



# AMERICAN PREPARATORY ACADEMY

## HEALTH COMMITTEE MEETING AGENDA American Preparatory Academy

Wednesday, February 18th, 2026 at 3:00 pm

American Preparatory Academy  
12894 S Pony Express Rd Ste 300  
Draper, Utah 84020

Or

American Preparatory Academy - join the meeting electronically at:  
<https://uetn-org.zoom.us/j/2405231567?pwd=ek9PMHdXSXpvRkFvZ1ZtazNWMnk1UT09>

To access curriculum materials from the [Health Curriculum website](#), please contact Craig Peterson at [cpeterson@apamail.org](mailto:cpeterson@apamail.org).

- I. Welcome
- II. [Public Comment](#): The public is invited to make comment. This may be done during the meeting or submitted in writing prior to the meeting via regular mail or email to [cpeterson@apamail.org](mailto:cpeterson@apamail.org).
- III. [Approve minutes from the November 13, 2025 meeting](#)
- IV. Approve 2025-26 Curriculum
  - A. 9th Grade - [Covey's 6 Decisions: Sex](#)
- V. Next Meeting - Spring 2026
- VI. Adjournment