.zoom.com](http://www.zoom.com) or on the desktop/phone app. Please have your Zoom account login information ready prior to the meeting to ensure you can join the meeting before it begins.**

**Posted: February 17, 2026**