



OGDEN TRAILS NETWORK COMMITTEE  
 133 WEST 29TH STREET  
 OGDEN, UTAH 84401 #801-629-8214

**AGENDA**  
**February 19, 2026 4:30pm-6:00pm**

<b>OTN Topic</b>	<b>Time Allotted</b>
Welcome and Introductions	2
Minutes Approval – January 15, 2026	2
City Updates – <ul style="list-style-type: none"> <li>• Mt. Ogden Golf Course</li> </ul>	20
USFS Updates –	10
TFNU Map Sponsorship	
Pliking – Lindsey	10
Projects 2026 – Nick <ul style="list-style-type: none"> <li>• Trail Counters</li> <li>• Bike Race – May 8</li> </ul>	20
Committee Member Updates	10
Adjourn	10

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 24 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice was posted in accordance with Utah State Code on this 18th day of February 2026.

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 TRACY HANSEN, MMC  
 Ogden City Recorder