

## **BOULDER TOWN, UTAH PUBLIC NOTICE**

Governing Body: PLANNING COMMISSION  
Notice Type: Regular Meeting  
Date and Time: Tuesday, February 17, 2026, at 6:00 p.m.  
Location: Boulder Community Center, 351 North 100 East, Boulder, Utah

*In accordance with the Utah Open and Public Meetings Act, [Utah Code § 52-4-202](#), this Agenda and Notice is hereby provided.*

The meeting materials are available for public review in the following Google Drive folder: [BT-2026-PC\\_MATERIALS\\_2026-02-17-RegularMeetingFeb17](#)

### **AGENDA**

#### **I. OPENING PROCEDURES**

- 1.1. Call to Order
- 1.2. Roll Call and Determination of Quorum
- 1.3. Adoption of Agenda (Action Item - Motion Required)
- 1.4. Declaration of Conflicts of Interest (Information)

#### **II. PRESENTATIONS AND REPORTS** (Information/Discussion)

- 2.1. [Oath of Office](#)

#### **III. PUBLIC COMMENT ON AGENDA ITEMS** (Public Input) ( $\leq 20$ minutes) *Speakers must state their name for the record and are limited to 3 minutes.*

#### **IV. DEPARTMENT REPORTS**

- 4.1. Town Council
- 4.2. Staff
- 4.3. Chair

#### **V. APPROVAL OF PROPOSED MINUTES** (Action Item - Motion Required) 5.1. January 20, 2025, Regular Meeting

#### **VI. PUBLIC HEARING** (Public Input Only, Motion to Enter/Exit) None Scheduled

#### **VII. DISCUSSION AND POSSIBLE ACTION ITEMS** (Motion Required) 7.1. Election of Vice-Chair

- 7.2. Planning Commission Volunteer for Staff Interviews
- 7.3. Review and Action on the Planning Commission Bylaws
- 7.4. Review and Discuss Work on the General Plan
- 7.5. Discussion with Kevin Smedly, Community Advisor, Five County Association of Governmentson the Zoning Code (Chapter 153)
- 7.6. Discuss the Summary of Proposed Work on the General Plan and Zoning to be presented to the Town Council at the March 3 Regular Meeting

## **VIII. GENERAL PUBLIC COMMENT** (Public Input) ( $\leq$ 20 minutes)

*Speakers must state their name for the record and are limited to 3 minutes.*

## **IX. CLOSING BUSINESS**

- 9.1. Review of Outcomes, Assignments, and Counsel Recommendations
- 9.2. Future Agenda Items
- 9.3. Confirmation of Next Meeting: Tuesday, March 17, 2026, at 6:00

## **X. ADJOURNMENT**

## **NOTICE**

### **SPECIAL ACCOMMODATIONS (ADA)**

*In compliance with the Americans with Disabilities Act (ADA), individuals needing reasonable accommodations should notify the Boulder Town Office at 435-335-7300 or townclerk@boulder.utah.gov at least one week before the meeting.*

### **ELECTRONIC OR TELEPHONE PARTICIPATION**

Zoom Link: <https://us06web.zoom.us/j/4353357300>

Meeting ID: 4353357300      Password: 84716      Phone: +1 346 248 7799

Policy: Ensure your Zoom name includes the first and last names of attendees

### **CERTIFICATE OF POSTING**

This Agenda and Notice was publicly posted on the following locations:

- The Utah Public Notice website (<http://pmn.utah.gov>)
- Boulder Town's website (<http://www.boulder.utah.gov>)
- Boulder Town's Bulletin Board

Date Published: **February 13, 2026**

/s/ Elizabeth Julian, Town Clerk