

# NSL Trails & Active Transportation Committee

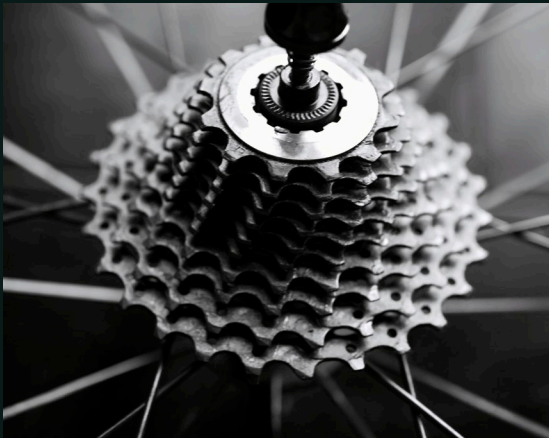


FEBRUARY 10, 2026



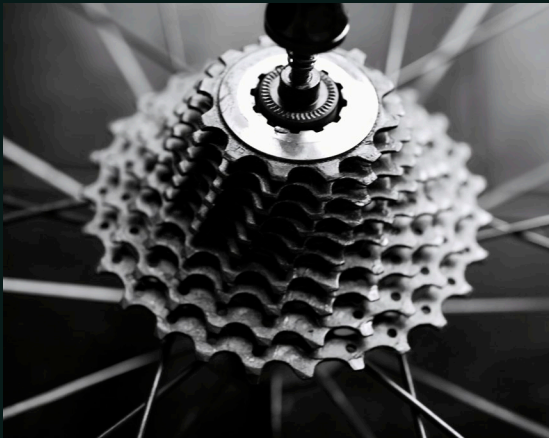
# Agenda

1. Welcome & Introductions
2. Public Comment
3. Open and Public Meetings Act Training
4. Approval of Minutes of Jan 5, 2026 Meeting
5. Staff Updates
6. City Council Updates
7. Consideration of FY27 Budget Request
8. Committee Member Discussion Items
9. Discussion and Coordination of 2026 Events



# Agenda Cont.

10. Training on SharePoint Site Updates
11. Discussion on Future Agenda(s)
12. Adjourn



# Welcome & Introductions



## Staff Liaisons:

- Jon Rueckert, Public Works Director
- TJ Riley, Parks Superintendent
- Ali Avery, Long Range Planner

## Committee Members:

- Ted Knowlton, City Council
- Kyle Poulter
- Ryan Oakes
- Brent Crowther
- Pedro Huebner
- Peter Wirthlin



# Public Comment

February 10, 2026





# Open and Public Meetings Act Training

February 10, 2026





# Jan 5<sup>th</sup>, 2026 Meeting Minutes Approval

February 10, 2026



# Possible Motion

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I move that the Trails and Active Transportation Committee formally approve the Meeting Minutes from the January 5th, 2026 Meeting.



# Staff Updates

February 10, 2026



# Staff Updates

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## TRAILS MASTER PLAN

- 2 Committee Members on Steering Team
- Monthly meetings throughout project (usually virtual)
- Kickoff meeting scheduling (virtual)
  - Thurs 2/19, 2-5pm
  - Mon 2/23, 10-11, 11:30-1, or 1:30-4pm
  - Tues 2/17, 11:30-1:30, 2-3pm
- SE Group already touching base with USFS
- Tabling at Purge the Spurge

## UDOR MAINTENANCE 2026

- Submitted request and waiting for schedule

# Staff Updates

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## WILD ROSE TO BST CONNECTOR

- Next steps – check in with Forest Service about alignment (use 2020 decision? Field visits likely needed), hire trail designer/builder, flag trail on the ground with USFS, build trail, agreement with Davis County regarding maintenance, agreement with USFS/SLC/NSL about trail ownership
- Design & construction funding in FY26 and FY27 budgets
- UORG grant application cycle closes March 13<sup>th</sup> (Mini grant up to \$30k or Tier 1 up to \$500k)

## SOUTH DAVIS GREENWAY FEASIBILITY STUDY

- [www.southdavisgreenway.org](http://www.southdavisgreenway.org)
- Door-to-door flyers going out this week or next for properties adjacent to alignment

