

MINUTES OF BOARD OF COUNTY COMMISSIONERS
MILLARD COUNTY THE 3rd DAY OF FEBRUARY, 2026
AT THE COURTHOUSE, FILLMORE, UTAH

PRESENT: Bill Wright..... Chairperson
Vicki Lyman..... Commissioner
Trevor Johnson..... Commissioner

Elise Harris..... Interim County Attorney
Marki Rowley..... County Clerk

EXCUSED: Kayla Freeman..... Deputy County Clerk

ALSO PRESENT: Kristine Camp..... County Treasurer
Bonnie Smith..... County Auditor
Sierra Dickens..... County Recorder
Greg Prows..... Assistant County Fire Warden
Pail Raymond..... Utah National Guard
Dennis Alldredge, Kevin Morris, Justin Ashby, Ron Larsen and
Don Rayome..... Citizens

PURSUANT TO AN AGENDA WHICH HERETOFORE HAD BEEN PROVIDED TO each member of the governing body, posted at the principal office of the Millard County Commission, posted on the Utah Public Notice Website, and provided to the Millard County Chronicle Progress, a newspaper of general circulation within Millard County, Utah, as required by law, the following proceedings were had:

PUBLIC WAS WELCOMED

The meeting began at 10:00 a.m. after a brief welcome by Commissioner Johnson to the public and Commission members.

OPENING STATEMENTS

Commissioner Lyman said the invocation. Everyone stood and said the Pledge of Allegiance to the Flag.

APPROVAL OF JANUARY 20, 2026 COMMISSION MINUTES

The proposed minutes of a regular County Commission meeting held January 20, 2026 were presented for consideration and approval. Following review and consideration of minor corrections, Commissioner Wright made a motion to approve the minutes of January 20, 2026 as corrected.

Commissioner Lyman SECONDED the motion. The voting was unanimous and the motion

carried.

FOLLOW UP ACTION ITEMS FROM JANUARY 2, 2026

There was none.

DISCLOSURE STATEMENTS

Disclosure statements were presented for the following:

- Kaela Jackson
- Marki Rowley
- Cyndee Probert
- Klint Penney
- Susan Wilcox
- Hollie Miller

DISCUSSION AND POSSIBLE APPROVAL OF A LETTER OF SUPPORT REGARDING THE BALLISTIC RANGE OFF CRYSTAL PEAK ROAD - PAUL RAYMOND

Mr. Raymond briefly updated the Commissioners on current challenges affecting training at Dugway, which may require personnel to travel to other areas for training. He said that the Utah National Guard is acquiring an infantry battalion and needs designated maneuver areas. He presented a map for the Commission to review and explained the proposed plans. Mr. Raymond then requested that the Commission approve a letter of support for a Ballistic Range off Crystal Peak Road. He noted that a public hearing will be held regarding the matter.

Commissioner Johnson asked whether this would be a temporary setup.

Mr. Raymond stated they have not planned any permanent structures. If barriers are constructed, they would be placed near Black Rock, with access primarily via Crystal Peak Road. Personnel would remain in the field for several weeks at a time. He said that there are no plans to close the area except during live-fire exercises, at which time some road access would be temporarily closed to ensure public safety.

Mr. Raymond stated that road maintenance would be shared jointly with Millard County to keep roads at their current condition and praised the Road Department for their excellent maintenance.

Commissioner Wright noted that a road agreement would need to be established.

Commissioner Lyman asked whether fencing would be required to close roads.

Mr. Raymond explained that a portion would be fenced, while other areas would have warning signs posted. He said that Tooele Valley Road would be the only road permanently closed. He estimated that it would take several years to transfer property rights and finalize details, with initial training expected in approximately five to six years. This would support Utah National Guard training.

It was decided that Interim Attorney Harris will draft the letter of support.

Planner Richins asked about sharing road maintenance responsibilities.

Mr. Raymond responded that they would bring their own equipment to assist with road maintenance, which could be formalized through a Memorandum of Understanding (MOU) with the County.

Commissioner Wright made a motion to approve a general letter of support for the Ballistic Range off Crystal Peal Road for the National Guard Training Site.

Commissioner Lyman SECONDED the motion. The voting was unanimous and the motion carried.

