

**NOTICE**

**SANPETE COUNTY COMMISSION MEETING**

**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF FEBRUARY WILL BE HELD AT 1:00 P.M.,  
ON TUESDAY, THE 3RD DAY OF FEBRUARY, 2015,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

**A G E N D A**

- 1:00 P.M.        Claims
- 1:15 P.M.        Ken Bench: Approve and Sign Contract for Pictometry
- 1:25 P.M.        Sheriff Brian Nielson: Approval of a Six Month Step Increase for CRO  
Cristin Edmunds; Approval to Expend the 2014 Homeland Security Grant;  
Approval of the Forest Service Contract
- 1:35 P.M.        Lance Martin: Request Permission to Use the Old Jail for a Film Project for  
School
- 1:45 P.M.        Roy Moore Representing Whiting Oil and Gas Corporation: Approval of  
Right of Way Easement for Overhead Power Line
- 1:55 P.M.        Matt Palmer: Review and Signing of Cooperative Agreement; Extension  
Annual Report, Approval to Post an Opening for a New Temporary  
Employee, Approval to Purchase a New Copy Machine
- 2:10 P.M.        Barry Bradley: Approval of Agreement for Service and Maintenance of the  
Sanpete County Communications System
- 2:20 P.M.        Tauna Andersen: Application for Settlement or Deferral of Delinquent  
Property Tax on S0046 in Ephraim
- 2:30 P.M.        Approval of Minutes
- 2:35 P.M.        Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 2nd day of February, 2015.

*Sandy Neill*  
Sandy Neill  
Sanpete County Clerk