## TOWN CENTER URBAN DESIGN STANDARDS

- Survey results presented to Planning Commission on Jan 27<sup>th</sup>
- Strong support for Active Transportation and bike/pedestrian friendly design



# City Council Updates

February 10, 2026





# FY27 Budget Request

February 10, 2026



# FY27 Budget Request

## FY 2 6 B U D G E T S T A T U S

GL	Description	Budgeted FY2026	Actual YTD FY 2026	Requested FY 2027
10-5315-42900	TRAVEL, EDUCATION AND TRAINING	\$1,200	\$1,200	\$1,200
10-5315-45200	OPERATING SUPPLIES	\$2,500	\$1,058.38	\$4,000
10-5313-45206	TRAILS AND ACTIVE TRANSPORT CO	\$600	\$600	\$600
41-5356-51800	TRAILS DEVELOPMENT	\$45,000	\$0	\$30,000

## A D D I T I O N A L I T E M S T O C O N S I D E R :

- Bike racks (capital facilities)?
- Get to the River signs removed from TAT budget

# FY26 Budget Expenditures

## FY 2 6 B U D G E T S T A T U S

Date	Invoice #	Invoice Date	Vendor	Description	Total	GL#
7/29/2025	INV-223698	7/9/2025	ALPHAGRAPHICS	CITY EVENT SIGNS	\$769.10	10-5313-45200
8/26/2025	HKRH	8/23/2025	HUEBNER, PEDRO	DONUTS FOR TRAIL CLEAN UP EVENT	\$40.49	10-5313-45200
9/9/2025	72688D	9/6/2025	CROWTHER, BRENT	WATER AND SNACKS FOR TRAILS CLEAN UP EVENT	\$37.04	10-5313-45200
9/16/2025	8020075	9/10/2025	THE HOME DEPOT	GARBAGE NABBERS FOR TRAILS CLEAN UP	\$259.61	10-5313-45200
9/16/2025	8231318	9/10/2025	THE HOME DEPOT	GARBAGE NABBERS AND SPRAY PAINT FOR TRAILS CLEAN UP	\$148.27	10-5313-45200
11/1/2025	AP	11/1/2025	CARAVAN	REPLACEMENT CANOPY FRAMES	\$109.33	10-5313-45200
11/11/2025	INV65759	9/8/2025	WASATCH INTEGRATED	9/11 TRAIL CLEAN UP DISPOSAL	\$10.80	10-5313-45200
12/1/2025	AP	12/1/2025	AMAZON	CANOPY COVER	\$66.99	10-5313-45200

# Possible Motion

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I move that the Trails and Active Transportation Committee request the discussed FY27 budget from the City Council.