OPENING OF THE BIDS FOR A 2026 KENWORTH T880 SERIES HEAVY HAUL CONVENTIONAL TRACTOR

Auditor Smith presented the three bids that were received:

- Inland - in the amount of \$202,001.92 - appears to include all fees.
- Zac Clayton Truck Sales - in the amount of \$192,400.00
- MHC Kenworth - in the amount of \$193,950.00

Commissioner Wright made a motion to accept the bids as presented.

Commissioner Lyman SECONDED the motion. The voting was unanimous and the motion carried.

PUBLIC INPUT

Dennis Alldredge asked questions regarding the Brinkerhoff horse racetrack lease, which is reported to be terminated. He inquired whether the facility would be shut down or repurposed.

Commissioner Johnson stated that the grandstand will remain in place and that there are plans to expand grassy areas for potential soccer fields to allow greater public use; however, this will not affect the rodeo grounds at this time.

Mr Alldredge asked about the Tourism Budget and referenced recent cutbacks, noting that although the budget remains in place, much of it is currently held in savings for future projects. He asked about discussions regarding constructing a large facility north of Delta High School to support Delta High School activities.

Commissioner Johnson stated that he has had conversations with Delta City and the school board about potential ideas; however, there are currently no plans to use the savings for any specific project. He clarified that the funds have not been set aside for any particular development at this time.

Commissioner Wright stated that if goals are shifting, he would like to see more focus placed on in-county activities.

Commissioner Johnson explained that most recreation discussions have centered on outdoor facilities such as baseball and soccer fields. He noted that while concepts similar to “The Hive”, located in Nephi, Utah, on the west side have been mentioned, the majority of conversations focus on outdoor rather than indoor recreation. He added that he would prefer something comparable to The Hive locally.

Commissioner Wright stated that the first step should be investing funds within the County and directing more resources toward improving existing fields and facilities.

Commissioner Johnson also noted that there has been discussion about creating recreation special service districts, one for each side of the county, so each area can pursue its own projects independently without competing against one another.

OTHER BUSINESS

There was none.

DISCUSSION AND POSSIBLE APPROVAL FOR THE SALE OR TRANSFER OF SURPLUS PROPERTY

Auditor Smith presented a list of surplus items that will be circulated among County offices, along with vehicles that will be offered for auction. The listed values reflect retail estimates from Kelley Blue Book. A reserve value based on trade-in bids will be established, which will represent the minimum acceptable price.

Commissioner Wright made a motion to approve the list of surplus property.

Commissioner Lyman SECONDED the motion. The voting was unanimous and the motion carried.

DISCUSSION AND POSSIBLE APPOINTMENTS TO VARIOUS COUNTY BOARDS

Commissioner Wright made a motion to appoint Merri Jo Smith to the Millard County Care and Rehab Board.

Commissioner Lyman SECONDED the motion. The voting was unanimous and the motion carried.

Ms. Smith will be informed of the appointment via a phone call.

POSSIBLE APPROVAL OF APPLICATION(S) FOR SETTLEMENT OR DEFERRAL OF DELINQUENT PROPERTY TAX

There were none.

DISCUSSION BY EACH COMMISSIONER, COUNTY ATTORNEY, ELECTED OFFICIAL AND SECRETARY

There were none.

POSSIBLE BOARD OF EQUALIZATION (BOE) DISCUSSION AND/OR ACTION

There were none.

POSSIBLE REVIEW OF COUNTY POLICIES AND CONTRACTS

Interim Attorney Harris stated that there is a MOU regarding the Silver Rock Transmission Project for a commission line, noting that participation is optional and subject to Commission approval.

Planner Richins stated that the County would benefit by participating. He referenced a previous project near Leamington where the transmission line was rerouted, resulting in an additional four miles being added, largely due to County participation. He advised that, in general, participation is recommended.

Interim Attorney Harris added that a 30-day notice is required should the Commission choose to opt out.

Commissioner Lyman made a motion to enter into a MOU to participate in the Silver Rock Transmission Project.

Commissioner Wright SECONDED the motion. The voting was unanimous and the motion passed.

POSSIBLE CLOSED MEETING PURSUANT TO UTAH CODE ANNOTATED SECTION 52-4-204 & 205

There was none.

WHERE UPON THE MEETING ADJOURNED

Commissioner Lyman made a motion to adjourn the meeting.
The meeting adjourned at 11:03 a.m..

Attest: _____

Approved: _____