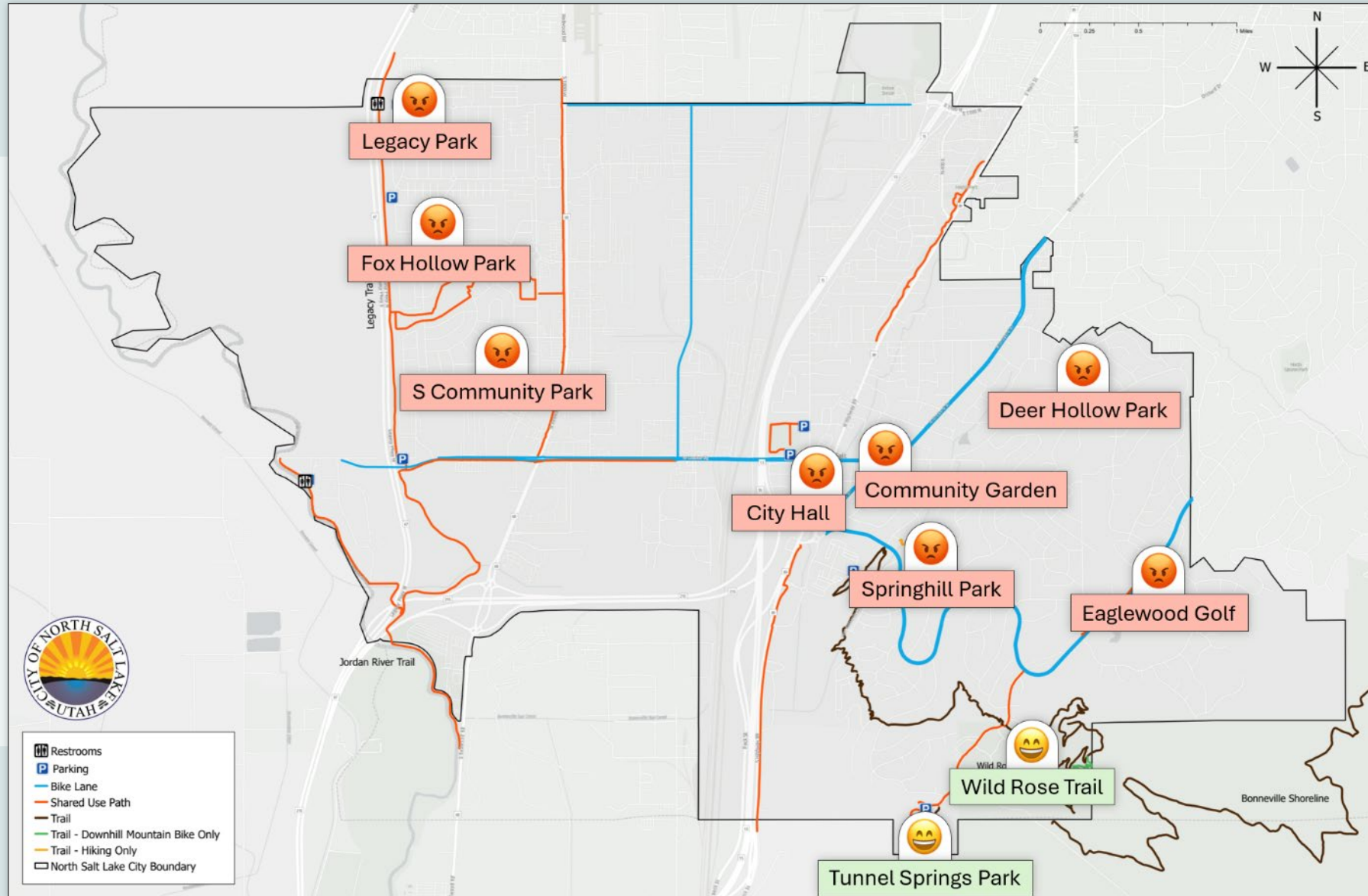


# Committee Member Discussion Items

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# Adding Bicycle Racks to NSL Active Transportation Destinations



# Leading by Example: Wild Rose Trailhead and Tunnel Springs Parks



# High Priority: North Salt Lake City Hall



# High Priority: Legacy Park



# High Priority: Eaglewood Event Center



# High Priority: Porter's Landing Boat Takeout



# High Priority: Fox Hollow Park



# Low Priority: Deer Hollow Park



# Low Priority: Springhill Geological Park



# Low Priority: South Community Park



# Uncertain: Community Garden





# Discussion and Coordination of 2026 Events

February 10, 2026



# 2026 Events

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## PURGE THE SPURGE

- April 11th (Time? Location?)
- Tabling by Committee for Trails Master Plan input

## CLEANUP EVENTS

- May 9th (Time? Location?)
- August (Date? Time? Location?)
- October (Date? Time? Location?)

## GOLDEN SPOKE

- May 16<sup>th</sup> (Legacy Park, time TBD)

## NATIONAL TRAILS DAY

- June 6<sup>th</sup> (Time? Location?)
- Tabling for completed Trails Master Plan?

## 9 / 11 DAY OF SERVICE

- September 5<sup>th</sup> (Time? Location?)

## GET TO THE RIVER

- September 12<sup>th</sup> (8:30am, Riverview Boat Ramp)



# Training on SharePoint Site Updates

February 10, 2026





# Future Agenda(s)

February 10, 2026





# Adjourn

February 10, 2026

